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सं. 33] नई दिल्ली, अगस्त 11—अगस्त 17, 2019, शनिवार/श्रावण 20—श्रावण 26, 1941
No. 33] NEW DELHI, AUGUST 11—AUGUST 17, 2019, SATURDAY/SRAVANA 20—SRAVANA—26, 1941

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह पृथक संकलन के रूप में रखा जा सके
Separate Paging is given to this Part in order that it may be filed as a separate compilation

भाग II—खण्ड 3—उप-खण्ड (ii)
PART II—Section 3—Sub-section (ii)

भारत सरकार के मंत्रालयों (रक्षा मंत्रालय को छोड़कर) द्वारा जारी किए गए सांविधिक आदेश और अधिसूचनाएं
Statutory Orders and Notifications Issued by the Ministries of the Government of India
(Other than the Ministry of Defence)

वित्त मंत्रालय
(वित्तीय सेवाएं विभाग)

नई दिल्ली, 12 जुलाई, 2019

का.आ. 1445.—सक्षम प्राधिकारी द्वारा त्याग-पत्र स्वीकार किए जाने के फलस्वरूप, श्री राकेश जैन ने दिनांक 11.3.2019 से भारतीय रिजर्व बैंक के दक्षिणी क्षेत्र स्थानीय बोर्ड के सदस्य के रूप में अपना कार्यभार त्याग दिया है।

[फा.सं. 6/1/2018-बीओ-I]

संजय कुमार मिश्र, अवर सचिव

MINISTRY OF FINANCE
(Department of Financial Services)

New Delhi, the 12th July, 2019

S.O. 1445.—Consequent upon acceptance of resignation by the competent authority, Shri Rakesh Jain has relinquished his office as a Member from the Southern Area Local Board of the Reserve Bank of India, with effect from 11.3.2019.

[F. No. 6/1/2018-BO-I]

SANJAY KUMAR MISHRA, Under Secy.

नई दिल्ली, 24 जुलाई, 2019

का.आ. 1446.— राष्ट्रीयकृत बैंक (प्रबंध और प्रकीर्ण उपबंध) स्कीम, 1970 के पैरा 3 के उप-पैरा (1) के साथ पठित बैंककारी कंपनी (उपक्रमों का अर्जन और अंतरण) अधिनियम, 1970 की धारा 9 की उप-धारा (3) के खंड (ग) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केंद्रीय सरकार, एतद्वारा, श्री विवेक अग्रवाल (क्षेत्रीय निदेशक, भारतीय रिजर्व बैंक) को डॉ. रवि एन. मिश्रा के स्थान पर तत्काल प्रभाव से अथवा अगले आदेशों तक, पंजाब नैशनल बैंक के निदेशक मण्डल में निदेशक नामित करती है।

[फा.सं. 6/3/2011-बीओ-1]

संजय कुमार मिश्र, अवर सचिव

New Delhi, the 24th July, 2019

S.O. 1446.—In exercise of the powers conferred by clause (c) of sub-section (3) of section 9 of the Banking Companies (Acquisition and Transfer of Undertakings) Act, 1970, read with sub-paragraph (1) of paragraph 3 of the Nationalised Banks (Management and Miscellaneous Provisions) Scheme, 1970, the Central Government hereby nominates Shri Vivek Aggarwal (Regional Director, Reserve Bank of India) as Director on the Board of Directors of Punjab National Bank with immediate effect and until further orders, *vice* Dr. Rabi N. Mishra.

[F. No. 6/3/2011-BO-I]

SANJAY KUMAR MISHRA, Under Secy.

नई दिल्ली, 14 अगस्त, 2019

का.आ. 1447.—बैंककारी कंपनी (उपक्रमों का अर्जन और अंतरण) अधिनियम, 1970 (1970 का 5) की धारा 3 की उप-धारा (2क) के दूसरे परंतुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्रीय सरकार, भारतीय रिजर्व बैंक से परामर्श के पश्चात् एतद्वारा, सिंडिकेट बैंक की प्राधिकृत पूंजी को तीन हजार करोड़ रुपए से बढ़ाकर आठ हजार करोड़ रुपए करती है।

[फा. सं. 11/4/2019-बीओए-1]

ए. के. घोष, अवर सचिव

New Delhi, the 14th August, 2019

S.O. 1447.—In exercise of the powers conferred by the second proviso to sub-section (2A) of section 3 of the Banking Companies (Acquisition and Transfer of Undertakings) Act, 1970 (5 of 1970), the Central Government after consultation with the Reserve Bank of India, hereby increases the authorised capital of Syndicate Bank from three thousand crore rupees to eight thousand crore rupees.

[F.No.11/4/2019-BOA-I]

A. K. GHOSH, Under Secy.

विदेश मंत्रालय**(सी.पी.वी. प्रभाग)**

नई दिल्ली, 23 जुलाई, 2019

का.आ. 1448.—राजनयिक और कौंसुलीय अधिकारी (शपथ एवं फीस) के अधिनियम, 1948 (1948 का 41) की धारा 2 के खंड (क) के अनुसरण में वैधानिक आदेश।

एतद् द्वारा, केंद्र सरकार भारत के उच्चायोग, विक्टोरिया में श्री वेद प्रकाश दुबे, सहायक अनुभाग अधिकारी को दिनांक 23 जुलाई 2019 से सहायक कौंसुलर अधिकारी के तौर पर कौंसुलर सेवाओं के निर्वहन के लिए प्राधिकृत करती है।

[सं. टी. 4330/05/2018]

टी. अजुङ्गला जमीर, निदेशक (सी.पी.वी.)

MINISTRY OF EXTERNAL AFFAIRS**(CPV DIVISION)**

New Delhi, the 23rd July, 2019

S.O. 1448.—Statutory Order in pursuance of the clause (a) of the Section 2 of the Diplomatic and Consular Officers (Oaths and fees) Act, 1948 (41 of 1948), the Central Government hereby appoints Shri VED PARKASH DUBEY, Assistant Section Officer as Assistant Consular Officer in High Commission of India, Victoria to perform the Consular services with effect from 23 July, 2019.

[No. T-4330/05/2018]

T. AJUNGALA JAMIR, Director (CPV)

नई दिल्ली, 23 जुलाई, 2019

का.आ. 1449.—राजनयिक और कौंसुलीय अधिकारी (शपथ एवं फीस) के अधिनियम, 1948 (1948 का 41) की धारा 2 के खंड (क) के अनुसरण में वैधानिक आदेश।

एतद् द्वारा, केंद्र सरकार भारत के दूतावास, मस्कट में श्री टि. बालकृष्णन, निजी सहायक को दिनांक 23 जुलाई, 2019 से सहायक कौंसुलर अधिकारी के तौर पर कौंसुलर सेवाओं के निर्वहन के लिए प्राधिकृत करती है।

[सं. टी. 4330/01/2016]

टी. अजुङ्गला जमीर, निदेशक (सी.पी.वी.)

New Delhi, the 23rd July, 2019

S.O. 1449.—Statutory Order in pursuance of the clause (a) of the Section 2 of the Diplomatic and Consular Officers (Oaths and fees) Act, 1948 (41 of 1948), the Central Government hereby appoints Shri T. Balakrishnan, Personal Assistant as Assistant Consular Officer in Embassy of India, Muscat to perform the Consular services with effect from 23 July, 2019.

[No. T. 4330/01/2016]

T. AJUNGALA JAMIR, Director (CPV)

नई दिल्ली, 5 अगस्त, 2019

का.आ. 1450.—राजनयिक और कौंसुलीय अधिकारी (शपथ एवं फीस) के अधिनियम, 1948 (1948 का 41) की धारा 2 के खंड (क) के अनुसरण में वैधानिक आदेश।

एतद् द्वारा, केंद्र सरकार भारत के प्रधान कौंसलावास, हो ची मिन्ह सिटी में श्री अमित वर्मा, सहायक अनुभाग अधिकारी को दिनांक 05 अगस्त 2019 से सहायक कौंसुलर अधिकारी के तौर पर कौंसुलर सेवाओं के निर्वहन के लिए प्राधिकृत करती है।

[सं. टी. 4330/05/2018]

टी. अजुङ्गला जमीर, निदेशक (सी.पी.वी.)

New Delhi, the 5th August, 2019

S.O. 1450.—Statutory Order in pursuance of the clause (a) of the Section 2 of the Diplomatic and Consular Officers (Oaths and fees) Act, 1948 (41 of 1948), the Central Government hereby appoints Shri Amit Verma, Assistant Section Officer as Assistant Consular Officer in the Consulate General of India, Ho Chi Minh City to perform the consular services with effect from 05 August, 2019.

[No. T. 4330/05/2018]

T. AJUNGLA JAMIR, Director (CPV)

स्वास्थ्य और परिवार कल्याण मंत्रालय

(स्वास्थ्य और परिवार कल्याण विभाग)

नई दिल्ली, 14 फरवरी, 2019

का.आ. 1451.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उपधारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में:-

क) 'मान्यता प्राप्त आयुर्विज्ञान अर्हता' [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन "दि तमिलनाडू डॉ. एमजीआर मेडिकल विश्वविद्यालय, चेन्नई" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा, अर्थात्:-

(2)

(3)

"डॉक्टर ऑफ मेडिसिन (फार्माकॉलोजी)

एमडी(फार्माकॉलोजी)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह धनलक्ष्मी श्रीनिवासन मेडिकल कॉलेज व अस्पताल पेराम्बलूर प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में दि तमिलनाडू डॉ. एमजीआर मेडिकल विश्वविद्यालय, चेन्नई द्वारा प्रदत्त होगी।

नोट: 1. दी गई ऐसी मान्यता अधिसूचना की तारीख से अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से, संबंधित स्नातक पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/22/2019-एमई-1/एफटीएस. नं. 3198247]

पी.के. बंदोपाध्याय, अवर सचिव

MINISTRY OF HEALTH AND FAMILY WELFARE

(Department of Health and Family Welfare)

New Delhi, the 14th February, 2019

S.O. 1451.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against "The Tamil Nadu Dr. M.G.R. Medical University, Chennai", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

"Doctor of Medicine (Pharmacology)"

MD (Pharmacology)

(This shall be a recognized medical qualification when granted by The Tamil Nadu Dr. M.G.R. Medical University, Chennai in respect of students being trained at Dhanalakshmi Srinivasan Medical College & Hospital, Perambalur on or after 2018).

Note: 1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.

2. The procedure for 'Renewal' of recognition shall be same as applicable for the award for recognition.

3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/22/2019-ME-I/FTS No-3198247]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 6 मार्च, 2019

का.आ. 1452.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

I) 'मान्यता प्राप्त आयुर्विज्ञान अर्हता' शीर्षक के अधीन [जिसे इसके आगे कालम (2) कहा गया है] "केरल स्वास्थ्य विज्ञान विश्वविद्यालय, तृशूर, केरल" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तकरण' [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

| (2) | (3) |
|----------------------------------|---|
| “मास्टर ऑफ सर्जरी(ऑर्थोपीडिक्स)” | एमएस (ऑर्थोपीडिक्स) |
| | (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह आमला इंस्टीट्यूट ऑफ मेडिकल सांइसिस, तृशूर में 2016 को या बाद में प्रशिक्षित किए गए छात्रों के संबंध में केरल स्वास्थ्य विज्ञान विश्वविद्यालय, तृशूर, केरल द्वारा प्रदत्त होगी।) |

नोट:

1. ऐसी दी गई मान्यता अधिसूचना की तारीख से 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणामस्वरूप, निरपवाद रूप से, संबंधित स्नात्कोत्तर कोर्स में प्रवेश बंद हो जाएगा।

[फा. सं. यू-12012/43/2019-एमई-1/एफटीएस नं. 3200458]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 6th March, 2019

S.O. 1452.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Kerala University of Health Sciences, Thrissur”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|------------------------------------|---|
| “Master of Surgery (Orthopaedics)” | MS (Orthopaedics) |
| | (This shall be a recognized medical qualification when granted by Kerala University of Health Sciences, Thrissur in respect of students being trained at Amala Institute of Medical Sciences, Thrissur.on or after 2016). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[F. No. U-12012/43/2019-ME-I/FTS No. 3200458]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 7 मार्च, 2019

का.आ. 1453.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में:-

1) 'मान्यता प्राप्त आयुर्विज्ञान अर्हता' [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन "पांडिचेरी विश्वविद्यालय, पुदुच्चेरी" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा, अर्थात्:-

| (2) | (3) |
|---|--|
| "मास्टर ऑफ सर्जरी (आफथॉलमोलोजी)" | एमएस (आफथॉलमोलोजी) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह श्री वेंकटेश्वरा मेडिकल कॉलेज, अस्पताल एंड रिसर्च सेंटर, पांडिचेरी में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में पांडिचेरी विश्वविद्यालय, पुदुच्चेरी द्वारा प्रदत्त होगी।) |
| "मास्टर ऑफ सर्जरी (ऑब्स्टेट्रिक्स एंड गायनिकॉलोजी)" | एमएस (ओबीजी) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह श्री वेंकटेश्वरा मेडिकल कॉलेज, अस्पताल एंड रिसर्च सेंटर, पांडिचेरी में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में पांडिचेरी विश्वविद्यालय, पुदुच्चेरी द्वारा प्रदत्त होगी।) |
| "मास्टर ऑफ सर्जरी (ऑर्थोपीडिक्स)" | एमएस (ऑर्थोपीडिक्स) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह श्री वेंकटेश्वरा मेडिकल कॉलेज अस्पताल एंड रिसर्च सेंटर, पांडिचेरी में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में पांडिचेरी विश्वविद्यालय, पुदुच्चेरी द्वारा प्रदत्त होगी।) |
| "डॉक्टर ऑफ मेडिसिन (जनरल मेडिसिन)" | एमएस (जनरल मेडिसिन) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह श्री वेंकटेश्वरा मेडिकल कॉलेज अस्पताल एंड रिसर्च सेंटर, पांडिचेरी में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में पांडिचेरी विश्वविद्यालय, पुदुच्चेरी द्वारा प्रदत्त होगी।) |

- नोट:** 1. दी गई ऐसी मान्यता अधिसूचना की तारीख से अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से, संबंधित स्नातक पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/42/2019-एमई-1/एफटीएस नं. 3200441]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 7th March, 2019

S.O. 1453.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Pondicherry University, Puducherry”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|--|--|
| “Master of Surgery (Ophthalmology)” | MS (Ophthalmology) (This shall be a recognized medical qualification when granted by Pondicherry University, Puducherry in respect of students being trained at Sri Venkateswara Medical College, Hospital & Research Centre, Pondicherry on or after 2018). |
| “Master of Surgery (Obstetrics & Gynaecology)” | MS (OBG) (This shall be a recognized medical qualification when granted by Pondicherry University, Puducherry in respect of students being trained at Sri Venkateswara Medical College, Hospital & Research Centre, Pondicherry on or after 2018). |
| “Master of Surgery (Orthopaedics)” | MS (Orthopaedics) (This shall be a recognized medical qualification when granted by Pondicherry University, Puducherry in respect of students being trained at Sri Venkateswara Medical College, Hospital & Research Centre, Pondicherry on or after 2018). |
| “Doctor of Medicine (General Medicine)” | MD (General Medicine) (This shall be a recognized medical qualification when granted by Pondicherry University, Puducherry in respect of students being trained at Sri Venkateswara Medical College, Hospital & Research Centre, Pondicherry on or after 2018). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/42/2019-ME-I/FTS No. 3200441]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1454.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’[जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन “केरल आयुर्विज्ञान विश्वविद्यालय, त्रिशूर” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

| (2) | (3) |
|--|---|
| “डॉक्टर ऑफ मेडिसिन (रेडियोडायग्नोसिस)” | एमडी (रेडियोडायग्नोसिस) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह कुन्नूर मेडिकल कॉलेज, कुन्नूर, केरल में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में केरल आयुर्विज्ञान विश्वविद्यालय, त्रिशूर द्वारा प्रदत्त होगी।) |

- नोट:** 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/81/2019/एमई-1/एफटीएस नं. 3203207]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1454.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Kerala University of Health Sciences, Thrissur”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|---------------------------------------|--|
| “Doctor of Medicine (Radiodiagnosis)” | MD (Radiodiagnosis) (This shall be a recognized medical qualification when granted by Kerala University of Health Sciences, Thrissur in respect of students being trained at Kannur Medical College, Kannur Kerala on or after 2018). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/81/2019-ME-I/FTS No. 3203207]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1455.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’ [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन “कृष्णा आयुर्विज्ञान विश्वविद्यालय (मानित) संस्थान, कराद” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

| (2) | (3) |
|-----------------------------------|---|
| “मजिस्टर चिरुर्गई (न्यूरोसर्जरी)” | एम.सीएच (न्यूरोसर्जरी) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह कृष्णा आयुर्विज्ञान संस्थान, कराद में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में कृष्णा आयुर्विज्ञान विश्वविद्यालय (मानित), कराद द्वारा प्रदत्त होगी।’ |

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/83/2019/एमई-1/एफटीएस नं. 3203827]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1455.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Krishna Institute of Medical Sciences University (Deemed), Karad”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|---------------------------------------|--|
| “Magister Chirurgiae (Neuro-Surgery)” | M.Ch (Neuro-Surgery) (This shall be a recognized medical qualification when granted by Krishna Institute of Medical Sciences University (Deemed), Karad in respect of students being trained at Krishna Institute of Medical Sciences, Karad on or after 2017). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for 'Renewal' of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/83/2019-ME-I/FTS No. 3203827]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1456.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में

'मान्यता प्राप्त आयुर्विज्ञान अर्हता' [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन "शिक्षा और अनुसंधान विश्वविद्यालय, भुवनेश्वर" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

(2)

(3)

"डॉक्टर आफ मेडिसिन (ट्यूबरकुलोसिस एंड रेस्पिरट्री डिसिज/पल्मोनरी मेडिसिन)"

एमडी एच (ट्यूबरकुलोसिस एंड रेस्पिरट्री डिसिज/पल्मोनरी मेडिसिन)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह आयुर्विज्ञान संस्थान और एसयूएम अस्पताल, भुवनेश्वर में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में शिक्षा और अनुसंधान विश्वविद्यालय, भुवनेश्वर द्वारा प्रदत्त होगी।)

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/16/2019/एमई-1/एफटीएस. नं. 3198235]

पी.के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1456.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against "Siksha O Anusandhan University, Bhubaneswar", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|--|---|
| “Doctor of Medicine (Tuberculosis & Respiratory Diseases/Pulmonary Medicine) | MD (Tuberculosis & Respiratory Diseases/Pulmonary Medicine) |
| | (This shall be a recognized medical qualification when granted by Siksha O Anusandhan University, Bhubaneswar in respect of students being trained at Institute of Medical Sciences SUM Hospital, Bhubaneswar. On or after 2018). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/16/2019-ME-I/FTS No.3198235]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1457.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में,

(1) ‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’ [जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन मध्य प्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

| (2) | (3) |
|---------------------------------------|--|
| “डॉक्टर ऑफ मेडिसिन (माइक्रोबायोलॉजी)” | एमडी (माइक्रोबायोलॉजी) |
| | (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह चिरायु मेडिकल कॉलेज और अस्पताल, बैरागढ़, भोपाल, में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में मध्य प्रदेश आयुर्विज्ञान विश्वविद्यालय, जबलपुर द्वारा प्रदत्त होगी।) |

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/84/2019/एमई-1/एफटीएस.नं.3203831]

पी.के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1457.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Madhya Pradesh Medical Sciences University, Jabalpur”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|-------------------------------------|---|
| “Doctor of Medicine (Microbiology)” | MD (Microbiology) |
| | (This shall be a recognized medical qualification when granted by Madhya Pradesh Medical Sciences University, Jabalpur in respect of students being trained at Chirayu Medical College and Hospital, Bairagarh, Bhopal on or after 2018). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/84/2019-ME—I/FTS No. 3203831]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1458.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’[जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन “पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तकरण’ [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

| (2) | (3) |
|---|--|
| “डॉक्टर ऑफ मेडिसिन (सामुदायिक मेडिसिन)” | एमडी (सामुदायिक मेडिसिन) |
| | (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह केपीसी मेडिकल कॉलेज, जादवपुर, कोलकाता, पश्चिम बंगाल में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता द्वारा प्रदत्त होगी।) |

- नोट:** 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/79/2019/एमई-1/एफटीएस.नं. 3203179]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1458.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against "West Bengal University of Health Sciences, Kolkata", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

"Doctor of Medicine (Community Medicine)"

MD (Community Medicine)

(This shall be a recognized medical qualification when granted by West Bengal University of Health Sciences, Kolkata in respect of students being trained at KPC Medical College, Jadavpur, Kolkata, West Bengal on or after 2018).

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for 'Renewal' of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/79/2019-ME-I/FTS No. 3203179]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1459.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

'मान्यता प्राप्त आयुर्विज्ञान अर्हता'[जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन " दिल्ली विश्वविद्यालय, दिल्ली" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

(2)

(3)

"डॉक्टर ऑफ मेडिसिन (नियोनैटोलॉजी)"

डीएम (नियोनैटोलॉजी)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह

मौलाना आजाद मेडिकल कॉलेज, नई दिल्ली में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में दिल्ली विश्वविद्यालय, दिल्ली द्वारा प्रदत्त होगी।)

- नोट: 1.** स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/80/2019/एमई-1/एफटीएस. नं. 3203203]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1459.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(I) against "University of Delhi, Delhi", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

"Doctor of Medicine (Neonatology)"

DM (Neonatology)

(This shall be a recognized medical qualification when granted by University of Delhi, Delhi in respect of students being trained at Maulana Azad Medical College, New Delhi on or after 2018).

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for 'Renewal' of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/80/2019-ME-I/FTS No.3203203]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1460.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

'मान्यता प्राप्त आयुर्विज्ञान अर्हता'[जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन "किंग जॉर्ज मेडिकल विश्वविद्यालय, लखनऊ" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

| (2) | (3) |
|-----------------------------------|--|
| “डॉक्टर ऑफ मेडिसिन (एनेस्थेसिया)” | एमडी (एनेस्थेसिया) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह डॉ. राम मनोहर लोहिया आयुर्विज्ञान संस्थान लखनऊ में प्रशिक्षित किए गए छात्रों के संबंध में 2018 को या बाद में किंग जॉर्ज मेडिकल विश्वविद्यालय, लखनऊ द्वारा प्रदत्त होगी।) |

- नोट:** 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/78/2019/एमई-1/एफटीएस.नं. 3203143]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1460.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(I) against “King Georges Medical University, Lucknow”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|------------------------------------|--|
| “Doctor of Medicine (Anaesthesia)” | MD (Anaesthesia) (This shall be a recognized medical qualification when granted by King Georges Medical University, Lucknow in respect of students being trained at Dr. Ram Manohar Lohia Institute of Medical Sciences, Lucknow on or after 2017). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U.12012/78/2019-ME-I/FTS No. 3203143]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 1 अप्रैल, 2019

का.आ. 1461.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’ [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन, एसआरएम विश्वविद्यालय, चेन्नई के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

(2)

(3)

“मजिस्टर चिरुर्गी (प्लास्टिक एंड री-कंस्ट्रक्टिव सर्जरी)”

एम.सी.एच (प्लास्टिक एंड री-कंस्ट्रक्टिव सर्जरी)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह एसआरएम आयुर्विज्ञान विश्वविद्यालय अस्पताल एवं अनुसंधान केंद्र, चेन्नई में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में एसआरएम विश्वविद्यालय, चेन्नई द्वारा प्रदत्त होगी।)

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/91/2019/एमई-1/एफटीएस. नं. 3203992]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 1st April, 2019

S.O. 1461.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(I) against “SRM University, Chennai”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

“Magister Chirurgiae (Plastic and Re-Constructive Surgery)”

M.Ch (Plastic and Re-Constructive Surgery)

(This shall be a recognized medical qualification when granted by SRM University, Chennai in respect of students being trained at SRM Medical College, Hospital & Research Centre, Kancheepuram on or after 2017).

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/91/2019-ME-I/FTS No.3203992]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 3 अप्रैल, 2019

का.आ. 1462.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

(1) 'मान्यता प्राप्त आयुर्विज्ञान अर्हता' [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन राजीव गांधी आयुर्विज्ञान विश्वविद्यालय, बंगलौर के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम (3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

| (2) | (3) |
|--|---|
| “डॉक्टर ऑफ मेडिसिन (पेडियाट्रिक नेफ्रोलॉजी)” | डीएम (पेडियाट्रिक नेफ्रोलॉजी) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह एसटी जोन्स चिकित्सा कॉलेज, बंगलौर में प्रशिक्षित किए गए छात्रों के संबंध में 2016 को या बाद में राजीव गांधी आयुर्विज्ञान विश्वविद्यालय, बंगलौर द्वारा प्रदत्त होगी।) |

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/103/2019/एमई-1/एफटीएस.नं. 3204415]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 3rd April, 2019

S.O. 1462.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(1) against “Rajiv Gandhi University of Health Sciences, Bangalore”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|--|---|
| “Doctor of Medicine (Paediatric Nephrology)” | DM (Paediatric Nephrology) (This shall be a recognized medical qualification when granted by Rajiv Gandhi University of Health Sciences, Bangalore in respect of students being trained at St. Johns Medical College, Bangalore on or after 2016). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for 'Renewal' of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/103/2019-ME-I/FTS No. 3204415]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 3 अप्रैल, 2019

का.आ. 1463.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात्:-

उक्त प्रथम अनुसूची में

(1) 'मान्यता प्राप्त आयुर्विज्ञान अर्हता' [जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन "पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता" के सामने अंतिम प्रविष्टि के पश्चात और 'पंजीकरण के लिए संक्षिप्तिकरण' [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात्:-

(2)

(3)

"डॉक्टर ऑफ मेडिसिन (बायोकेमिस्ट्री)"

एमडी (बायोकेमिस्ट्री)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह उत्तरी बंगाल मेडिकल कॉलेज, दार्जिलिंग में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता द्वारा प्रदत्त होगी।)

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/102/2019/एमई-1/एफटीएस.नं. 3204411]

पी.के. बंदोपाध्याय, अवर सचिव

New Delhi, the 3rd April, 2019

S.O. 1463.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(I) against "West Bengal University of Health Sciences, Kolkata", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

“Doctor of Medicine (Biochemistry)”

MD (Biochemistry)

(This shall be a recognized medical qualification when granted by West Bengal University of Health Sciences, Kolkata in respect of students being trained at North Bengal Medical College, Darjeeling on or after 2017).

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/102/2019-ME-I/FTS No. 3204411]

P. K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 3 अप्रैल, 2019

का.आ. 1464.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’ [जिसे इसके आगे कालम (2) कहा गया है] शीर्षक के अधीन “पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

(2)

(3)

“डॉक्टर ऑफ मेडिसिन (रेडियोडायग्नोसिस)”

एमडी (रेडियोडायग्नोसिस)

(यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह बुद्धवान मेडिकल कॉलेज, बुद्धवान में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में पश्चिम बंगाल आयुर्विज्ञान विश्वविद्यालय, कोलकाता द्वारा प्रदत्त होगी।)

नोट: 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।

2. मान्यता के ‘नवीकरण’ की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।

3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं.यू-12012/104/2019/एमई-1/एफटीएस.नं.3204426]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 3rd April, 2019

S.O. 1464.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

(I) against “West Bengal University of Health Sciences, Kolkata”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|---------------------------------------|---|
| “Doctor of Medicine (Radiodiagnosis)” | MD (Radiodiagnosis) (This shall be a recognized medical qualification when granted by West Bengal University of Health Sciences, Kolkata in respect of students being trained at Burdwan Medical College, Burdwan on or after 2017). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/104/2019-ME-I/FTS No. 3204426]

P.K. BANDYOPADHYAY, Under Secy.

नई दिल्ली, 4 अप्रैल, 2019

का.आ.1465.—भारतीय आयुर्विज्ञान परिषद अधिनियम, 1956 (1956 का 102) की धारा 11 की उप धारा(2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार, भारतीय आयुर्विज्ञान परिषद से परामर्श करके उक्त अधिनियम की प्रथम अनुसूची में, निम्नलिखित, और संशोधन करती है, अर्थात:-

उक्त प्रथम अनुसूची में

‘मान्यता प्राप्त आयुर्विज्ञान अर्हता’ [जिसे इसके आगे कालम(2) कहा गया है] शीर्षक के अधीन “केरल आयुर्विज्ञान विश्वविद्यालय, त्रिशूर” के सामने अंतिम प्रविष्टि के पश्चात और ‘पंजीकरण के लिए संक्षिप्तिकरण’ [जिसे इसके आगे कालम(3) कहा गया है] से संबंधित प्रविष्टि के संबंध में निम्नलिखित अंतःस्थापित किया जाएगा. अर्थात:-

| (2) | (3) |
|---------------------------------------|---|
| “डॉक्टर ऑफ मेडिसिन (माइक्रोबायोलॉजी)” | एमडी (माइक्रोबायोलॉजी) (यह एक मान्यता प्राप्त आयुर्विज्ञान अर्हता होगी जब यह सरकारी मेडिकल कॉलेज, इरनाकुलम, कोच्चि में प्रशिक्षित किए गए छात्रों के संबंध में 2017 को या बाद में, केरल आयुर्विज्ञान विश्वविद्यालय, त्रिशूर द्वारा प्रदत्त होगी।) |

- नोट:** 1. स्नातकोत्तर पाठ्यक्रम को दी गई ऐसी मान्यता अधिकतम 5 वर्ष के लिए होगी और उसके बाद इसका नवीकरण करवाना होगा।
2. मान्यता के 'नवीकरण' की प्रक्रिया वही होगी जो मान्यता प्रदान करने के लिए लागू होती है।
3. अपेक्षित मान्यता का समय से नवीकरण करवाने में विफल रहने पर, परिणाम स्वरूप, निरपवाद रूप से संबंधित स्नातकोत्तर पाठ्यक्रम में प्रवेश बंद हो जाएगा।

[सं. यू-12012/105/2019/एमई-1/एफटीएस. नं. 3204437]

पी. के. बंदोपाध्याय, अवर सचिव

New Delhi, the 4th April, 2019

S.O. 1465.—In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule :-

I) against “Kerala University of Health Sciences, Thrissur”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2)], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2) | (3) |
|-------------------------------------|--|
| “Doctor of Medicine (Microbiology)” | MD (Microbiology) |
| | (This shall be a recognized medical qualification when granted by Kerala University of Health Sciences, Thrissur in respect of students being trained at Government Medical College, Ernakulam, Kochi on or after 2017). |

Note:

1. The recognition so granted shall be for a maximum period of 5 years from the date of notification, upon which it shall have to be renewed.
2. The procedure for ‘Renewal’ of recognition shall be same as applicable for the award for recognition.
3. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the concerned Postgraduate Courses.

[No. U-12012/105/2019-ME-I/FTS No.3204437]

P. K. BANDYOPADHYAY, Under Secy.

पेट्रोलियम और प्राकृतिक गैस मंत्रालय

नई दिल्ली, 23 जुलाई, 2019

का.आ. 1466.—केन्द्रीय सरकार ने पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962, (1962 का 50) की धारा 2 के खण्ड (अ) के अनुसरण में भारत के राजपत्र में प्रकाशित, भारत सरकार के पेट्रोलियम और प्राकृतिक गैस मंत्रालय की अधिसूचना संख्या का. आ. 1422 तारीख 6 जून, 2017 में निम्नलिखित रूप में संशोधन करती है,

“श्री धीरज सिंह, “सहायक प्रबन्धक (ओ एंड एम)” शब्दों के स्थान पर, “श्री विनय कुमार, सहायक प्रबन्धक (तकनीकी सेवाएँ) बीकेपीएल इलाहाबाद” शब्द रखे जाएंगे।

यह अधिसूचना जारी होने की तारीख से लागू होगी।

[सं आर-11025(11)/19/2018-ओआर-I/ई-27024]

शांतनु धर, अवर सचिव

MINISTRY OF PETROLEUM AND NATURAL GAS

New Delhi, the 23rd July, 2019

S.O. 1466.— In pursuance of clause (a) of Section 2 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in Land) Act, 1962 (50 of 1962), the Central Government hereby makes the following amendment in the notification of Government of India in Ministry of Petroleum and Natural Gas S.O. 1422 dated 6th June 2017, namely:

In the said notification, **for the words “Shri Dhiraj Singh, Assistant Manager (O&M)”**, **the words “Shri Vinay Kumar, Assistant Manager (Technical Services), BKPL Allahabad” shall be substituted.**

The notification is applicable from the date of issue.

[F. No. R-11025(11)/19/2018-OR-I /E-27024]

SANTANU DHAR, Under Secy.

नई दिल्ली, 23 जुलाई, 2019

का.आ. 1467.—केन्द्रीय सरकार ने पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम, 1962 (1962 का 50) (जिसे इसमें इसके पश्चात् उक्त अधिनियम कहा गया है) की धारा 3 की उप-धारा (1) के अधीन जारी की गई भारत सरकार के पेट्रोलियम और प्राकृतिक गैस मंत्रालय की अधिसूचना संख्या का.आ. 1099 तारीख 17 जुलाई, 2018 जो भारत के राजपत्र क्रमांक 29, तारीख 22 जुलाई – 28 जुलाई 2018 में प्रकाशित की गई थी द्वारा उस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में महाराष्ट्र राज्य में जिला धुले में तालुका साकी कोयली – अहमदनगर – सोलापुर पेट्रोलियम परिवहन के लिए इंडियन ऑयल कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाने के प्रयोजन के लिए उपयोग के अधिकार के अर्जन के अपने आशय की घोषणा की थी ;

और उक्त राजपत्र अधिनियम की प्रतियां जनता को तारीख 10 दिसम्बर 2018 तक उपलब्ध करा दी गई थी ;

और सक्षम प्राधिकारी ने उक्त अधिनियम की धारा 6 की उप-धारा (1) के अधीन केन्द्रीय सरकार को रिपोर्ट की है ;

और केन्द्रीय सरकार ने, उक्त रिपोर्ट पर विचार करने के पश्चात् और यह समाधान हो जाने पर कि उक्त भूमि पाइपलाइन बिछाने के लिए अपेक्षित है, उसमें उपयोग के अधिकार का अर्जन करने का विनिश्चय किया है ;

अतः अब, केन्द्रीय सरकार उक्त अधिनियम की धारा 6 की उप-धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए यह घोषणा करती है कि इस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में पाइपलाइन बिछाने के लिए उपयोग के अधिकार का अर्जन किया जाए ;

और सरकार उक्त अधिनियम की धारा 6 की उप-धारा (4) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह निर्देश देती है कि उक्त भूमि में उपयोग का अधिकार इस घोषणा के प्रकाशन की तारीख से केन्द्रीय सरकार में निहित होने के बजाए, सभी विल्लंगमों से मुक्त होकर इंडियन ऑयल कॉर्पोरेशन लिमिटेड में निहित होगी ।

पेट्रोलियम और खनिज पाइपलाइन अधिनियम, 1962 की धारा 10 के अधीन किसी भी क्षतिपूर्ति के लिए इंडियन ऑयल कॉर्पोरेशन लिमिटेड पूर्णतया उत्तरदायी होगी और पाइपलाइन से सम्बन्धित किसी भी मामले पर केन्द्रीय सरकार के विरुद्ध कोई वाद दावा या कानूनी कार्यवाही नहीं हो सकेगी।

अनुसूची

| तालुका:-साकी मौजे / ग्राम | जिला:- धुले | | राज्य:- महाराष्ट्र | | |
|------------------------------|------------------------------------|------------|--------------------|----|-----------|
| | सर्वे / ब्लाक / सं. (प्लोट सं.) | सब-डीव-सं. | क्षेत्रफल | | |
| | | | हेक्टर | आर | वर्ग मीटर |
| 1 | 2 | 3 | 4 | 5 | 6 |
| मल्याचापाडा | 44 | | 00 | 06 | 06 |
| | 43 | | 00 | 21 | 60 |
| | 42 / 1 | | 00 | 34 | 00 |
| | 42 / 2 | | 00 | 18 | 09 |
| | 42 / 3 | | 00 | 18 | 99 |
| | 32 / 1 | | 00 | 27 | 93 |
| | 32 / 2 / 1 | | 00 | 21 | 65 |
| | 31 | | 00 | 11 | 42 |
| | 30 | | 00 | 17 | 13 |
| | 29 | | 00 | 19 | 24 |
| | 28 | | 00 | 06 | 56 |
| | 27 | | 00 | 06 | 99 |
| | 26 | | 00 | 07 | 28 |
| | 25 | | 00 | 09 | 20 |
| | 24 / 1 | | 00 | 11 | 44 |
| | 47 / 3 | | 00 | 07 | 35 |
| | 47 / 1 | | 00 | 11 | 58 |
| | 47 / 2 | | 00 | 10 | 25 |
| | 22 | | 00 | 15 | 08 |
| | 61 / 5 / 1 | | 00 | 08 | 00 |
| | 61 / 5 / 2 | | 00 | 07 | 67 |
| | 61 / 4 / 1 | | 00 | 13 | 47 |
| | 61 / 4 / 2 | | 00 | 09 | 42 |
| | 61 / 3 / 1 | | 00 | 08 | 84 |
| | 61 / 3 | | 00 | 07 | 95 |
| | 63 | | 00 | 14 | 48 |
| | 64 / 2 | | 00 | 18 | 05 |
| | 65 | | 00 | 09 | 45 |
| | 66 | | 00 | 13 | 21 |
| | 68 / 1 | | 00 | 08 | 48 |
| | 56 / अ / 1 | | 00 | 03 | 24 |
| | 56 / अ / 2 | | 00 | 13 | 92 |
| | 56 / ब | | 00 | 25 | 68 |
| | 55 / 2 | | 00 | 51 | 42 |
| | 55 / 1 / 1 / अ | | | | |
| | 55 / 1 / 1 / अ | | | | |
| | 55 / 1 / 2 | | | | |
| | 54 | | 00 | 32 | 11 |
| | 52 | | 00 | 16 | 53 |
| पिंपलनेर | 1067 | | 00 | 17 | 59 |
| | 950 | | 00 | 12 | 95 |
| | 950 / 2 | | 00 | 24 | 61 |
| | 951 / 1 | | 00 | 04 | 06 |
| | 951 / 2 | | 00 | 19 | 56 |
| | 952 | | 00 | 09 | 72 |
| | 953 / 1 | | 00 | 10 | 83 |
| | 953 / 2 / ब | | 00 | 15 | 94 |
| | 890 | | 00 | 23 | 28 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|------------|-------------|---|----|----|----|
| पिंपलनेर | 889 | | 00 | 08 | 47 |
| | 874 | | 00 | 14 | 86 |
| | 873 / 1 | | 00 | 00 | 54 |
| | 872 | | 00 | 05 | 28 |
| | 869 | | 00 | 01 | 96 |
| | 871 | | 00 | 02 | 58 |
| | 870 | | 00 | 04 | 98 |
| | 837 | | 00 | 11 | 38 |
| | 834 | | 00 | 01 | 95 |
| | 835 | | 00 | 14 | 17 |
| | 651 | | 00 | 33 | 37 |
| | 654 | | 00 | 07 | 28 |
| | 652 | | 00 | 16 | 30 |
| | 636 / 2 | | 00 | 05 | 29 |
| | 636 / 1 | | 00 | 12 | 60 |
| | 635 / 1 / 2 | | 00 | 08 | 30 |
| | 635 / 2 | | 00 | 06 | 41 |
| | 634 / 1 | | 00 | 04 | 66 |
| | 634 / 2 | | 00 | 06 | 14 |
| | 633 | | 00 | 01 | 80 |
| | 632 / 1 | | 00 | 10 | 22 |
| | 630 | | 00 | 19 | 32 |
| | 628 / 1 | | 00 | 19 | 60 |
| | 628 / 2 / अ | | 00 | 06 | 40 |
| | 619 | | 00 | 25 | 04 |
| | 618 | | 00 | 26 | 27 |
| | 620 / 1 | | 00 | 00 | 67 |
| | 616 / 1 | | 00 | 06 | 14 |
| | 616 / 2 / 1 | | 00 | 10 | 16 |
| | 614 | | 00 | 08 | 23 |
| | 613 | | 00 | 29 | 27 |
| | 609 / 1 / अ | | 00 | 25 | 09 |
| | 609 / 1 / ब | | 00 | 22 | 54 |
| | 518 | | 00 | 03 | 65 |
| | 522 / 1 | | 00 | 14 | 00 |
| | 522 / 3 | | 00 | 13 | 09 |
| | 522 / 4 | | 00 | 09 | 12 |
| | 522 / 5 | | 00 | 03 | 66 |
| | 522अ | | 00 | 03 | 20 |
| | 524 | | 00 | 04 | 03 |
| | 525 | | 00 | 00 | 07 |
| | 523 | | 00 | 15 | 12 |
| | 513 / 1 | | 00 | 01 | 12 |
| | 512 / 1 | | 00 | 01 | 60 |
| | 512 / 2 | | 00 | 15 | 54 |
| | 512 / 3 / अ | | 00 | 02 | 81 |
| | 511 | | 00 | 33 | 77 |
| देशशिरवाडे | 497 / 2 | | 00 | 03 | 81 |
| | 497 / 1 / ब | | 00 | 07 | 47 |
| | 497 / 1 / अ | | 00 | 15 | 63 |
| | 60 | | 00 | 13 | 08 |
| | 59 | | 00 | 10 | 05 |
| | 58 | | 00 | 09 | 50 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|--------|---|----|----|----|
| | 57 | | 00 | 08 | 93 |
| | 56 | | 00 | 04 | 95 |
| | 55 | | 00 | 06 | 03 |
| | 53 | | 00 | 14 | 99 |
| | 52 | | 00 | 06 | 03 |
| | 51 | | 00 | 11 | 49 |
| | 88 | | 00 | 08 | 24 |
| | 89 / 2 | | 00 | 06 | 62 |

[फा.सं. आर-11025(11)/6/2018-ओआर-1/ई-23678]

शांतनु धर, अवर सचिव

New Delhi, the 23rd July, 2019

S. O. 1467.—Whereas by the notification of the Government of India in the Ministry of Petroleum and Natural Gas vide S.O.No.1099 dated 17th July 2018 issued under sub-section (1) of Section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in Land) Act, 1962 (50 of 1962), (here in after referred to as the said Act), Published in the Gazette of India, No.29 dated 22 – 28 July, 2018 the Central Government declared its intention to acquire the right of user in the land specified in the Schedule appended to that notification for the purpose of laying Koyali-Ahmednagar-Solapur Pipeline for the transportation of Petroleum Products in Taluka Sakri in Dhule District in the State of Maharashtra by Indian Oil Corporation Limited;

And whereas copies of the said Gazette notification were made available to the public up to 10 December 2018;

And whereas the competent authority has under sub-section (1) of Section 6 of said act submitted report to the Central Government;

And Whereas the Central Government, after considering the said report and on being satisfied that the said land is required for laying the pipeline, has decided to acquire right of user therein;

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 6 of the said Act, the Central Government hereby declares that the right of user in the land specified in the Schedule appended to this notification is hereby acquired for laying the pipeline;

And further, in exercise of the powers conferred by sub-section (4) of Section 6 of the said Act, the Central Government hereby directs that right of user in the said land for laying the pipeline shall, instead of vesting in the Central Government, vest on the date of publication of the declaration, in Indian Oil Corporation Limited, free from all encumbrances.

Indian Oil Corporation Limited shall be exclusively liable for any compensation in terms of Section 10 of the P & MP Act, 1962 and no suit, claim or legal proceeding would lie against the Central Government on any matter relating to the pipeline.

SCHEDULE

| Taluka:- Sakri | District:- Dhule | | State :- Maharashtra | | |
|-----------------|-------------------|-------------|----------------------|-----|---------|
| Mauje / Village | Survey/ Block No. | Sub-Div-No. | Area | | |
| | | | Hectare | Are | Sq.mtr. |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------------|--------|---|----|----|----|
| Malyachapada | 44 | | 00 | 06 | 06 |
| | 43 | | 00 | 21 | 60 |
| | 42/1 | | 00 | 34 | 00 |
| | 42/2 | | 00 | 18 | 09 |
| | 42/3 | | 00 | 18 | 99 |
| | 32/1 | | 00 | 27 | 93 |
| | 32/2/1 | | 00 | 21 | 65 |
| | 31 | | 00 | 11 | 42 |
| | 30 | | 00 | 17 | 13 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|----------|---|----|----|----|
| Pimpalner | 29 | | 00 | 19 | 24 |
| | 28 | | 00 | 06 | 56 |
| | 27 | | 00 | 06 | 99 |
| | 26 | | 00 | 07 | 28 |
| | 25 | | 00 | 09 | 20 |
| | 24/1 | | 00 | 11 | 44 |
| | 47/3 | | 00 | 07 | 35 |
| | 47/1 | | 00 | 11 | 58 |
| | 47/2 | | 00 | 10 | 25 |
| | 22 | | 00 | 15 | 08 |
| | 61/5/1 | | 00 | 08 | 00 |
| | 61/5/2 | | 00 | 07 | 67 |
| | 61/4/1 | | 00 | 13 | 47 |
| | 61/4/2 | | 00 | 09 | 42 |
| | 61/3/1 | | 00 | 08 | 84 |
| | 61/3 | | 00 | 07 | 95 |
| | 63 | | 00 | 14 | 48 |
| | 64/2 | | 00 | 18 | 05 |
| | 65 | | 00 | 09 | 45 |
| | 66 | | 00 | 13 | 21 |
| | 68/1 | | 00 | 08 | 48 |
| | 56/A/1 | | 00 | 03 | 24 |
| | 56/ A/2 | | 00 | 13 | 92 |
| | 56/B | | 00 | 25 | 68 |
| | 55/2 | | 00 | 51 | 42 |
| | 55/1/1/A | | | | |
| | 55/1/1/A | | | | |
| | 55/1/2 | | | | |
| | 54 | | 00 | 32 | 11 |
| | 52 | | 00 | 16 | 53 |
| | 1067 | | 00 | 17 | 59 |
| | 950 | | 00 | 12 | 95 |
| | 950/2 | | 00 | 24 | 61 |
| | 951/1 | | 00 | 04 | 06 |
| | 951/2 | | 00 | 19 | 56 |
| | 952 | | 00 | 09 | 72 |
| | 953/1 | | 00 | 10 | 83 |
| | 953/2/B | | 00 | 15 | 94 |
| | 890 | | 00 | 23 | 28 |
| | 889 | | 00 | 08 | 47 |
| | 874 | | 00 | 14 | 86 |
| | 873/1 | | 00 | 00 | 54 |
| | 872 | | 00 | 05 | 28 |
| | 869 | | 00 | 01 | 96 |
| | 871 | | 00 | 02 | 58 |
| | 870 | | 00 | 04 | 98 |
| | 837 | | 00 | 11 | 38 |
| | 834 | | 00 | 01 | 95 |
| | 835 | | 00 | 14 | 17 |
| | 651 | | 00 | 33 | 37 |
| | 654 | | 00 | 07 | 28 |
| | 652 | | 00 | 16 | 30 |
| | 636/2 | | 00 | 05 | 29 |
| | 636/1 | | 00 | 12 | 60 |
| | 635/1/2 | | 00 | 08 | 30 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------------|---------|---|----|----|----|
| Deshshirwade | 635/2 | | 00 | 06 | 41 |
| | 634/1 | | 00 | 04 | 66 |
| | 634/2 | | 00 | 06 | 14 |
| | 633 | | 00 | 01 | 80 |
| | 632/1 | | 00 | 10 | 22 |
| | 630 | | 00 | 19 | 32 |
| | 628/1 | | 00 | 19 | 60 |
| | 628/2/A | | 00 | 06 | 40 |
| | 619 | | 00 | 25 | 04 |
| | 618 | | 00 | 26 | 27 |
| | 620/1 | | 00 | 00 | 67 |
| | 616/1 | | 00 | 06 | 14 |
| | 616/2/1 | | 00 | 10 | 16 |
| | 614 | | 00 | 08 | 23 |
| | 613 | | 00 | 29 | 27 |
| | 609/1/A | | 00 | 25 | 09 |
| | 609/1/B | | 00 | 22 | 54 |
| | 518 | | 00 | 03 | 65 |
| | 522/1 | | 00 | 14 | 00 |
| | 522/3 | | 00 | 13 | 09 |
| | 522/4 | | 00 | 09 | 12 |
| | 522/5 | | 00 | 03 | 66 |
| | 522A | | 00 | 03 | 20 |
| | 524 | | 00 | 04 | 03 |
| | 513/1 | | 00 | 01 | 12 |
| | 512/1 | | 00 | 01 | 60 |
| | 512/2 | | 00 | 15 | 54 |
| | 512/3/A | | 00 | 02 | 81 |
| | 511 | | 00 | 33 | 77 |
| | 525 | | 00 | 00 | 07 |
| | 523 | | 00 | 15 | 12 |
| | 497/2 | | 00 | 03 | 81 |
| | 497/1/B | | 00 | 07 | 47 |
| | 497/1/A | | 00 | 15 | 63 |
| | 60 | | 00 | 13 | 08 |
| | 59 | | 00 | 10 | 05 |
| | 58 | | 00 | 09 | 50 |
| | 57 | | 00 | 08 | 93 |
| | 56 | | 00 | 04 | 95 |
| | 55 | | 00 | 06 | 03 |
| | 53 | | 00 | 14 | 99 |
| | 52 | | 00 | 06 | 03 |
| | 51 | | 00 | 11 | 49 |
| | 88 | | 00 | 08 | 24 |
| | 89/2 | | 00 | 06 | 62 |

[F. No. R-11025(11)/6/2018-OR-I /E-23678]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1468.—केंद्रीय सरकार को ऐसा प्रतीत होता है कि लोक हित में यह आवश्यक है कि आंध्र प्रदेश राज्य में पेट्रोलियम उत्पादों के परिवहन के लिए पारादीप- हैदराबाद पाइपलाइन परियोजना के क्रियान्वयन हेतु इंडियन ऑयल कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जानी चाहिए;

और केंद्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिए यह आवश्यक प्रतीत होता है कि ऐसी भूमि में जो इस से ऊपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए;

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन्स (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है;

कोई भी व्यक्ति, जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्कीस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री बी.वेंकटेशु, सक्षम प्राधिकारी (आंध्र प्रदेश), इंडियन ऑयल कॉर्पोरेशन लिमिटेड (पाइपलाइन्स प्रभाग), पारादीप-हैदराबाद पाइपलाइन परियोजना, चौथी मंजिल, एल.आई.सी. एनेक्सी भवन, थिक्कना (डायमंड पार्क) रोड, आर.टी.सी. कॉम्प्लेक्स के पास, विशाखापटनम - 530004, आंध्र प्रदेश राज्य को लिखित रूप से आक्षेप भेज सकेगा।

| अनुसूची | | | | | |
|-------------------|--------------|-------------|----------------------|-----|----------|
| जिला : विशाखापटनम | | | राज्य : आंध्र प्रदेश | | |
| मंडल का नाम | ग्राम का नाम | सर्वे नम्बर | क्षेत्रफल | | |
| | | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) | (6) |
| अनकापल्लि | कंडुपालेम | 36/12A | 00 | 00 | 81 |
| | | 49/27 | 00 | 00 | 21 |
| | | 49/29 | 00 | 02 | 43 |
| | | 49/30 | 00 | 01 | 62 |
| | | 80/18A | 00 | 00 | 12 |
| | | 83/34 | 00 | 03 | 01 |
| | | 84/1 | 00 | 00 | 11 |
| | | 101/7 | 00 | 00 | 86 |
| | | 101/25 | 00 | 00 | 30 |
| | | 121/14 | 00 | 00 | 08 |
| अनकापल्लि | माकावरम | 85/29 | 00 | 00 | 09 |
| | | 76/9 | 00 | 01 | 80 |
| | | 178/4 | 00 | 00 | 09 |
| | | 178/15 | 00 | 01 | 05 |
| | | 177/9 | 00 | 02 | 85 |

[फा. सं. आर-11025(11)/252/2017-ओआर-I/ई-21033]

शांतनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1468.—whereas, it appears to the Central Government, that it is necessary in the public interest that for the transportation of petroleum products in the state of Andhra Pradesh a pipeline should be laid for implementing Paradip-Hyderabad Pipeline Project under Paradip-Hyderabad Pipeline by the Indian Oil Corporation Limited;

And whereas, it appears to the Central Government that for the purpose of laying the said pipeline, it is necessary to acquire the right of user in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification;

Now, therefore, in exercise of the powers conferred by Sub Section (1) of Section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user therein;

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri. B.Venkatesu, Competent Authority (Andhra Pradesh) Indian Oil Corporation Limited (Pipelines Division), Paradip Hyderabad Pipeline Project, 4th floor, LIC Annexe Building, Thikkana (Diamond Park) Road, Near RTCComplex, Visakhapatnam - 530004 within twenty one (21) days from the date on which the copies of this notification issued under Sub-section (1) of Section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

| SCHEDULE | | | | | | | |
|--------------------------|------------|------------|------------------------|-------|---------|----|----|
| DISTRICT : VISAKHAPATNAM | | | STATE : ANDHRA PRADESH | | | | |
| MANDAL | VILLAGE | SURVEY NO. | AREA | | | | |
| | | | Hectare | Are | Sq. Mt. | | |
| (1) | (2) | (3) | (4) | (5) | (6) | | |
| ANAKAPALLI | KANDUPALEM | 36/12A | 00 | 00 | 81 | | |
| | | 49/27 | 00 | 00 | 21 | | |
| | | 49/29 | 00 | 02 | 43 | | |
| | | 49/30 | 00 | 01 | 62 | | |
| | | 80/18A | 00 | 00 | 12 | | |
| | | 83/34 | 00 | 03 | 01 | | |
| | | 84/1 | 00 | 00 | 11 | | |
| | | 101/7 | 00 | 00 | 86 | | |
| | | 101/25 | 00 | 00 | 30 | | |
| | | 121/14 | 00 | 00 | 08 | | |
| | | ANAKAPALLI | MAAKAVARAM | 85/29 | 00 | 00 | 09 |
| | | | | 76/9 | 00 | 01 | 80 |
| 178/4 | 00 | | | 00 | 09 | | |
| 178/15 | 00 | | | 01 | 05 | | |
| 177/9 | 00 | | | 02 | 85 | | |

[F. No. R-11025(11)/252/2017-OR-I /E-21033]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1469.—केंद्रीय सरकार को ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि आंध्र प्रदेश राज्य में पेट्रोलियम उत्पादों के परिवहन के लिए पारादीप- हैदराबाद पाइपलाइन परियोजना के क्रियान्वयन हेतु इंडियन ऑयल कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जानी चाहिए;

और केंद्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिए यह आवश्यक प्रतीत होता है कि ऐसी भूमि में जो इस से उपावद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए;

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन्स (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है;

कोई भी व्यक्ति, जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्कीस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री बी.वेंकटेशु, सक्षम प्राधिकारी (आंध्र प्रदेश), इंडियन ऑयल कॉर्पोरेशन लिमिटेड (पाइपलाइन्स प्रभाग), पारादीप-हैदराबाद पाइपलाइन परियोजना, चौथी मंजिल, एल.आई.सी. एनेक्सी भवन, थिक्कना (डायमंड पार्क) रोड, आर.टी.सी. कॉम्प्लेक्स के पास, विशाखापटनम - 530004, आंध्र प्रदेश राज्य को लिखित रूप से आक्षेप भेज सकेगा।

| अनुसूची | | | | | |
|-------------------|--------------|-------------|----------------------|-----|----------|
| जिला : विशाखापटनम | | | राज्य : आंध्र प्रदेश | | |
| मंडल का नाम | ग्राम का नाम | सर्वे नम्बर | क्षेत्रफल | | |
| | | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) | (6) |
| नक्कापल्लि | गुल्लिपाडु | 170/5 | 00 | 00 | 18 |
| | | 171/1B | 00 | 01 | 39 |
| | | 133/2C | 00 | 00 | 92 |
| | | 126/2A | 00 | 00 | 98 |
| | | 126/6A | 00 | 00 | 76 |
| | | 121 | 00 | 00 | 10 |
| | | 122/11 | 00 | 00 | 03 |
| | | 117/4A | 00 | 00 | 11 |
| | | 115/1B | 00 | 00 | 17 |
| | | | | | |

[फा.सं. आर-11025(11)/252/2017-ओआर-I/ई-21033]

शांतनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1469.—Whereas, it appears to the Central Government, that it is necessary in the public interest that for the transportation of petroleum products in the state of Andhra Pradesh a pipeline should be laid for implementing Paradip-Hyderabad Pipeline Project under Paradip-Hyderabad Pipeline by the Indian Oil Corporation Limited;

And whereas, it appears to the Central Government that for the purpose of laying the said pipeline, it is necessary to acquire the right of user in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification;

Now, therefore, in exercise of the powers conferred by Sub Section (1) of Section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user therein;

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri. B.Venkatesu, Competent Authority (Andhra Pradesh) Indian Oil Corporation Limited (Pipelines Division), Paradip Hyderabad Pipeline Project, 4th floor, LIC Annexe Building, Thikkana (Diamond Park) Road, Near RTCComplex, Visakhapatnam - 530004 within twenty one (21) days from the date on which the copies of this notification issued under Sub-section (1) of Section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE

| DISTRICT : VISAKHAPATNAM | | | STATE : ANDHRA PRADESH | | |
|--------------------------|-----------|------------|------------------------|-----|---------|
| MANDAL | VILLAGE | SURVEY NO. | AREA | | |
| | | | Hectare | Are | Sq. Mt. |
| (1) | (2) | (3) | (4) | (5) | (6) |
| NAKKAPALLI | GULLIPADU | 170/5 | 00 | 00 | 18 |
| | | 171/1B | 00 | 01 | 39 |
| | | 133/2C | 00 | 00 | 92 |
| | | 126/2A | 00 | 00 | 98 |
| | | 126/6A | 00 | 00 | 76 |
| | | 121 | 00 | 00 | 10 |
| | | 122/11 | 00 | 00 | 03 |
| | | 117/4A | 00 | 00 | 11 |
| | | 115/1B | 00 | 00 | 17 |

[F. No. R-11025(11)/252/2017-OR-I/E-21033]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1470.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्यप्रदेश एवं उत्तरप्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना पंकी (कानपुर) पाईपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाईपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाईपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खजिन पाईपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियां साधारण जनता को उपलब्ध करा दी जाती है, इक्कीस दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री प्रेम नारायण सिंह डिप्टी कलेक्टर कानपुर जिला कानपुर उत्तरप्रदेश सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना पंकी (कानपुर) पेट्रोलियम पाईपलाइन परियोजना कार्यालय, प्रथम तल, तासि कॉम्प्लेक्स, अगासोद पुलिस स्टेशन के पास, बी.ओ.आर.एल. आवासीय परिसर, बीना, जिला-सागर (म.प्र.) - 470124 को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

तहसील- महरोनी

जिला- ललितपुर

राज्य- उत्तर प्रदेश

| गौव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |

| (1) | (2) | (3) | (4) | (5) |
|---------|-----|-----|-----|-----|
| बारेयों | 541 | 00 | 22 | 70 |
| | 439 | 00 | 29 | 66 |
| | 437 | 00 | 01 | 62 |
| | 436 | 00 | 01 | 38 |
| | 434 | 00 | 03 | 10 |
| | 429 | 00 | 47 | 35 |
| | 430 | 00 | 05 | 77 |
| | 427 | 00 | 00 | 76 |
| | 352 | 00 | 43 | 18 |
| | 350 | 00 | 00 | 91 |
| | 351 | 00 | 00 | 84 |
| | 348 | 00 | 19 | 97 |
| | 349 | 00 | 15 | 00 |
| | 346 | 00 | 00 | 85 |
| | 345 | 00 | 00 | 90 |
| | 344 | 00 | 27 | 45 |
| | 354 | 00 | 02 | 52 |
| | 360 | 00 | 00 | 15 |
| | 362 | 00 | 00 | 15 |
| | 363 | 00 | 12 | 31 |
| | 364 | 00 | 04 | 35 |
| | 325 | 00 | 50 | 76 |
| | 747 | 00 | 18 | 85 |
| | 752 | 00 | 23 | 71 |
| | 753 | 00 | 01 | 35 |
| | 758 | 00 | 03 | 75 |
| | 757 | 00 | 01 | 09 |
| | 754 | 00 | 14 | 82 |
| | 755 | 00 | 37 | 09 |
| | 756 | 00 | 00 | 82 |
| | 320 | 00 | 05 | 63 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 220 | 00 | 18 | 61 |
| | 221 | 00 | 01 | 20 |
| | 223 | 00 | 37 | 91 |
| | 224 | 00 | 01 | 34 |
| | 212 | 00 | 06 | 01 |
| | 211 | 00 | 21 | 77 |
| | 210 | 00 | 23 | 80 |
| | 225 | 00 | 00 | 11 |
| | 209 | 00 | 07 | 35 |
| | 227 | 00 | 01 | 33 |
| | 228 | 00 | 38 | 47 |
| | 229 | 00 | 04 | 95 |
| | 242 | 00 | 01 | 42 |
| | 243 | 00 | 07 | 53 |
| | 244 | 00 | 43 | 79 |
| | 245 | 00 | 02 | 57 |
| | 246 | 00 | 08 | 33 |
| | 247 | 00 | 02 | 29 |
| | 250 | 00 | 02 | 69 |
| | 253 | 00 | 64 | 85 |
| | 259 | 00 | 00 | 88 |
| | 260 | 00 | 00 | 89 |
| | 264 | 00 | 38 | 81 |
| | 270 | 00 | 01 | 05 |
| | 273 | 00 | 25 | 45 |
| | 272 | 00 | 03 | 94 |
| | 283 | 00 | 01 | 49 |
| | 292 | 00 | 07 | 49 |
| | 291 | 00 | 02 | 25 |
| | 294 | 00 | 00 | 10 |
| | 295 | 00 | 00 | 14 |
| | 284 | 00 | 29 | 49 |
| | 285 | 00 | 01 | 01 |
| | 286 | 00 | 23 | 23 |
| | 290 | 00 | 12 | 11 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 288 | 00 | 22 | 61 |
| | 169 | 00 | 01 | 99 |
| | 168 | 00 | 02 | 62 |
| | 157 | 00 | 00 | 06 |
| | 166 | 00 | 10 | 34 |
| | 289 | 00 | 00 | 07 |
| | 167 | 00 | 05 | 99 |
| | Total | 08 | 87 | 12 |
| अमौरा | 132 | 00 | 04 | 19 |
| | 96 | 00 | 33 | 79 |
| | 94 | 00 | 13 | 51 |
| | 95 | 00 | 03 | 21 |
| | 53 | 00 | 22 | 10 |
| | 52 | 00 | 06 | 62 |
| | 51 | 00 | 00 | 24 |
| | 68 | 00 | 22 | 69 |
| | 67 | 00 | 01 | 38 |
| | 66 | 00 | 30 | 49 |
| | 65 | 00 | 01 | 85 |
| | 63 | 00 | 01 | 16 |
| | 62 | 00 | 00 | 49 |
| | 61 | 00 | 23 | 74 |
| | 60 | 00 | 01 | 44 |
| | 56 | 00 | 36 | 08 |
| | 57 | 00 | 00 | 18 |
| | 58 | 00 | 00 | 04 |
| | 41 | 00 | 03 | 03 |
| | 40 | 00 | 00 | 96 |
| | 17 | 00 | 39 | 50 |
| | 15 | 00 | 00 | 01 |
| | 16 | 00 | 17 | 04 |
| | 18 | 00 | 00 | 87 |
| | 22 | 00 | 11 | 17 |
| | 21 | 00 | 27 | 68 |
| | 20 | 00 | 24 | 44 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 24 | 00 | 00 | 89 |
| | 29 | 00 | 04 | 59 |
| | 28 | 00 | 01 | 21 |
| | 27 | 00 | 16 | 16 |
| | 26 | 00 | 10 | 30 |
| | 25 | 00 | 07 | 27 |
| | 605 | 00 | 05 | 48 |
| | 606 | 00 | 39 | 87 |
| | Total | 04 | 13 | 67 |
| दरौनी | 989 | 00 | 05 | 01 |
| | 990 | 00 | 17 | 53 |
| | 991 | 00 | 24 | 59 |
| | 983 | 00 | 05 | 15 |
| | 921 | 00 | 65 | 23 |
| | 924 | 00 | 03 | 33 |
| | 923 | 00 | 25 | 70 |
| | 922 | 00 | 07 | 52 |
| | 902 | 00 | 13 | 63 |
| | 901 | 00 | 02 | 27 |
| | 900 | 00 | 00 | 23 |
| | 899 | 00 | 14 | 84 |
| | 898 | 00 | 32 | 70 |
| | 929 | 00 | 05 | 93 |
| | 897 | 00 | 26 | 47 |
| | 896 | 00 | 00 | 58 |
| | 895 | 00 | 00 | 69 |
| | 932 | 00 | 01 | 15 |
| | 931 | 00 | 00 | 05 |
| | 876 | 00 | 23 | 32 |
| | 875 | 00 | 04 | 29 |
| | 874 | 00 | 00 | 08 |
| | 930 | 00 | 14 | 96 |
| | 794 | 00 | 09 | 30 |
| | 761 | 00 | 16 | 54 |
| | 760 | 00 | 27 | 23 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 759 | 00 | 00 | 01 |
| | 757 | 00 | 80 | 00 |
| | 735 | 00 | 00 | 75 |
| | 736 | 00 | 00 | 80 |
| | 705 | 00 | 19 | 17 |
| | 706 | 00 | 01 | 40 |
| | 708 | 00 | 08 | 17 |
| | 709 | 00 | 13 | 31 |
| | 710 | 00 | 02 | 02 |
| | 711/1113 | 00 | 10 | 48 |
| | 711 | 00 | 03 | 81 |
| | 713 | 00 | 01 | 04 |
| | 714 | 00 | 33 | 61 |
| | 721 | 00 | 00 | 03 |
| | 717 | 00 | 01 | 42 |
| | 718 | 00 | 19 | 41 |
| | 693 | 00 | 01 | 03 |
| | 677 | 00 | 33 | 01 |
| | 692 | 00 | 00 | 25 |
| | 691 | 00 | 00 | 17 |
| | 680 | 00 | 03 | 07 |
| | 684 | 00 | 01 | 43 |
| | 685 | 00 | 25 | 68 |
| | 686 | 00 | 21 | 73 |
| | 687 | 00 | 14 | 35 |
| | 688 | 00 | 00 | 87 |
| | Total | 06 | 45 | 34 |
| पाह | 1049 | 00 | 16 | 16 |
| | 1048 | 00 | 29 | 18 |
| | 1046 | 00 | 14 | 65 |
| | 1075 | 00 | 53 | 77 |
| | 1076 | 00 | 00 | 14 |
| | 1077 | 00 | 30 | 38 |
| | 1078 | 00 | 08 | 41 |
| | 1079 | 00 | 00 | 01 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 1070 | 00 | 97 | 30 |
| | 1065 | 00 | 20 | 64 |
| | 1117 | 00 | 00 | 08 |
| | 1571 | 00 | 79 | 67 |
| | 1537 | 00 | 29 | 36 |
| | 1536 | 00 | 08 | 51 |
| | 1538 | 00 | 21 | 21 |
| | 1545 | 00 | 20 | 15 |
| | 1544 | 00 | 01 | 07 |
| | 1546 | 00 | 22 | 52 |
| | 1547 | 00 | 17 | 19 |
| | 1516 | 00 | 03 | 12 |
| | 1515 | 00 | 19 | 90 |
| | 1514 | 00 | 17 | 28 |
| | 1513 | 00 | 01 | 67 |
| | 1517 | 00 | 32 | 69 |
| | 1509 | 00 | 03 | 52 |
| | 1507 | 00 | 34 | 14 |
| | 1492 | 00 | 59 | 23 |
| | 1476 | 00 | 35 | 34 |
| | 1477 | 00 | 21 | 92 |
| | 1474 | 00 | 05 | 83 |
| | Total | 07 | 05 | 04 |
| सुनवाहा गिरन्ट | 94 | 00 | 03 | 90 |
| | 93 | 00 | 38 | 28 |
| | 92 | 00 | 11 | 40 |
| | 91 | 00 | 01 | 01 |
| | 90 | 00 | 08 | 48 |
| | 89 | 00 | 08 | 23 |
| | 88 | 00 | 00 | 84 |
| | 87 | 00 | 20 | 85 |
| | 86 | 00 | 00 | 40 |
| | 85 | 00 | 01 | 77 |
| | 72 | 00 | 06 | 20 |
| | 70 | 00 | 11 | 27 |

| (1) | (2) | (3) | (4) | (5) |
|------|--------------|-----------|-----------|-----------|
| | 69 | 00 | 00 | 83 |
| | 68 | 00 | 12 | 71 |
| | 67 | 00 | 13 | 08 |
| | 66 | 00 | 00 | 89 |
| | 65 | 00 | 18 | 34 |
| | 64 | 00 | 25 | 86 |
| | 63 | 00 | 24 | 35 |
| | 62 | 00 | 00 | 93 |
| | 61 | 00 | 21 | 56 |
| | 60 | 00 | 00 | 93 |
| | 59 | 00 | 00 | 78 |
| | 54 | 00 | 10 | 06 |
| | 52 | 00 | 14 | 54 |
| | 51 | 00 | 00 | 78 |
| | 50 | 00 | 17 | 21 |
| | 49 | 00 | 00 | 77 |
| | 48 | 00 | 25 | 98 |
| | 47 | 00 | 04 | 40 |
| | 45 | 00 | 00 | 96 |
| | 44 | 00 | 07 | 45 |
| | 43 | 00 | 01 | 83 |
| | 42 | 00 | 17 | 36 |
| | 39 | 00 | 00 | 85 |
| | 38 | 00 | 28 | 72 |
| | 5 | 00 | 00 | 81 |
| | Total | 03 | 64 | 61 |
| उमरी | 447 | 00 | 01 | 23 |
| | 453 | 00 | 04 | 18 |
| | 454 | 00 | 24 | 19 |
| | 459 | 00 | 00 | 93 |
| | 463 | 00 | 24 | 80 |
| | 462 | 00 | 15 | 64 |
| | 464 | 00 | 01 | 75 |
| | 466 | 00 | 29 | 55 |
| | 465 | 00 | 46 | 27 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 468 | 00 | 01 | 16 |
| | 470 | 00 | 34 | 23 |
| | 471 | 00 | 00 | 83 |
| | 477 | 00 | 22 | 17 |
| | 478 | 00 | 18 | 21 |
| | 498 | 00 | 00 | 59 |
| | 489 | 00 | 10 | 09 |
| | 479 | 00 | 01 | 98 |
| | 483 | 00 | 03 | 93 |
| | 484 | 00 | 02 | 99 |
| | 488 | 00 | 00 | 47 |
| | 492 | 00 | 00 | 34 |
| | 485 | 00 | 53 | 19 |
| | 481 | 00 | 01 | 20 |
| | 386 | 00 | 26 | 03 |
| | 385 | 00 | 31 | 03 |
| | 393 | 00 | 00 | 20 |
| | 383 | 00 | 00 | 98 |
| | 381 | 00 | 20 | 12 |
| | 382 | 00 | 12 | 09 |
| | 380 | 00 | 48 | 94 |
| | 379 | 00 | 02 | 15 |
| | 376 | 00 | 08 | 29 |
| | 374 | 00 | 08 | 64 |
| | 370 | 00 | 47 | 24 |
| | 368 | 00 | 09 | 47 |
| | 367 | 00 | 01 | 35 |
| | 366 | 00 | 21 | 24 |
| | 364 | 00 | 00 | 92 |
| | 365 | 00 | 31 | 37 |
| | 362 | 00 | 00 | 78 |
| | 361 | 00 | 28 | 61 |
| | 360 | 00 | 00 | 79 |
| | 348 | 00 | 13 | 23 |
| | 346 | 00 | 00 | 80 |

| (1) | (2) | (3) | (4) | (5) |
|----------|--------------|-----------|-----------|-----------|
| | 343 | 00 | 00 | 09 |
| | 344 | 00 | 28 | 29 |
| | 352 | 00 | 01 | 05 |
| | Total | 06 | 43 | 62 |
| अजन्तौरा | 905 | 00 | 01 | 20 |
| | 904 | 00 | 00 | 13 |
| | 902 | 00 | 25 | 99 |
| | 903 | 00 | 01 | 19 |
| | 899 | 00 | 00 | 85 |
| | 882 | 00 | 05 | 92 |
| | 881 | 00 | 28 | 55 |
| | 883 | 00 | 00 | 54 |
| | 886 | 00 | 17 | 31 |
| | 880 | 00 | 07 | 36 |
| | 879 | 00 | 01 | 01 |
| | 878 | 00 | 19 | 27 |
| | 877 | 00 | 01 | 01 |
| | 876 | 00 | 15 | 34 |
| | 868 | 00 | 00 | 99 |
| | 865 | 00 | 38 | 93 |
| | 866 | 00 | 02 | 93 |
| | 668 | 00 | 01 | 40 |
| | 563 | 00 | 02 | 93 |
| | 553 | 00 | 13 | 48 |
| | 552 | 00 | 00 | 89 |
| | 551 | 00 | 28 | 58 |
| | 550 | 00 | 01 | 21 |
| | 549 | 00 | 19 | 92 |
| | 548 | 00 | 20 | 84 |
| | 547 | 00 | 18 | 03 |
| | 518 | 00 | 01 | 07 |
| | 516 | 00 | 00 | 41 |
| | 517 | 00 | 00 | 76 |
| | 519 | 00 | 08 | 60 |
| | 522 | 00 | 13 | 92 |

| (1) | (2) | (3) | (4) | (5) |
|---------|--------------|-----------|-----------|-----------|
| | 523 | 00 | 18 | 69 |
| | 529 | 00 | 00 | 91 |
| | 512 | 00 | 35 | 16 |
| | 513 | 00 | 00 | 96 |
| | 510 | 00 | 24 | 48 |
| | 511 | 00 | 00 | 52 |
| | 531 | 00 | 00 | 42 |
| | 499 | 00 | 08 | 78 |
| | 407 | 00 | 00 | 79 |
| | 410 | 00 | 06 | 62 |
| | 412 | 00 | 35 | 10 |
| | 413 | 00 | 02 | 63 |
| | 421 | 00 | 13 | 97 |
| | 420 | 00 | 00 | 88 |
| | 414 | 00 | 24 | 48 |
| | 416 | 00 | 01 | 17 |
| | 301 | 00 | 03 | 92 |
| | 389 | 00 | 50 | 71 |
| | 387 | 00 | 01 | 06 |
| | 386 | 00 | 05 | 87 |
| | 381 | 00 | 09 | 44 |
| | 372 | 00 | 02 | 68 |
| | 349 | 00 | 05 | 06 |
| | 347 | 00 | 20 | 04 |
| | 371 | 00 | 14 | 74 |
| | 348 | 00 | 03 | 16 |
| | 370 | 00 | 19 | 68 |
| | 350 | 00 | 01 | 07 |
| | 351 | 00 | 68 | 31 |
| | 352 | 00 | 01 | 32 |
| | 304 | 00 | 02 | 13 |
| | Total | 06 | 85 | 31 |
| कुआगाँव | 1939 | 00 | 04 | 25 |
| | 1895 | 00 | 38 | 32 |
| | 1897 | 00 | 01 | 03 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----------|-----|-----|-----|
| | 1920 | 00 | 16 | 53 |
| | 1917 | 00 | 31 | 83 |
| | 1915 | 00 | 56 | 45 |
| | 1923 | 00 | 00 | 31 |
| | 1921 | 00 | 01 | 82 |
| | 1912 | 00 | 04 | 25 |
| | 1924 | 00 | 04 | 25 |
| | 1911 | 00 | 02 | 39 |
| | 1925 | 00 | 00 | 32 |
| | 1795 | 00 | 05 | 64 |
| | 1770 | 00 | 00 | 91 |
| | 1761 | 00 | 33 | 69 |
| | 1762 | 00 | 01 | 14 |
| | 1768 | 00 | 18 | 74 |
| | 1771 | 00 | 00 | 86 |
| | 1769 | 00 | 01 | 74 |
| | 1767 | 00 | 00 | 39 |
| | 1772 | 00 | 20 | 89 |
| | 1773 | 00 | 11 | 50 |
| | 1777 | 00 | 02 | 13 |
| | 1775 | 00 | 11 | 74 |
| | 1774 | 00 | 03 | 90 |
| | 1632 | 00 | 00 | 86 |
| | 1632/1947 | 00 | 03 | 53 |
| | 1625 | 00 | 15 | 06 |
| | 1626 | 00 | 21 | 15 |
| | 1613 | 00 | 03 | 23 |
| | 1627 | 00 | 05 | 14 |
| | 1628 | 00 | 01 | 20 |
| | 1612 | 00 | 19 | 58 |
| | 1629 | 00 | 00 | 85 |
| | 1614 | 00 | 00 | 05 |
| | 1611 | 00 | 38 | 84 |
| | 1610 | 00 | 00 | 46 |
| | 1587 | 00 | 04 | 56 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 1588 | 00 | 02 | 24 |
| | 1592 | 00 | 02 | 32 |
| | 1589 | 00 | 11 | 50 |
| | 1591 | 00 | 09 | 74 |
| | 1590 | 00 | 32 | 03 |
| | 864 | 00 | 01 | 94 |
| | 858 | 00 | 01 | 10 |
| | 856 | 00 | 03 | 84 |
| | 855 | 00 | 12 | 70 |
| | 849 | 00 | 00 | 73 |
| | 854 | 00 | 00 | 21 |
| | 847 | 00 | 11 | 12 |
| | 845 | 00 | 00 | 68 |
| | 848 | 00 | 00 | 06 |
| | 843 | 00 | 21 | 59 |
| | 842 | 00 | 00 | 58 |
| | 839 | 00 | 00 | 76 |
| | Total | 05 | 02 | 67 |
| बानपुर | 1911 | 00 | 08 | 10 |
| | 1910 | 00 | 04 | 35 |
| | 1912 | 00 | 11 | 33 |
| | 1915 | 00 | 11 | 46 |
| | 1907 | 00 | 02 | 99 |
| | 1916 | 00 | 11 | 26 |
| | 1917 | 00 | 03 | 76 |
| | 1906 | 00 | 16 | 81 |
| | 1905 | 00 | 21 | 99 |
| | 1972 | 00 | 18 | 19 |
| | 1975 | 00 | 26 | 81 |
| | 1893 | 00 | 24 | 80 |
| | 1892 | 00 | 02 | 32 |
| | 1987 | 00 | 04 | 16 |
| | 1988 | 00 | 16 | 38 |
| | 1891 | 00 | 02 | 11 |
| | 1890 | 00 | 08 | 21 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-------|-----|-----|-----|
| | 1994 | 00 | 03 | 54 |
| | 1889 | 00 | 00 | 62 |
| | 1995 | 00 | 00 | 77 |
| | 1888 | 00 | 03 | 26 |
| | 1996 | 00 | 44 | 91 |
| | 1997 | 00 | 18 | 51 |
| | 1999 | 00 | 01 | 99 |
| | 1837 | 00 | 02 | 76 |
| | 1775 | 00 | 30 | 17 |
| | 1780 | 00 | 33 | 12 |
| | 1781 | 00 | 01 | 94 |
| | 1782 | 00 | 27 | 59 |
| | 1791 | 00 | 06 | 60 |
| | 1790 | 00 | 16 | 00 |
| | 1802 | 00 | 15 | 33 |
| | 1804 | 00 | 17 | 28 |
| | 1806 | 00 | 71 | 15 |
| | 902/1 | 00 | 08 | 84 |
| | 901/1 | 00 | 00 | 24 |
| | 901/2 | 00 | 26 | 07 |
| | 901/3 | 00 | 29 | 77 |
| | 900/1 | 00 | 17 | 26 |
| | 899/1 | 00 | 06 | 19 |
| | 899/2 | 00 | 13 | 66 |
| | 896 | 00 | 08 | 96 |
| | 893\1 | 00 | 09 | 50 |
| | 893\2 | 00 | 04 | 08 |
| | 161 | 00 | 02 | 91 |
| | 869\3 | 00 | 02 | 84 |
| | 869\4 | 00 | 01 | 64 |
| | 870 | 00 | 62 | 66 |
| | 858 | 00 | 00 | 70 |
| | 859 | 00 | 35 | 56 |
| | 854 | 00 | 09 | 08 |
| | 419 | 00 | 37 | 10 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-------|-----|-----|-----|
| | 420 | 00 | 00 | 55 |
| | 418 | 00 | 00 | 96 |
| | 417 | 00 | 01 | 76 |
| | 414 | 00 | 02 | 54 |
| | 413 | 00 | 00 | 34 |
| | 411 | 00 | 00 | 65 |
| | 415 | 00 | 02 | 37 |
| | 412 | 00 | 01 | 00 |
| | 407 | 00 | 29 | 61 |
| | 410 | 00 | 23 | 19 |
| | 408 | 00 | 06 | 40 |
| | 405 | 00 | 17 | 59 |
| | 404 | 00 | 08 | 63 |
| | 403 | 00 | 04 | 88 |
| | 402 | 00 | 14 | 44 |
| | 434/1 | 00 | 01 | 01 |
| | 401 | 00 | 01 | 60 |
| | 400 | 00 | 21 | 93 |
| | 398 | 00 | 09 | 69 |
| | 399 | 00 | 00 | 61 |
| | 435/2 | 00 | 12 | 58 |
| | 382/2 | 00 | 25 | 62 |
| | 436 | 00 | 50 | 56 |
| | 437/2 | 00 | 06 | 05 |
| | 437/1 | 00 | 04 | 07 |
| | 321/1 | 00 | 15 | 10 |
| | 321/2 | 00 | 29 | 34 |
| | 444 | 00 | 10 | 59 |
| | 445 | 00 | 07 | 15 |
| | 468 | 00 | 03 | 75 |
| | 446 | 00 | 16 | 84 |
| | 467 | 00 | 00 | 94 |
| | 466 | 00 | 05 | 43 |
| | 465 | 00 | 01 | 49 |
| | 464 | 00 | 04 | 03 |

| (1) | (2) | (3) | (4) | (5) |
|----------|--------------|-----------|-----------|-----------|
| | 461 | 00 | 01 | 14 |
| | 462 | 00 | 02 | 64 |
| | 460 | 00 | 04 | 65 |
| | 463 | 00 | 05 | 39 |
| | 476 | 00 | 00 | 01 |
| | 477 | 00 | 00 | 38 |
| | 459 | 00 | 06 | 68 |
| | 458 | 00 | 07 | 80 |
| | 457 | 00 | 05 | 31 |
| | 548 | 00 | 10 | 81 |
| | 547 | 00 | 01 | 04 |
| | 549 | 00 | 04 | 45 |
| | 550 | 00 | 11 | 64 |
| | 552 | 00 | 09 | 34 |
| | 562 | 00 | 06 | 65 |
| | 553/2 | 00 | 04 | 56 |
| | 560 | 00 | 03 | 70 |
| | 553/1 | 00 | 35 | 07 |
| | 556 | 00 | 02 | 18 |
| | 300 | 00 | 02 | 23 |
| | Total | 12 | 36 | 59 |
| गंगासागर | 165 | 00 | 04 | 17 |
| | 208 | 00 | 01 | 07 |
| | 207 | 00 | 01 | 12 |
| | 206 | 00 | 16 | 32 |
| | 209 | 00 | 15 | 22 |
| | 212 | 00 | 10 | 20 |
| | 210 | 00 | 01 | 70 |
| | 211 | 00 | 38 | 74 |
| | 242 | 00 | 61 | 07 |
| | 241 | 00 | 13 | 63 |
| | 243 | 00 | 07 | 36 |
| | 239 | 00 | 12 | 19 |
| | 244 | 00 | 00 | 77 |
| | 378 | 00 | 00 | 01 |

| (1) | (2) | (3) | (4) | (5) |
|----------|--------------|-----------|-----------|-----------|
| | 376 | 00 | 00 | 26 |
| | 377 | 00 | 36 | 72 |
| | 380 | 00 | 07 | 82 |
| | 381 | 00 | 32 | 39 |
| | 382 | 00 | 08 | 01 |
| | 372 | 00 | 01 | 95 |
| | 363 | 00 | 00 | 60 |
| | 362 | 00 | 00 | 02 |
| | 361 | 00 | 10 | 58 |
| | 383 | 00 | 00 | 37 |
| | 360 | 00 | 22 | 88 |
| | 359 | 00 | 00 | 04 |
| | 352 | 00 | 01 | 05 |
| | 351 | 00 | 06 | 28 |
| | 350 | 00 | 01 | 11 |
| | 346 | 00 | 49 | 75 |
| | 345 | 00 | 01 | 04 |
| | 343 | 00 | 12 | 07 |
| | 343 | 00 | 03 | 10 |
| | 341 | 00 | 04 | 03 |
| | 385 | 00 | 03 | 82 |
| | Total | 03 | 87 | 46 |
| दौलतपुरा | 362 | 00 | 07 | 01 |
| | 349 | 00 | 07 | 18 |
| | 360 | 00 | 24 | 00 |
| | 359 | 00 | 11 | 50 |
| | 358 | 00 | 12 | 52 |
| | 357 | 00 | 08 | 77 |
| | 355 | 00 | 00 | 72 |
| | 356 | 00 | 20 | 98 |
| | 315 | 00 | 02 | 76 |
| | 341 | 00 | 21 | 62 |
| | 317 | 00 | 00 | 84 |
| | 316 | 00 | 00 | 75 |
| | 301 | 00 | 28 | 05 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 302 | 00 | 01 | 07 |
| | 314 | 00 | 08 | 62 |
| | 312 | 00 | 02 | 72 |
| | 311 | 00 | 19 | 89 |
| | 310 | 00 | 16 | 69 |
| | 137 | 00 | 00 | 90 |
| | 130 | 00 | 09 | 07 |
| | 129 | 00 | 07 | 30 |
| | 131 | 00 | 01 | 75 |
| | 135 | 00 | 28 | 43 |
| | 132 | 00 | 01 | 75 |
| | Total | 02 | 44 | 89 |
| खाकरौन | 962 | 00 | 02 | 75 |
| | 972 | 00 | 05 | 16 |
| | 971 | 00 | 01 | 02 |
| | 966 | 00 | 15 | 74 |
| | 965 | 00 | 06 | 80 |
| | 967 | 00 | 01 | 30 |
| | 970 | 00 | 06 | 80 |
| | 968 | 00 | 01 | 02 |
| | 969 | 00 | 28 | 96 |
| | 976 | 00 | 00 | 60 |
| | 977 | 00 | 01 | 83 |
| | 979 | 00 | 03 | 97 |
| | 991 | 00 | 01 | 26 |
| | 992 | 00 | 30 | 30 |
| | 993 | 00 | 18 | 41 |
| | 994 | 00 | 01 | 02 |
| | 1003 | 00 | 35 | 80 |
| | 1005 | 00 | 13 | 23 |
| | 929 | 00 | 06 | 67 |
| | 928 | 00 | 09 | 83 |
| | 927 | 00 | 06 | 93 |
| | 1029 | 00 | 32 | 71 |
| | 926 | 00 | 23 | 57 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 925 | 00 | 03 | 54 |
| | 656 | 00 | 08 | 01 |
| | 659 | 00 | 00 | 95 |
| | 658 | 00 | 12 | 02 |
| | 660 | 00 | 02 | 40 |
| | 661 | 00 | 09 | 33 |
| | 664 | 00 | 33 | 17 |
| | 666 | 00 | 00 | 91 |
| | 696 | 00 | 00 | 18 |
| | 693 | 00 | 18 | 47 |
| | 697 | 00 | 13 | 07 |
| | 692 | 00 | 00 | 45 |
| | 691 | 00 | 00 | 16 |
| | 695 | 00 | 00 | 92 |
| | 698 | 00 | 12 | 15 |
| | 699 | 00 | 07 | 08 |
| | 906 | 00 | 03 | 03 |
| | 907 | 00 | 09 | 34 |
| | 908 | 00 | 23 | 41 |
| | 894 | 00 | 01 | 22 |
| | 896 | 00 | 35 | 55 |
| | 895 | 00 | 00 | 69 |
| | 887 | 00 | 23 | 49 |
| | 885 | 00 | 01 | 08 |
| | 884 | 00 | 06 | 73 |
| | 877 | 00 | 00 | 68 |
| | 879 | 00 | 06 | 10 |
| | 878 | 00 | 00 | 62 |
| | 872 | 00 | 01 | 02 |
| | 869 | 00 | 10 | 72 |
| | 865 | 00 | 00 | 78 |
| | 857 | 00 | 27 | 69 |
| | 853 | 00 | 00 | 85 |
| | 847 | 00 | 12 | 44 |
| | 846 | 00 | 10 | 14 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 842 | 00 | 00 | 83 |
| | 837 | 00 | 00 | 44 |
| | 838 | 00 | 24 | 94 |
| | 839 | 00 | 02 | 77 |
| | 836 | 00 | 01 | 04 |
| | 834 | 00 | 05 | 72 |
| | 832/1104 | 00 | 00 | 89 |
| | 831 | 00 | 22 | 40 |
| | 830 | 00 | 00 | 30 |
| | 825 | 00 | 01 | 26 |
| | 824 | 00 | 01 | 16 |
| | 823 | 00 | 11 | 20 |
| | 822 | 00 | 06 | 98 |
| | 821 | 00 | 01 | 13 |
| | 820 | 00 | 21 | 21 |
| | 819 | 00 | 07 | 30 |
| | 827 | 00 | 01 | 80 |
| | 799 | 00 | 05 | 69 |
| | 797 | 00 | 05 | 73 |
| | 796 | 00 | 01 | 45 |
| | 795 | 00 | 27 | 69 |
| | 794 | 00 | 01 | 00 |
| | 772 | 00 | 15 | 56 |
| | 773 | 00 | 01 | 04 |
| | 774 | 00 | 14 | 79 |
| | 777 | 00 | 00 | 97 |
| | 776 | 00 | 05 | 69 |
| | 775 | 00 | 12 | 33 |
| | 506 | 00 | 10 | 34 |
| | 500 | 00 | 17 | 41 |
| | 498 | 00 | 01 | 76 |
| | Total | 07 | 86 | 89 |
| बरतला | 638 | 00 | 01 | 91 |
| | 639 | 00 | 52 | 68 |
| | 655 | 00 | 10 | 59 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 654 | 00 | 13 | 98 |
| | 653 | 00 | 20 | 33 |
| | 640 | 00 | 18 | 57 |
| | 652 | 00 | 26 | 25 |
| | 647 | 00 | 52 | 19 |
| | 646 | 00 | 16 | 51 |
| | 645 | 00 | 01 | 47 |
| | 644 | 00 | 02 | 06 |
| | 642 | 00 | 41 | 83 |
| | 643 | 00 | 02 | 55 |
| | Total | 02 | 60 | 92 |
| अमरपुर | 122 | 00 | 02 | 58 |
| | 142 | 00 | 07 | 47 |
| | 140 | 00 | 30 | 17 |
| | 139 | 00 | 31 | 99 |
| | 135 | 00 | 18 | 92 |
| | 131 | 00 | 09 | 21 |
| | 150 | 00 | 02 | 43 |
| | 154 | 00 | 35 | 05 |
| | 153 | 00 | 00 | 98 |
| | 157 | 00 | 00 | 97 |
| | 169 | 00 | 32 | 52 |
| | 168 | 00 | 05 | 72 |
| | 167 | 00 | 27 | 99 |
| | 179 | 00 | 00 | 84 |
| | 180 | 00 | 02 | 81 |
| | 198 | 00 | 33 | 18 |
| | 197 | 00 | 00 | 57 |
| | 201 | 00 | 04 | 51 |
| | 195 | 00 | 17 | 71 |
| | 203 | 00 | 02 | 20 |
| | 194 | 00 | 17 | 88 |
| | 196 | 00 | 02 | 05 |
| | 202 | 00 | 03 | 65 |
| | 193 | 00 | 21 | 70 |

| (1) | (2) | (3) | (4) | (5) |
|-------------|--------------|-----------|-----------|-----------|
| | 192 | 00 | 00 | 88 |
| मौगान | Total | 03 | 13 | 98 |
| | 1992 | 00 | 26 | 40 |
| | 1990 | 00 | 00 | 56 |
| | 1993 | 00 | 12 | 90 |
| | 1987 | 00 | 08 | 87 |
| | 2008 | 00 | 33 | 19 |
| | 1963 | 00 | 16 | 24 |
| | 1961 | 00 | 05 | 66 |
| | 2009 | 00 | 43 | 25 |
| | 2010 | 00 | 20 | 95 |
| | 2011 | 00 | 04 | 76 |
| | 2020 | 00 | 21 | 56 |
| | 2019 | 00 | 02 | 28 |
| | 2021 | 00 | 09 | 87 |
| | 2038 | 00 | 29 | 05 |
| | 2037 | 00 | 14 | 59 |
| | Total | 02 | 50 | 13 |
| महुवा खेड़ा | 427 | 00 | 09 | 25 |
| | 426 | 00 | 45 | 69 |
| | 425 | 00 | 13 | 50 |
| | 424 | 00 | 12 | 20 |
| | 433 | 00 | 01 | 21 |
| | 435 | 00 | 00 | 31 |
| | 434 | 00 | 00 | 83 |
| | 436 | 00 | 06 | 70 |
| | 437 | 00 | 40 | 21 |
| | 442 | 00 | 11 | 40 |
| | 443 | 00 | 08 | 31 |
| | 444 | 00 | 17 | 23 |
| | 398 | 00 | 00 | 70 |
| | 349 | 00 | 29 | 53 |
| | 350 | 00 | 04 | 99 |
| | 351 | 00 | 20 | 33 |
| | 352 | 00 | 02 | 99 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 353 | 00 | 00 | 29 |
| | 354 | 00 | 29 | 50 |
| | 355 | 00 | 02 | 24 |
| | 356 | 00 | 04 | 90 |
| | 360 | 00 | 05 | 81 |
| | 359 | 00 | 07 | 67 |
| | 357 | 00 | 01 | 57 |
| | 358 | 00 | 34 | 06 |
| | 287 | 00 | 47 | 15 |
| | 281 | 00 | 00 | 53 |
| | 282 | 00 | 25 | 94 |
| | 284 | 00 | 02 | 92 |
| | 265 | 00 | 04 | 11 |
| | 272 | 00 | 18 | 44 |
| | 271 | 00 | 02 | 46 |
| | 378 | 00 | 36 | 46 |
| | Total | 04 | 49 | 43 |

[फा.सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1470.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Prem Narayan Singh Deputy Collector Kanpur District Kanpur Uttar Pradesh Competent Authority, Bharat Petroleum Corporation Limited, Bina Panki (Kanpur) Pipeline Project Office 1st Floor Tapti Complex , Near Agasod Police Station , BORL Residential Complex, Bina District Sagar, (M.P.) - 470124 within twenty one days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE

Tehsil: Mehrauni

District: Lalitpur

State: Uttar Pradesh

| Name of Village | Survey No./Gata No | Area | | |
|-----------------|--------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |

| (1) | (2) | (3) | (4) | (5) |
|-------|-----|-----|-----|-----|
| Baryo | 541 | 00 | 22 | 70 |
| | 439 | 00 | 29 | 66 |
| | 437 | 00 | 01 | 62 |
| | 436 | 00 | 01 | 38 |
| | 434 | 00 | 03 | 10 |
| | 429 | 00 | 47 | 35 |
| | 430 | 00 | 05 | 77 |
| | 427 | 00 | 00 | 76 |
| | 352 | 00 | 43 | 18 |
| | 350 | 00 | 00 | 91 |
| | 351 | 00 | 00 | 84 |
| | 348 | 00 | 19 | 97 |
| | 349 | 00 | 15 | 00 |
| | 346 | 00 | 00 | 85 |
| | 345 | 00 | 00 | 90 |
| | 344 | 00 | 27 | 45 |
| | 354 | 00 | 02 | 52 |
| | 360 | 00 | 00 | 15 |
| | 362 | 00 | 00 | 15 |
| | 363 | 00 | 12 | 31 |
| | 364 | 00 | 04 | 35 |
| | 325 | 00 | 50 | 76 |
| | 747 | 00 | 18 | 85 |
| | 752 | 00 | 23 | 71 |
| | 753 | 00 | 01 | 35 |
| | 758 | 00 | 03 | 75 |
| | 757 | 00 | 01 | 09 |
| | 754 | 00 | 14 | 82 |
| | 755 | 00 | 37 | 09 |
| | 756 | 00 | 00 | 82 |
| | 320 | 00 | 05 | 63 |
| | 220 | 00 | 18 | 61 |
| | 221 | 00 | 01 | 20 |
| | 223 | 00 | 37 | 91 |
| | 224 | 00 | 01 | 34 |
| | 212 | 00 | 06 | 01 |
| | 211 | 00 | 21 | 77 |
| | 210 | 00 | 23 | 80 |
| | 225 | 00 | 00 | 11 |
| | 209 | 00 | 07 | 35 |
| | 227 | 00 | 01 | 33 |
| | 228 | 00 | 38 | 47 |

| (1) | (2) | (3) | (4) | (5) |
|--------------|--------------|-----------|-----------|-----------|
| | 229 | 00 | 04 | 95 |
| | 242 | 00 | 01 | 42 |
| | 243 | 00 | 07 | 53 |
| | 244 | 00 | 43 | 79 |
| | 245 | 00 | 02 | 57 |
| | 246 | 00 | 08 | 33 |
| | 247 | 00 | 02 | 29 |
| | 250 | 00 | 02 | 69 |
| | 253 | 00 | 64 | 85 |
| | 259 | 00 | 00 | 88 |
| | 260 | 00 | 00 | 89 |
| | 264 | 00 | 38 | 81 |
| | 270 | 00 | 01 | 05 |
| | 273 | 00 | 25 | 45 |
| | 272 | 00 | 03 | 94 |
| | 283 | 00 | 01 | 49 |
| | 292 | 00 | 07 | 49 |
| | 291 | 00 | 02 | 25 |
| | 294 | 00 | 00 | 10 |
| | 295 | 00 | 00 | 14 |
| | 284 | 00 | 29 | 49 |
| | 285 | 00 | 01 | 01 |
| | 286 | 00 | 23 | 23 |
| | 290 | 00 | 12 | 11 |
| | 288 | 00 | 22 | 61 |
| | 169 | 00 | 01 | 99 |
| | 168 | 00 | 02 | 62 |
| | 157 | 00 | 00 | 06 |
| | 166 | 00 | 10 | 34 |
| | 289 | 00 | 00 | 07 |
| | 167 | 00 | 05 | 99 |
| | Total | 08 | 87 | 12 |
| Amora | 132 | 00 | 04 | 19 |
| | 96 | 00 | 33 | 79 |
| | 94 | 00 | 13 | 51 |
| | 95 | 00 | 03 | 21 |
| | 53 | 00 | 22 | 10 |
| | 52 | 00 | 06 | 62 |
| | 51 | 00 | 00 | 24 |
| | 68 | 00 | 22 | 69 |
| | 67 | 00 | 01 | 38 |
| | 66 | 00 | 30 | 49 |
| | 65 | 00 | 01 | 85 |
| | 63 | 00 | 01 | 16 |
| | 62 | 00 | 00 | 49 |
| | 61 | 00 | 23 | 74 |
| | 60 | 00 | 01 | 44 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 56 | 00 | 36 | 08 |
| | 57 | 00 | 00 | 18 |
| | 58 | 00 | 00 | 04 |
| | 41 | 00 | 03 | 03 |
| | 40 | 00 | 00 | 96 |
| | 17 | 00 | 39 | 50 |
| | 15 | 00 | 00 | 01 |
| | 16 | 00 | 17 | 04 |
| | 18 | 00 | 00 | 87 |
| | 22 | 00 | 11 | 17 |
| | 21 | 00 | 27 | 68 |
| | 20 | 00 | 24 | 44 |
| | 24 | 00 | 00 | 89 |
| | 29 | 00 | 04 | 59 |
| | 28 | 00 | 01 | 21 |
| | 27 | 00 | 16 | 16 |
| | 26 | 00 | 10 | 30 |
| | 25 | 00 | 07 | 27 |
| | 605 | 00 | 05 | 48 |
| | 606 | 00 | 39 | 87 |
| | Total | 04 | 13 | 67 |
| Daroni | 989 | 00 | 05 | 01 |
| | 990 | 00 | 17 | 53 |
| | 991 | 00 | 24 | 59 |
| | 983 | 00 | 05 | 15 |
| | 921 | 00 | 65 | 23 |
| | 924 | 00 | 03 | 33 |
| | 923 | 00 | 25 | 70 |
| | 922 | 00 | 07 | 52 |
| | 902 | 00 | 13 | 63 |
| | 901 | 00 | 02 | 27 |
| | 900 | 00 | 00 | 23 |
| | 899 | 00 | 14 | 84 |
| | 898 | 00 | 32 | 70 |
| | 929 | 00 | 05 | 93 |
| | 897 | 00 | 26 | 47 |
| | 896 | 00 | 00 | 58 |
| | 895 | 00 | 00 | 69 |
| | 932 | 00 | 01 | 15 |
| | 931 | 00 | 00 | 05 |
| | 876 | 00 | 23 | 32 |
| | 875 | 00 | 04 | 29 |
| | 874 | 00 | 00 | 08 |
| | 930 | 00 | 14 | 96 |
| | 794 | 00 | 09 | 30 |
| | 761 | 00 | 16 | 54 |
| | 760 | 00 | 27 | 23 |

| (1) | (2) | (3) | (4) | (5) |
|------------|--------------|-----------|-----------|-----------|
| | 759 | 00 | 00 | 01 |
| | 757 | 00 | 80 | 00 |
| | 735 | 00 | 00 | 75 |
| | 736 | 00 | 00 | 80 |
| | 705 | 00 | 19 | 17 |
| | 706 | 00 | 01 | 40 |
| | 708 | 00 | 08 | 17 |
| | 709 | 00 | 13 | 31 |
| | 710 | 00 | 02 | 02 |
| | 711/1113 | 00 | 10 | 48 |
| | 711 | 00 | 03 | 81 |
| | 713 | 00 | 01 | 04 |
| | 714 | 00 | 33 | 61 |
| | 721 | 00 | 00 | 03 |
| | 717 | 00 | 01 | 42 |
| | 718 | 00 | 19 | 41 |
| | 693 | 00 | 01 | 03 |
| | 677 | 00 | 33 | 01 |
| | 692 | 00 | 00 | 25 |
| | 691 | 00 | 00 | 17 |
| | 680 | 00 | 03 | 07 |
| | 684 | 00 | 01 | 43 |
| | 685 | 00 | 25 | 68 |
| | 686 | 00 | 21 | 73 |
| | 687 | 00 | 14 | 35 |
| | 688 | 00 | 00 | 87 |
| | Total | 06 | 45 | 34 |
| Pah | 1049 | 00 | 16 | 16 |
| | 1048 | 00 | 29 | 18 |
| | 1046 | 00 | 14 | 65 |
| | 1075 | 00 | 53 | 77 |
| | 1076 | 00 | 00 | 14 |
| | 1077 | 00 | 30 | 38 |
| | 1078 | 00 | 08 | 41 |
| | 1079 | 00 | 00 | 01 |
| | 1070 | 00 | 97 | 30 |
| | 1065 | 00 | 20 | 64 |
| | 1117 | 00 | 00 | 08 |
| | 1571 | 00 | 79 | 67 |
| | 1537 | 00 | 29 | 36 |
| | 1536 | 00 | 08 | 51 |
| | 1538 | 00 | 21 | 21 |
| | 1545 | 00 | 20 | 15 |
| | 1544 | 00 | 01 | 07 |
| | 1546 | 00 | 22 | 52 |
| | 1547 | 00 | 17 | 19 |
| | 1516 | 00 | 03 | 12 |

| (1) | (2) | (3) | (4) | (5) |
|---------------------|--------------|-----------|-----------|-----------|
| | 1515 | 00 | 19 | 90 |
| | 1514 | 00 | 17 | 28 |
| | 1513 | 00 | 01 | 67 |
| | 1517 | 00 | 32 | 69 |
| | 1509 | 00 | 03 | 52 |
| | 1507 | 00 | 34 | 14 |
| | 1492 | 00 | 59 | 23 |
| | 1476 | 00 | 35 | 34 |
| | 1477 | 00 | 21 | 92 |
| | 1474 | 00 | 05 | 83 |
| | Total | 07 | 05 | 04 |
| Sunwahagrant | 94 | 00 | 03 | 90 |
| | 93 | 00 | 38 | 28 |
| | 92 | 00 | 11 | 40 |
| | 91 | 00 | 01 | 01 |
| | 90 | 00 | 08 | 48 |
| | 89 | 00 | 08 | 23 |
| | 88 | 00 | 00 | 84 |
| | 87 | 00 | 20 | 85 |
| | 86 | 00 | 00 | 40 |
| | 85 | 00 | 01 | 77 |
| | 72 | 00 | 06 | 20 |
| | 70 | 00 | 11 | 27 |
| | 69 | 00 | 00 | 83 |
| | 68 | 00 | 12 | 71 |
| | 67 | 00 | 13 | 08 |
| | 66 | 00 | 00 | 89 |
| | 65 | 00 | 18 | 34 |
| | 64 | 00 | 25 | 86 |
| | 63 | 00 | 24 | 35 |
| | 62 | 00 | 00 | 93 |
| | 61 | 00 | 21 | 56 |
| | 60 | 00 | 00 | 93 |
| | 59 | 00 | 00 | 78 |
| | 54 | 00 | 10 | 06 |
| | 52 | 00 | 14 | 54 |
| | 51 | 00 | 00 | 78 |
| | 50 | 00 | 17 | 21 |
| | 49 | 00 | 00 | 77 |
| | 48 | 00 | 25 | 98 |
| | 47 | 00 | 04 | 40 |
| | 45 | 00 | 00 | 96 |
| | 44 | 00 | 07 | 45 |
| | 43 | 00 | 01 | 83 |
| | 42 | 00 | 17 | 36 |
| | 39 | 00 | 00 | 85 |
| | 38 | 00 | 28 | 72 |

| (1) | (2) | (3) | (4) | (5) |
|--------------|--------------|-----------|-----------|-----------|
| | 5 | 00 | 00 | 81 |
| | Total | 03 | 64 | 61 |
| Umari | 447 | 00 | 01 | 23 |
| | 453 | 00 | 04 | 18 |
| | 454 | 00 | 24 | 19 |
| | 459 | 00 | 00 | 93 |
| | 463 | 00 | 24 | 80 |
| | 462 | 00 | 15 | 64 |
| | 464 | 00 | 01 | 75 |
| | 466 | 00 | 29 | 55 |
| | 465 | 00 | 46 | 27 |
| | 468 | 00 | 01 | 16 |
| | 470 | 00 | 34 | 23 |
| | 471 | 00 | 00 | 83 |
| | 477 | 00 | 22 | 17 |
| | 478 | 00 | 18 | 21 |
| | 498 | 00 | 00 | 59 |
| | 489 | 00 | 10 | 09 |
| | 479 | 00 | 01 | 98 |
| | 483 | 00 | 03 | 93 |
| | 484 | 00 | 02 | 99 |
| | 488 | 00 | 00 | 47 |
| | 492 | 00 | 00 | 34 |
| | 485 | 00 | 53 | 19 |
| | 481 | 00 | 01 | 20 |
| | 386 | 00 | 26 | 03 |
| | 385 | 00 | 31 | 03 |
| | 393 | 00 | 00 | 20 |
| | 383 | 00 | 00 | 98 |
| | 381 | 00 | 20 | 12 |
| | 382 | 00 | 12 | 09 |
| | 380 | 00 | 48 | 94 |
| | 379 | 00 | 02 | 15 |
| | 376 | 00 | 08 | 29 |
| | 374 | 00 | 08 | 64 |
| | 370 | 00 | 47 | 24 |
| | 368 | 00 | 09 | 47 |
| | 367 | 00 | 01 | 35 |
| | 366 | 00 | 21 | 24 |
| | 364 | 00 | 00 | 92 |
| | 365 | 00 | 31 | 37 |
| | 362 | 00 | 00 | 78 |
| | 361 | 00 | 28 | 61 |
| | 360 | 00 | 00 | 79 |
| | 348 | 00 | 13 | 23 |
| | 346 | 00 | 00 | 80 |
| | 343 | 00 | 00 | 09 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 344 | 00 | 28 | 29 |
| | 352 | 00 | 01 | 05 |
| | Total | 06 | 43 | 62 |
| Ajnora | 905 | 00 | 01 | 20 |
| | 904 | 00 | 00 | 13 |
| | 902 | 00 | 25 | 99 |
| | 903 | 00 | 01 | 19 |
| | 899 | 00 | 00 | 85 |
| | 882 | 00 | 05 | 92 |
| | 881 | 00 | 28 | 55 |
| | 883 | 00 | 00 | 54 |
| | 886 | 00 | 17 | 31 |
| | 880 | 00 | 07 | 36 |
| | 879 | 00 | 01 | 01 |
| | 878 | 00 | 19 | 27 |
| | 877 | 00 | 01 | 01 |
| | 876 | 00 | 15 | 34 |
| | 868 | 00 | 00 | 99 |
| | 865 | 00 | 38 | 93 |
| | 866 | 00 | 02 | 93 |
| | 668 | 00 | 01 | 40 |
| | 563 | 00 | 02 | 93 |
| | 553 | 00 | 13 | 48 |
| | 552 | 00 | 00 | 89 |
| | 551 | 00 | 28 | 58 |
| | 550 | 00 | 01 | 21 |
| | 549 | 00 | 19 | 92 |
| | 548 | 00 | 20 | 84 |
| | 547 | 00 | 18 | 03 |
| | 518 | 00 | 01 | 07 |
| | 516 | 00 | 00 | 41 |
| | 517 | 00 | 00 | 76 |
| | 519 | 00 | 08 | 60 |
| | 522 | 00 | 13 | 92 |
| | 523 | 00 | 18 | 69 |
| | 529 | 00 | 00 | 91 |
| | 512 | 00 | 35 | 16 |
| | 513 | 00 | 00 | 96 |
| | 510 | 00 | 24 | 48 |
| | 511 | 00 | 00 | 52 |
| | 531 | 00 | 00 | 42 |
| | 499 | 00 | 08 | 78 |
| | 407 | 00 | 00 | 79 |
| | 410 | 00 | 06 | 62 |
| | 412 | 00 | 35 | 10 |
| | 413 | 00 | 02 | 63 |
| | 421 | 00 | 13 | 97 |

| (1) | (2) | (3) | (4) | (5) |
|-----------------|--------------|-----------|-----------|-----------|
| | 420 | 00 | 00 | 88 |
| | 414 | 00 | 24 | 48 |
| | 416 | 00 | 01 | 17 |
| | 301 | 00 | 03 | 92 |
| | 389 | 00 | 50 | 71 |
| | 387 | 00 | 01 | 06 |
| | 386 | 00 | 05 | 87 |
| | 381 | 00 | 09 | 44 |
| | 372 | 00 | 02 | 68 |
| | 349 | 00 | 05 | 06 |
| | 347 | 00 | 20 | 04 |
| | 371 | 00 | 14 | 74 |
| | 348 | 00 | 03 | 16 |
| | 370 | 00 | 19 | 68 |
| | 350 | 00 | 01 | 07 |
| | 351 | 00 | 68 | 31 |
| | 352 | 00 | 01 | 32 |
| | 304 | 00 | 02 | 13 |
| | Total | 06 | 85 | 31 |
| Kuwagaon | 1939 | 00 | 04 | 25 |
| | 1895 | 00 | 38 | 32 |
| | 1897 | 00 | 01 | 03 |
| | 1920 | 00 | 16 | 53 |
| | 1917 | 00 | 31 | 83 |
| | 1915 | 00 | 56 | 45 |
| | 1923 | 00 | 00 | 31 |
| | 1921 | 00 | 01 | 82 |
| | 1912 | 00 | 04 | 25 |
| | 1924 | 00 | 04 | 25 |
| | 1911 | 00 | 02 | 39 |
| | 1925 | 00 | 00 | 32 |
| | 1795 | 00 | 05 | 64 |
| | 1770 | 00 | 00 | 91 |
| | 1761 | 00 | 33 | 69 |
| | 1762 | 00 | 01 | 14 |
| | 1768 | 00 | 18 | 74 |
| | 1771 | 00 | 00 | 86 |
| | 1769 | 00 | 01 | 74 |
| | 1767 | 00 | 00 | 39 |
| | 1772 | 00 | 20 | 89 |
| | 1773 | 00 | 11 | 50 |
| | 1777 | 00 | 02 | 13 |
| | 1775 | 00 | 11 | 74 |
| | 1774 | 00 | 03 | 90 |
| | 1632 | 00 | 00 | 86 |
| | 1632/1947 | 00 | 03 | 53 |
| | 1625 | 00 | 15 | 06 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 1626 | 00 | 21 | 15 |
| | 1613 | 00 | 03 | 23 |
| | 1627 | 00 | 05 | 14 |
| | 1628 | 00 | 01 | 20 |
| | 1612 | 00 | 19 | 58 |
| | 1629 | 00 | 00 | 85 |
| | 1614 | 00 | 00 | 05 |
| | 1611 | 00 | 38 | 84 |
| | 1610 | 00 | 00 | 46 |
| | 1587 | 00 | 04 | 56 |
| | 1588 | 00 | 02 | 24 |
| | 1592 | 00 | 02 | 32 |
| | 1589 | 00 | 11 | 50 |
| | 1591 | 00 | 09 | 74 |
| | 1590 | 00 | 32 | 03 |
| | 864 | 00 | 01 | 94 |
| | 858 | 00 | 01 | 10 |
| | 856 | 00 | 03 | 84 |
| | 855 | 00 | 12 | 70 |
| | 849 | 00 | 00 | 73 |
| | 854 | 00 | 00 | 21 |
| | 847 | 00 | 11 | 12 |
| | 845 | 00 | 00 | 68 |
| | 848 | 00 | 00 | 06 |
| | 843 | 00 | 21 | 59 |
| | 842 | 00 | 00 | 58 |
| | 839 | 00 | 00 | 76 |
| | Total | 05 | 02 | 67 |
| Banpur | 1911 | 00 | 08 | 10 |
| | 1910 | 00 | 04 | 35 |
| | 1912 | 00 | 11 | 33 |
| | 1915 | 00 | 11 | 46 |
| | 1907 | 00 | 02 | 99 |
| | 1916 | 00 | 11 | 26 |
| | 1917 | 00 | 03 | 76 |
| | 1906 | 00 | 16 | 81 |
| | 1905 | 00 | 21 | 99 |
| | 1972 | 00 | 18 | 19 |
| | 1975 | 00 | 26 | 81 |
| | 1893 | 00 | 24 | 80 |
| | 1892 | 00 | 02 | 32 |
| | 1987 | 00 | 04 | 16 |
| | 1988 | 00 | 16 | 38 |
| | 1891 | 00 | 02 | 11 |
| | 1890 | 00 | 08 | 21 |
| | 1994 | 00 | 03 | 54 |
| | 1889 | 00 | 00 | 62 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-------|-----|-----|-----|
| | 1995 | 00 | 00 | 77 |
| | 1888 | 00 | 03 | 26 |
| | 1996 | 00 | 44 | 91 |
| | 1997 | 00 | 18 | 51 |
| | 1999 | 00 | 01 | 99 |
| | 1837 | 00 | 02 | 76 |
| | 1775 | 00 | 30 | 17 |
| | 1780 | 00 | 33 | 12 |
| | 1781 | 00 | 01 | 94 |
| | 1782 | 00 | 27 | 59 |
| | 1791 | 00 | 06 | 60 |
| | 1790 | 00 | 16 | 00 |
| | 1802 | 00 | 15 | 33 |
| | 1804 | 00 | 17 | 28 |
| | 1806 | 00 | 71 | 15 |
| | 902/1 | 00 | 08 | 84 |
| | 901/1 | 00 | 00 | 24 |
| | 901/2 | 00 | 26 | 07 |
| | 901/3 | 00 | 29 | 77 |
| | 900/1 | 00 | 17 | 26 |
| | 899/1 | 00 | 06 | 19 |
| | 899/2 | 00 | 13 | 66 |
| | 896 | 00 | 08 | 96 |
| | 893\1 | 00 | 09 | 50 |
| | 893\2 | 00 | 04 | 08 |
| | 161 | 00 | 02 | 91 |
| | 869\3 | 00 | 02 | 84 |
| | 869\4 | 00 | 01 | 64 |
| | 870 | 00 | 62 | 66 |
| | 858 | 00 | 00 | 70 |
| | 859 | 00 | 35 | 56 |
| | 854 | 00 | 09 | 08 |
| | 419 | 00 | 37 | 10 |
| | 420 | 00 | 00 | 55 |
| | 418 | 00 | 00 | 96 |
| | 417 | 00 | 01 | 76 |
| | 414 | 00 | 02 | 54 |
| | 413 | 00 | 00 | 34 |
| | 411 | 00 | 00 | 65 |
| | 415 | 00 | 02 | 37 |
| | 412 | 00 | 01 | 00 |
| | 407 | 00 | 29 | 61 |
| | 410 | 00 | 23 | 19 |
| | 408 | 00 | 06 | 40 |
| | 405 | 00 | 17 | 59 |
| | 404 | 00 | 08 | 63 |
| | 403 | 00 | 04 | 88 |

| (1) | (2) | (3) | (4) | (5) |
|-------------------|--------------|-----------|-----------|-----------|
| | 402 | 00 | 14 | 44 |
| | 434/1 | 00 | 01 | 01 |
| | 401 | 00 | 01 | 60 |
| | 400 | 00 | 21 | 93 |
| | 398 | 00 | 09 | 69 |
| | 399 | 00 | 00 | 61 |
| | 435/2 | 00 | 12 | 58 |
| | 382/2 | 00 | 25 | 62 |
| | 436 | 00 | 50 | 56 |
| | 437/2 | 00 | 06 | 05 |
| | 437/1 | 00 | 04 | 07 |
| | 321/1 | 00 | 15 | 10 |
| | 321/2 | 00 | 29 | 34 |
| | 444 | 00 | 10 | 59 |
| | 445 | 00 | 07 | 15 |
| | 468 | 00 | 03 | 75 |
| | 446 | 00 | 16 | 84 |
| | 467 | 00 | 00 | 94 |
| | 466 | 00 | 05 | 43 |
| | 465 | 00 | 01 | 49 |
| | 464 | 00 | 04 | 03 |
| | 461 | 00 | 01 | 14 |
| | 462 | 00 | 02 | 64 |
| | 460 | 00 | 04 | 65 |
| | 463 | 00 | 05 | 39 |
| | 476 | 00 | 00 | 01 |
| | 477 | 00 | 00 | 38 |
| | 459 | 00 | 06 | 68 |
| | 458 | 00 | 07 | 80 |
| | 457 | 00 | 05 | 31 |
| | 548 | 00 | 10 | 81 |
| | 547 | 00 | 01 | 04 |
| | 549 | 00 | 04 | 45 |
| | 550 | 00 | 11 | 64 |
| | 552 | 00 | 09 | 34 |
| | 562 | 00 | 06 | 65 |
| | 553/2 | 00 | 04 | 56 |
| | 560 | 00 | 03 | 70 |
| | 553/1 | 00 | 35 | 07 |
| | 556 | 00 | 02 | 18 |
| | 300 | 00 | 02 | 23 |
| | Total | 12 | 36 | 59 |
| Gangasagar | 165 | 00 | 04 | 17 |
| | 208 | 00 | 01 | 07 |
| | 207 | 00 | 01 | 12 |
| | 206 | 00 | 16 | 32 |
| | 209 | 00 | 15 | 22 |

| (1) | (2) | (3) | (4) | (5) |
|------------------|--------------|-----------|-----------|-----------|
| | 212 | 00 | 10 | 20 |
| | 210 | 00 | 01 | 70 |
| | 211 | 00 | 38 | 74 |
| | 242 | 00 | 61 | 07 |
| | 241 | 00 | 13 | 63 |
| | 243 | 00 | 07 | 36 |
| | 239 | 00 | 12 | 19 |
| | 244 | 00 | 00 | 77 |
| | 378 | 00 | 00 | 01 |
| | 376 | 00 | 00 | 26 |
| | 377 | 00 | 36 | 72 |
| | 380 | 00 | 07 | 82 |
| | 381 | 00 | 32 | 39 |
| | 382 | 00 | 08 | 01 |
| | 372 | 00 | 01 | 95 |
| | 363 | 00 | 00 | 60 |
| | 362 | 00 | 00 | 02 |
| | 361 | 00 | 10 | 58 |
| | 383 | 00 | 00 | 37 |
| | 360 | 00 | 22 | 88 |
| | 359 | 00 | 00 | 04 |
| | 352 | 00 | 01 | 05 |
| | 351 | 00 | 06 | 28 |
| | 350 | 00 | 01 | 11 |
| | 346 | 00 | 49 | 75 |
| | 345 | 00 | 01 | 04 |
| | 343 | 00 | 12 | 07 |
| | 343 | 00 | 03 | 10 |
| | 341 | 00 | 04 | 03 |
| | 385 | 00 | 03 | 82 |
| | Total | 03 | 87 | 46 |
| Daulatpur | 362 | 00 | 07 | 01 |
| | 349 | 00 | 07 | 18 |
| | 360 | 00 | 24 | 00 |
| | 359 | 00 | 11 | 50 |
| | 358 | 00 | 12 | 52 |
| | 357 | 00 | 08 | 77 |
| | 355 | 00 | 00 | 72 |
| | 356 | 00 | 20 | 98 |
| | 315 | 00 | 02 | 76 |
| | 341 | 00 | 21 | 62 |
| | 317 | 00 | 00 | 84 |
| | 316 | 00 | 00 | 75 |
| | 301 | 00 | 28 | 05 |
| | 302 | 00 | 01 | 07 |
| | 314 | 00 | 08 | 62 |
| | 312 | 00 | 02 | 72 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 311 | 00 | 19 | 89 |
| | 310 | 00 | 16 | 69 |
| | 137 | 00 | 00 | 90 |
| | 130 | 00 | 09 | 07 |
| | 129 | 00 | 07 | 30 |
| | 131 | 00 | 01 | 75 |
| | 135 | 00 | 28 | 43 |
| | 132 | 00 | 01 | 75 |
| | Total | 02 | 44 | 89 |
| Khakron | 962 | 00 | 02 | 75 |
| | 972 | 00 | 05 | 16 |
| | 971 | 00 | 01 | 02 |
| | 966 | 00 | 15 | 74 |
| | 965 | 00 | 06 | 80 |
| | 967 | 00 | 01 | 30 |
| | 970 | 00 | 06 | 80 |
| | 968 | 00 | 01 | 02 |
| | 969 | 00 | 28 | 96 |
| | 976 | 00 | 00 | 60 |
| | 977 | 00 | 01 | 83 |
| | 979 | 00 | 03 | 97 |
| | 991 | 00 | 01 | 26 |
| | 992 | 00 | 30 | 30 |
| | 993 | 00 | 18 | 41 |
| | 994 | 00 | 01 | 02 |
| | 1003 | 00 | 35 | 80 |
| | 1005 | 00 | 13 | 23 |
| | 929 | 00 | 06 | 67 |
| | 928 | 00 | 09 | 83 |
| | 927 | 00 | 06 | 93 |
| | 1029 | 00 | 32 | 71 |
| | 926 | 00 | 23 | 57 |
| | 925 | 00 | 03 | 54 |
| | 656 | 00 | 08 | 01 |
| | 659 | 00 | 00 | 95 |
| | 658 | 00 | 12 | 02 |
| | 660 | 00 | 02 | 40 |
| | 661 | 00 | 09 | 33 |
| | 664 | 00 | 33 | 17 |
| | 666 | 00 | 00 | 91 |
| | 696 | 00 | 00 | 18 |
| | 693 | 00 | 18 | 47 |
| | 697 | 00 | 13 | 07 |
| | 692 | 00 | 00 | 45 |
| | 691 | 00 | 00 | 16 |
| | 695 | 00 | 00 | 92 |
| | 698 | 00 | 12 | 15 |

| (1) | (2) | (3) | (4) | (5) |
|-----|----------|-----|-----|-----|
| | 699 | 00 | 07 | 08 |
| | 906 | 00 | 03 | 03 |
| | 907 | 00 | 09 | 34 |
| | 908 | 00 | 23 | 41 |
| | 894 | 00 | 01 | 22 |
| | 896 | 00 | 35 | 55 |
| | 895 | 00 | 00 | 69 |
| | 887 | 00 | 23 | 49 |
| | 885 | 00 | 01 | 08 |
| | 884 | 00 | 06 | 73 |
| | 877 | 00 | 00 | 68 |
| | 879 | 00 | 06 | 10 |
| | 878 | 00 | 00 | 62 |
| | 872 | 00 | 01 | 02 |
| | 869 | 00 | 10 | 72 |
| | 865 | 00 | 00 | 78 |
| | 857 | 00 | 27 | 69 |
| | 853 | 00 | 00 | 85 |
| | 847 | 00 | 12 | 44 |
| | 846 | 00 | 10 | 14 |
| | 842 | 00 | 00 | 83 |
| | 837 | 00 | 00 | 44 |
| | 838 | 00 | 24 | 94 |
| | 839 | 00 | 02 | 77 |
| | 836 | 00 | 01 | 04 |
| | 834 | 00 | 05 | 72 |
| | 832/1104 | 00 | 00 | 89 |
| | 831 | 00 | 22 | 40 |
| | 830 | 00 | 00 | 30 |
| | 825 | 00 | 01 | 26 |
| | 824 | 00 | 01 | 16 |
| | 823 | 00 | 11 | 20 |
| | 822 | 00 | 06 | 98 |
| | 821 | 00 | 01 | 13 |
| | 820 | 00 | 21 | 21 |
| | 819 | 00 | 07 | 30 |
| | 827 | 00 | 01 | 80 |
| | 799 | 00 | 05 | 69 |
| | 797 | 00 | 05 | 73 |
| | 796 | 00 | 01 | 45 |
| | 795 | 00 | 27 | 69 |
| | 794 | 00 | 01 | 00 |
| | 772 | 00 | 15 | 56 |
| | 773 | 00 | 01 | 04 |
| | 774 | 00 | 14 | 79 |
| | 777 | 00 | 00 | 97 |
| | 776 | 00 | 05 | 69 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 775 | 00 | 12 | 33 |
| | 506 | 00 | 10 | 34 |
| | 500 | 00 | 17 | 41 |
| | 498 | 00 | 01 | 76 |
| | Total | 07 | 86 | 89 |
| Bartala | 638 | 00 | 01 | 91 |
| | 639 | 00 | 52 | 68 |
| | 655 | 00 | 10 | 59 |
| | 654 | 00 | 13 | 98 |
| | 653 | 00 | 20 | 33 |
| | 640 | 00 | 18 | 57 |
| | 652 | 00 | 26 | 25 |
| | 647 | 00 | 52 | 19 |
| | 646 | 00 | 16 | 51 |
| | 645 | 00 | 01 | 47 |
| | 644 | 00 | 02 | 06 |
| | 642 | 00 | 41 | 83 |
| | 643 | 00 | 02 | 55 |
| | Total | 02 | 60 | 92 |
| Amarpur | 122 | 00 | 02 | 58 |
| | 142 | 00 | 07 | 47 |
| | 140 | 00 | 30 | 17 |
| | 139 | 00 | 31 | 99 |
| | 135 | 00 | 18 | 92 |
| | 131 | 00 | 09 | 21 |
| | 150 | 00 | 02 | 43 |
| | 154 | 00 | 35 | 05 |
| | 153 | 00 | 00 | 98 |
| | 157 | 00 | 00 | 97 |
| | 169 | 00 | 32 | 52 |
| | 168 | 00 | 05 | 72 |
| | 167 | 00 | 27 | 99 |
| | 179 | 00 | 00 | 84 |
| | 180 | 00 | 02 | 81 |
| | 198 | 00 | 33 | 18 |
| | 197 | 00 | 00 | 57 |
| | 201 | 00 | 04 | 51 |
| | 195 | 00 | 17 | 71 |
| | 203 | 00 | 02 | 20 |
| | 194 | 00 | 17 | 88 |
| | 196 | 00 | 02 | 05 |
| | 202 | 00 | 03 | 65 |
| | 193 | 00 | 21 | 70 |
| | 192 | 00 | 00 | 88 |
| | Total | 03 | 13 | 98 |
| Mogan | 1992 | 00 | 26 | 40 |
| | 1990 | 00 | 00 | 56 |

| (1) | (2) | (3) | (4) | (5) |
|---------------------|--------------|-----------|-----------|-----------|
| | 1993 | 00 | 12 | 90 |
| | 1987 | 00 | 08 | 87 |
| | 2008 | 00 | 33 | 19 |
| | 1963 | 00 | 16 | 24 |
| | 1961 | 00 | 05 | 66 |
| | 2009 | 00 | 43 | 25 |
| | 2010 | 00 | 20 | 95 |
| | 2011 | 00 | 04 | 76 |
| | 2020 | 00 | 21 | 56 |
| | 2019 | 00 | 02 | 28 |
| | 2021 | 00 | 09 | 87 |
| | 2038 | 00 | 29 | 05 |
| | 2037 | 00 | 14 | 59 |
| | Total | 02 | 50 | 13 |
| Mahuwa Kheda | 427 | 00 | 09 | 25 |
| | 426 | 00 | 45 | 69 |
| | 425 | 00 | 13 | 50 |
| | 424 | 00 | 12 | 20 |
| | 433 | 00 | 01 | 21 |
| | 435 | 00 | 00 | 31 |
| | 434 | 00 | 00 | 83 |
| | 436 | 00 | 06 | 70 |
| | 437 | 00 | 40 | 21 |
| | 442 | 00 | 11 | 40 |
| | 443 | 00 | 08 | 31 |
| | 444 | 00 | 17 | 23 |
| | 398 | 00 | 00 | 70 |
| | 349 | 00 | 29 | 53 |
| | 350 | 00 | 04 | 99 |
| | 351 | 00 | 20 | 33 |
| | 352 | 00 | 02 | 99 |
| | 353 | 00 | 00 | 29 |
| | 354 | 00 | 29 | 50 |
| | 355 | 00 | 02 | 24 |
| | 356 | 00 | 04 | 90 |
| | 360 | 00 | 05 | 81 |
| | 359 | 00 | 07 | 67 |
| | 357 | 00 | 01 | 57 |
| | 358 | 00 | 34 | 06 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 287 | 00 | 47 | 15 |
| | 281 | 00 | 00 | 53 |
| | 282 | 00 | 25 | 94 |
| | 284 | 00 | 02 | 92 |
| | 265 | 00 | 04 | 11 |
| | 272 | 00 | 18 | 44 |
| | 271 | 00 | 02 | 46 |
| | 378 | 00 | 36 | 46 |
| | Total | 04 | 49 | 43 |

[F. No. R-11025(15)/3/2019-OR-I /E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1471.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची**तहसील- अकबरपुर****जिला-कानपुर देहात****राज्य-उत्तर प्रदेश**

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| जसौरा वीरसिंहपुर | 836 | 00 | 40 | 59 |
| | 844 | 01 | 02 | 39 |
| | 845 | 00 | 11 | 94 |
| | 879 | 00 | 21 | 16 |
| | 878 | 00 | 22 | 10 |
| | 852 | 00 | 19 | 76 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 858 | 00 | 45 | 14 |
| | 860 | 00 | 43 | 14 |
| | 859 | 00 | 35 | 18 |
| | 795 | 00 | 02 | 39 |
| | 796 | 00 | 06 | 73 |
| | 797 | 00 | 23 | 72 |
| | 799 | 00 | 42 | 97 |
| | 793 | 00 | 07 | 35 |
| | 805 | 00 | 21 | 09 |
| | 806 | 00 | 37 | 94 |
| | 745 | 00 | 30 | 33 |
| | 746 | 00 | 45 | 20 |
| | 748 | 00 | 00 | 93 |
| | 747 | 00 | 05 | 68 |
| | 614 | 00 | 00 | 42 |
| | 613 | 00 | 12 | 73 |
| | 611 | 00 | 10 | 59 |
| | 610 | 00 | 36 | 42 |
| | 609 | 00 | 16 | 85 |
| | 604 | 00 | 02 | 93 |
| | 608 | 00 | 14 | 10 |
| | 599 | 00 | 01 | 02 |
| | 598 | 00 | 00 | 15 |
| | 605 | 00 | 01 | 71 |
| | 597 | 00 | 05 | 82 |
| | 584 | 00 | 00 | 23 |
| | 607 | 00 | 28 | 87 |
| | 606 | 00 | 13 | 05 |
| | 576 | 00 | 10 | 92 |
| | 575 | 00 | 18 | 73 |
| | 574 | 00 | 03 | 26 |
| | 642/899 | 00 | 02 | 24 |
| | 400 | 00 | 14 | 70 |
| | 402 | 00 | 03 | 11 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 404 | 00 | 06 | 97 |
| | 403 | 00 | 07 | 45 |
| | 405 | 00 | 00 | 59 |
| | 406 | 00 | 28 | 00 |
| | 409 | 00 | 25 | 73 |
| | 424 | 00 | 02 | 52 |
| | 423 | 00 | 02 | 37 |
| | 422 | 00 | 06 | 65 |
| | 420 | 00 | 00 | 83 |
| | 419 | 00 | 01 | 00 |
| | 410 | 00 | 25 | 35 |
| | 368 | 00 | 01 | 28 |
| | 369 | 00 | 01 | 33 |
| | 371 | 00 | 18 | 83 |
| | 370 | 00 | 24 | 85 |
| | 366 | 00 | 02 | 81 |
| | 362 | 00 | 00 | 55 |
| | 361 | 00 | 00 | 55 |
| | 349 | 00 | 24 | 02 |
| | 350 | 00 | 01 | 16 |
| | 351 | 00 | 08 | 33 |
| | 352 | 00 | 18 | 83 |
| | Total | 09 | 73 | 58 |
| कुरवा खुर्द | 677 | 00 | 05 | 15 |
| | 678 | 00 | 04 | 46 |
| | 680 | 00 | 00 | 79 |
| | 690 | 00 | 20 | 76 |
| | 689 | 00 | 13 | 49 |
| | 691 | 00 | 00 | 36 |
| | 694 | 00 | 00 | 18 |
| | 695 | 00 | 00 | 92 |
| | 712 | 00 | 08 | 67 |
| | 713 | 00 | 17 | 68 |
| | 714 | 00 | 07 | 80 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 715 | 00 | 00 | 55 |
| | 716 | 00 | 00 | 52 |
| | 717 | 00 | 00 | 56 |
| | 704 | 00 | 00 | 82 |
| | 734 | 00 | 04 | 59 |
| | 811 | 00 | 00 | 81 |
| | 792 | 00 | 00 | 45 |
| | 793 | 00 | 00 | 10 |
| | 788 | 00 | 29 | 83 |
| | 786 | 00 | 01 | 47 |
| | 787 | 00 | 01 | 19 |
| | 782 | 00 | 01 | 29 |
| | 781 | 00 | 34 | 92 |
| | 780 | 00 | 15 | 04 |
| | 780/830 | 00 | 00 | 14 |
| | 779 | 00 | 01 | 74 |
| | 778 | 00 | 09 | 48 |
| | 777 | 00 | 00 | 60 |
| | 776 | 00 | 00 | 93 |
| | 773 | 00 | 11 | 43 |
| | 774 | 00 | 36 | 48 |
| | 768 | 00 | 04 | 90 |
| | 775 | 00 | 05 | 10 |
| | 747 | 00 | 07 | 96 |
| | 748 | 00 | 00 | 41 |
| | 746 | 00 | 22 | 57 |
| | 745 | 00 | 09 | 53 |
| | 744 | 00 | 19 | 85 |
| | 743 | 00 | 00 | 81 |
| | 742 | 00 | 16 | 18 |
| | 741 | 00 | 03 | 05 |
| | 334 | 00 | 24 | 23 |
| | 333 | 00 | 01 | 38 |
| | 332 | 00 | 01 | 14 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 812 | 00 | 00 | 02 |
| | 331 | 00 | 06 | 92 |
| | Total | 03 | 57 | 25 |
| नहोली | 96 | 00 | 18 | 97 |
| | 95 | 00 | 00 | 78 |
| | 94 | 00 | 24 | 90 |
| | 92 | 00 | 22 | 01 |
| | 99 | 00 | 02 | 17 |
| | 91 | 00 | 01 | 40 |
| | 84 | 00 | 08 | 59 |
| | 100 | 00 | 02 | 27 |
| | 101 | 00 | 00 | 29 |
| | 83 | 00 | 15 | 50 |
| | 82 | 00 | 02 | 83 |
| | 72 | 00 | 00 | 45 |
| | 71 | 00 | 00 | 77 |
| | 59 | 00 | 09 | 05 |
| | 58 | 00 | 06 | 17 |
| | 60 | 00 | 17 | 11 |
| | 43 | 00 | 00 | 66 |
| | 44 | 00 | 09 | 38 |
| | 45 | 00 | 06 | 82 |
| | 46 | 00 | 13 | 04 |
| | 47 | 00 | 00 | 69 |
| | 48 | 00 | 00 | 61 |
| | 49 | 00 | 08 | 73 |
| | 39 | 00 | 00 | 93 |
| | 35 | 00 | 23 | 81 |
| | 29 | 00 | 00 | 71 |
| | 24 | 00 | 21 | 38 |
| | 25 | 00 | 00 | 09 |
| | 22 | 00 | 00 | 63 |
| | 26 | 00 | 09 | 69 |
| | 21 | 00 | 13 | 85 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 15 | 00 | 00 | 73 |
| | 2 | 00 | 43 | 77 |
| | Total | 02 | 88 | 78 |
| कोरारी | 144 | 00 | 21 | 59 |
| | 145 | 00 | 11 | 35 |
| | 147 | 00 | 00 | 70 |
| | 148 | 00 | 06 | 31 |
| | 149 | 00 | 04 | 92 |
| | 150 | 00 | 00 | 91 |
| | 151 | 00 | 05 | 41 |
| | 152 | 00 | 03 | 12 |
| | 153 | 00 | 07 | 50 |
| | 498 | 00 | 04 | 08 |
| | 508 | 00 | 00 | 73 |
| | 547 | 00 | 06 | 57 |
| | 546 | 00 | 00 | 52 |
| | 543 | 00 | 32 | 62 |
| | 544 | 00 | 12 | 48 |
| | 545 | 00 | 00 | 06 |
| | 542 | 00 | 00 | 62 |
| | 540 | 00 | 14 | 74 |
| | 541 | 00 | 04 | 83 |
| | 538 | 00 | 00 | 58 |
| | 535 | 00 | 25 | 69 |
| | 536 | 00 | 12 | 27 |
| | 572 | 00 | 00 | 98 |
| | 568 | 00 | 11 | 60 |
| | 569 | 00 | 01 | 36 |
| | 570 | 00 | 01 | 07 |
| | 575 | 00 | 45 | 00 |
| | 621 | 00 | 00 | 98 |
| | 622 | 00 | 00 | 83 |
| | 665 | 00 | 37 | 47 |
| | 658 | 00 | 00 | 92 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 659 | 00 | 01 | 46 |
| | 649 | 00 | 42 | 17 |
| | 647 | 00 | 00 | 75 |
| | 646 | 00 | 26 | 03 |
| | 645 | 00 | 00 | 98 |
| | 644 | 00 | 09 | 71 |
| | 643 | 00 | 00 | 65 |
| | 642 | 00 | 00 | 59 |
| | 629 | 00 | 02 | 93 |
| | 630 | 00 | 09 | 36 |
| | 640 | 00 | 00 | 99 |
| | 641 | 00 | 01 | 06 |
| | 639 | 00 | 05 | 86 |
| | 631 | 00 | 00 | 94 |
| | 638 | 00 | 07 | 72 |
| | 637 | 00 | 01 | 25 |
| | 633 | 00 | 16 | 62 |
| | 632 | 00 | 01 | 21 |
| | 461 | 00 | 03 | 76 |
| | 460 | 00 | 22 | 46 |
| | Total | 04 | 34 | 31 |
| मंगटा | 386 | 00 | 03 | 89 |
| | 384 | 00 | 00 | 04 |
| | 372 | 00 | 00 | 21 |
| | 12 | 00 | 00 | 05 |
| | 11 | 00 | 00 | 02 |
| | 10 | 00 | 00 | 54 |
| | 44 | 00 | 00 | 24 |
| | 9 | 00 | 00 | 16 |
| | 7 | 00 | 29 | 01 |
| | 8 | 00 | 20 | 55 |
| | 45 | 00 | 19 | 63 |
| | 54 | 00 | 00 | 69 |
| | 3 | 00 | 05 | 74 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 53 | 00 | 17 | 45 |
| | 55 | 00 | 09 | 87 |
| | 56 | 00 | 00 | 29 |
| | 57 | 00 | 11 | 47 |
| | 1 | 00 | 00 | 93 |
| | 59 | 00 | 01 | 92 |
| | 60 | 00 | 43 | 77 |
| | Total | 01 | 66 | 47 |
| उस्मानपुर जमरेही | 230 | 00 | 14 | 59 |
| | 301 | 00 | 17 | 74 |
| | 300 | 00 | 00 | 82 |
| | 298 | 00 | 14 | 46 |
| | 296 | 00 | 24 | 48 |
| | 291 | 00 | 27 | 52 |
| | 292 | 00 | 02 | 17 |
| | 290 | 00 | 00 | 80 |
| | 286 | 00 | 05 | 24 |
| | 284 | 00 | 24 | 04 |
| | 273 | 00 | 14 | 79 |
| | 274 | 00 | 08 | 45 |
| | 262 | 00 | 01 | 24 |
| | 266 | 00 | 06 | 36 |
| | 264 | 00 | 04 | 68 |
| | 261 | 00 | 46 | 83 |
| | 259 | 00 | 10 | 37 |
| | 149 | 00 | 26 | 85 |
| | 148 | 00 | 02 | 37 |
| | 154 | 00 | 01 | 87 |
| | 15 | 00 | 08 | 47 |
| | 21 | 00 | 05 | 56 |
| | 22 | 00 | 07 | 04 |
| | 20 | 00 | 10 | 37 |
| | 23 | 00 | 06 | 26 |
| | 35 | 00 | 10 | 79 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 29 | 00 | 00 | 77 |
| | 34 | 00 | 07 | 13 |
| | 33 | 00 | 02 | 99 |
| | 54 | 00 | 02 | 60 |
| | 49 | 00 | 07 | 08 |
| | 48 | 00 | 12 | 75 |
| | Total | 03 | 37 | 48 |
| मोहाना | 901 | 00 | 02 | 20 |
| | 900 | 00 | 01 | 18 |
| | 899 | 00 | 13 | 11 |
| | 898 | 00 | 02 | 88 |
| | 897 | 00 | 03 | 22 |
| | Total | 00 | 22 | 59 |
| पतरासडवा | 1007 | 00 | 18 | 07 |
| | 1008 | 00 | 06 | 78 |
| | 1009 | 00 | 13 | 29 |
| | 1023 | 00 | 00 | 54 |
| | 1019 | 00 | 06 | 76 |
| | 1010 | 00 | 08 | 23 |
| | 1018 | 00 | 09 | 03 |
| | 1014 | 00 | 04 | 76 |
| | 1012 | 00 | 05 | 68 |
| | 1013 | 00 | 13 | 16 |
| | 1015 | 00 | 02 | 55 |
| | 1016 | 00 | 24 | 10 |
| | 981 | 00 | 06 | 11 |
| | 982 | 00 | 00 | 20 |
| | 980 | 00 | 21 | 22 |
| | 961 | 00 | 00 | 93 |
| | 960 | 00 | 00 | 59 |
| | 943 | 00 | 05 | 87 |
| | 944 | 00 | 25 | 27 |
| | 945 | 00 | 30 | 99 |
| | 941 | 00 | 05 | 95 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 915 | 00 | 00 | 72 |
| | 914 | 00 | 00 | 67 |
| | 710 | 00 | 53 | 25 |
| | 711 | 00 | 01 | 15 |
| | 712 | 00 | 09 | 31 |
| | 713 | 00 | 08 | 75 |
| | 636 | 00 | 03 | 10 |
| | 635 | 00 | 01 | 09 |
| | 611 | 00 | 24 | 84 |
| | 612 | 00 | 09 | 51 |
| | 610 | 00 | 04 | 43 |
| | 613 | 00 | 00 | 84 |
| | 614 | 00 | 21 | 18 |
| | 616 | 00 | 00 | 10 |
| | 568 | 00 | 01 | 40 |
| | 551 | 00 | 00 | 08 |
| | 616/1313 | 00 | 00 | 14 |
| | 615 | 00 | 20 | 20 |
| | 566 | 00 | 24 | 98 |
| | 565 | 00 | 02 | 94 |
| | 567 | 00 | 32 | 31 |
| | 563 | 00 | 01 | 90 |
| | 441 | 00 | 16 | 95 |
| | 442 | 00 | 11 | 59 |
| | 440 | 00 | 07 | 41 |
| | 439 | 00 | 02 | 57 |
| | 438 | 00 | 00 | 21 |
| | 434 | 00 | 00 | 12 |
| | 443 | 00 | 00 | 88 |
| | 433 | 00 | 13 | 37 |
| | 431 | 00 | 16 | 22 |
| | 445 | 00 | 00 | 13 |
| | 430 | 00 | 42 | 73 |
| | 407 | 00 | 00 | 87 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|---------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 395 | 00 | 01 | 08 |
| | 396 | 00 | 16 | 15 |
| | 397 | 00 | 04 | 26 |
| | 398 | 00 | 02 | 54 |
| | 399 | 00 | 16 | 67 |
| | 400 | 00 | 00 | 94 |
| | 401 | 00 | 00 | 56 |
| | 394 | 00 | 00 | 49 |
| | 392 | 00 | 24 | 21 |
| | 388 | 00 | 00 | 07 |
| | 390 | 00 | 04 | 42 |
| | 389 | 00 | 17 | 17 |
| | 384 | 00 | 12 | 06 |
| | 326 | 00 | 04 | 53 |
| | 283 | 00 | 16 | 66 |
| | 284 | 00 | 01 | 15 |
| | 285 | 00 | 33 | 77 |
| | 286 | 00 | 19 | 07 |
| | 287 | 00 | 01 | 00 |
| | 288 | 00 | 06 | 02 |
| | 281 | 00 | 01 | 10 |
| | 278 | 00 | 00 | 47 |
| | 279 | 00 | 05 | 86 |
| | 280 | 00 | 15 | 24 |
| | 272 | 00 | 00 | 46 |
| | Total | 07 | 51 | 97 |
| नाहीज्यूनियां | 1216 | 00 | 04 | 79 |
| | 1215 | 00 | 01 | 03 |
| | 1214 | 00 | 02 | 10 |
| | 1213 | 00 | 12 | 80 |
| | 1184 | 00 | 08 | 44 |
| | 1185 | 00 | 08 | 45 |
| | 1182 | 00 | 00 | 11 |
| | 1188 | 00 | 00 | 44 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1186 | 00 | 06 | 30 |
| | 1187 | 00 | 02 | 02 |
| | 1179 | 00 | 16 | 36 |
| | 1178 | 00 | 19 | 00 |
| | 1174 | 00 | 01 | 01 |
| | 1146 | 00 | 02 | 55 |
| | 1148 | 00 | 80 | 02 |
| | 1149 | 00 | 00 | 47 |
| | 1150 | 00 | 00 | 57 |
| | 1147 | 00 | 02 | 13 |
| | 1145 | 00 | 03 | 16 |
| | 1144 | 00 | 18 | 00 |
| | 1013 | 00 | 04 | 21 |
| | 890 | 00 | 02 | 65 |
| | 889 | 00 | 21 | 89 |
| | 891 | 00 | 00 | 82 |
| | 893 | 00 | 45 | 18 |
| | 903 | 00 | 09 | 19 |
| | 902 | 00 | 07 | 92 |
| | 904 | 00 | 00 | 57 |
| | 901 | 00 | 06 | 95 |
| | 910 | 00 | 00 | 94 |
| | 865 | 00 | 11 | 84 |
| | 912 | 00 | 24 | 40 |
| | 911 | 00 | 03 | 03 |
| | 913 | 00 | 26 | 19 |
| | 914 | 00 | 02 | 23 |
| | 915 | 00 | 49 | 71 |
| | Total | 04 | 07 | 47 |
| शाहजहाँपुर निनायाँ | 421 | 00 | 17 | 16 |
| | 425 | 00 | 37 | 59 |
| | 415 | 00 | 44 | 01 |
| | 416 | 00 | 10 | 68 |
| | 355 | 00 | 00 | 84 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 356 | 00 | 00 | 87 |
| | 55 | 00 | 29 | 65 |
| | 53 | 00 | 04 | 39 |
| | 54 | 00 | 09 | 37 |
| | 49 | 00 | 16 | 83 |
| | 48 | 00 | 00 | 62 |
| | 47 | 00 | 19 | 24 |
| | 45 | 00 | 00 | 73 |
| | 44 | 00 | 00 | 69 |
| | 43 | 00 | 14 | 26 |
| | 62 | 00 | 01 | 48 |
| | 63 | 00 | 06 | 06 |
| | 64 | 00 | 31 | 68 |
| | 65 | 00 | 31 | 82 |
| | 162 | 00 | 00 | 58 |
| | 163 | 00 | 00 | 52 |
| | 174 | 00 | 00 | 18 |
| | 157 | 00 | 22 | 71 |
| | 156 | 00 | 16 | 16 |
| | 155 | 00 | 02 | 23 |
| | 154 | 00 | 43 | 15 |
| | 153 | 00 | 21 | 12 |
| | 139 | 00 | 00 | 77 |
| | 126 | 00 | 16 | 88 |
| | 124 | 00 | 01 | 05 |
| | 125 | 00 | 17 | 47 |
| | 122 | 00 | 00 | 94 |
| | 117 | 00 | 27 | 54 |
| | 118 | 00 | 16 | 01 |
| | 119 | 00 | 08 | 46 |
| | 120 | 00 | 00 | 23 |
| | 108 | 00 | 23 | 46 |
| | 82 | 00 | 14 | 96 |
| | 105 | 00 | 09 | 89 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 83 | 00 | 05 | 47 |
| | 86 | 00 | 02 | 32 |
| | 87 | 00 | 02 | 94 |
| | 1 | 00 | 07 | 50 |
| | Total | 05 | 40 | 51 |
| सूरजपुर | 895 | 00 | 03 | 66 |
| | 893 | 00 | 00 | 99 |
| | 894 | 00 | 03 | 72 |
| | 891 | 00 | 02 | 50 |
| | 892 | 00 | 22 | 36 |
| | 905 | 00 | 25 | 10 |
| | 912 | 00 | 04 | 39 |
| | 913 | 00 | 05 | 29 |
| | 911 | 00 | 04 | 11 |
| | 921 | 00 | 22 | 79 |
| | 924 | 00 | 27 | 75 |
| | 923 | 00 | 01 | 00 |
| | 951 | 00 | 04 | 02 |
| | 949 | 00 | 03 | 26 |
| | 950 | 00 | 13 | 75 |
| | 955 | 00 | 09 | 46 |
| | 956 | 00 | 01 | 96 |
| | 957 | 00 | 08 | 64 |
| | 959 | 00 | 10 | 27 |
| | 958 | 00 | 07 | 82 |
| | 993 | 00 | 27 | 18 |
| | 996 | 00 | 00 | 34 |
| | 995 | 00 | 14 | 33 |
| | 992 | 00 | 12 | 27 |
| | 991 | 00 | 00 | 87 |
| | 990 | 00 | 09 | 71 |
| | 988 | 00 | 41 | 85 |
| | 987 | 00 | 00 | 53 |
| | 986 | 00 | 06 | 40 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 985 | 00 | 04 | 08 |
| | 984 | 00 | 00 | 20 |
| | 661 | 00 | 12 | 30 |
| | 662 | 00 | 00 | 07 |
| | 660 | 00 | 01 | 68 |
| | 655 | 00 | 09 | 31 |
| | 654 | 00 | 06 | 62 |
| | 657 | 00 | 00 | 17 |
| | 653 | 00 | 12 | 93 |
| | 572 | 00 | 06 | 17 |
| | 573 | 00 | 02 | 22 |
| | 651 | 00 | 19 | 48 |
| | 650 | 00 | 00 | 04 |
| | 649 | 00 | 15 | 37 |
| | 646 | 00 | 08 | 94 |
| | 576 | 00 | 23 | 49 |
| | 640 | 00 | 13 | 93 |
| | 641 | 00 | 13 | 13 |
| | 637 | 00 | 16 | 25 |
| | 636 | 00 | 02 | 51 |
| | 635 | 00 | 16 | 03 |
| | 630 | 00 | 21 | 34 |
| | 628 | 00 | 00 | 01 |
| | 626 | 00 | 00 | 14 |
| | 627 | 00 | 18 | 39 |
| | 620 | 00 | 00 | 96 |
| | 622 | 00 | 07 | 88 |
| | 623 | 00 | 06 | 31 |
| | 621 | 00 | 00 | 36 |
| | 616 | 00 | 00 | 65 |
| | 614 | 00 | 14 | 17 |
| | 615 | 00 | 00 | 40 |
| | 613 | 00 | 04 | 89 |
| | 612 | 00 | 13 | 13 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 606 | 00 | 09 | 38 |
| | 604 | 00 | 07 | 67 |
| | 605 | 00 | 05 | 32 |
| | 603 | 00 | 16 | 30 |
| | 602 | 00 | 10 | 68 |
| | 601 | 00 | 02 | 02 |
| | 346 | 00 | 07 | 76 |
| | 345 | 00 | 08 | 66 |
| | 341 | 00 | 03 | 99 |
| | 342 | 00 | 00 | 78 |
| | 344 | 00 | 13 | 31 |
| | 343 | 00 | 06 | 96 |
| | 334 | 00 | 00 | 48 |
| | 321 | 00 | 15 | 00 |
| | 322 | 00 | 10 | 09 |
| | 314 | 00 | 00 | 10 |
| | 313 | 00 | 11 | 24 |
| | 311 | 00 | 10 | 91 |
| | 312 | 00 | 03 | 25 |
| | 310 | 00 | 02 | 35 |
| | 309 | 00 | 15 | 93 |
| | 305 | 00 | 00 | 95 |
| | 294 | 00 | 14 | 47 |
| | 293 | 00 | 20 | 23 |
| | 292 | 00 | 10 | 96 |
| | Total | 07 | 78 | 66 |
| सरवनखेड़ा | 907 | 00 | 04 | 97 |
| | 900 | 00 | 00 | 69 |
| | 899 | 00 | 03 | 26 |
| | 896 | 00 | 00 | 33 |
| | 893 | 00 | 23 | 21 |
| | 892 | 00 | 08 | 29 |
| | 891 | 00 | 06 | 98 |
| | 890 | 00 | 07 | 10 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 889 | 00 | 05 | 92 |
| | 886 | 00 | 04 | 10 |
| | 887 | 00 | 02 | 04 |
| | 888 | 00 | 06 | 30 |
| | 863 | 00 | 00 | 90 |
| | 861 | 00 | 05 | 77 |
| | 862 | 00 | 08 | 80 |
| | 857 | 00 | 02 | 36 |
| | 856 | 00 | 01 | 38 |
| | 855 | 00 | 00 | 98 |
| | 852 | 00 | 13 | 38 |
| | 854 | 00 | 00 | 12 |
| | 851 | 00 | 19 | 46 |
| | 809 | 00 | 18 | 80 |
| | 808 | 00 | 00 | 60 |
| | 802 | 00 | 00 | 55 |
| | 151 | 00 | 07 | 34 |
| | 171 | 00 | 11 | 67 |
| | 170 | 00 | 08 | 64 |
| | 169 | 00 | 02 | 05 |
| | Total | 01 | 75 | 99 |
| गोपीपुर | 215 | 00 | 07 | 70 |
| | 214 | 00 | 27 | 37 |
| | 213 | 00 | 14 | 80 |
| | 190 | 00 | 16 | 19 |
| | 212 | 00 | 15 | 28 |
| | 209 | 00 | 00 | 01 |
| | 210 | 00 | 39 | 86 |
| | 207 | 00 | 19 | 97 |
| | 227 | 00 | 00 | 42 |
| | 228 | 00 | 21 | 30 |
| | Total | 01 | 62 | 90 |
| पामा | 693 | 00 | 01 | 07 |
| | 694 | 00 | 05 | 98 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|---------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 686 | 00 | 40 | 59 |
| | 688 | 00 | 16 | 54 |
| | 683 | 00 | 00 | 57 |
| | 682 | 00 | 10 | 47 |
| | 680 | 00 | 01 | 10 |
| | 560 | 00 | 19 | 53 |
| | 566 | 00 | 02 | 20 |
| | 567 | 00 | 03 | 82 |
| | 561 | 00 | 00 | 50 |
| | 565 | 00 | 01 | 07 |
| | 573 | 00 | 00 | 93 |
| | 575 | 00 | 12 | 66 |
| | 574 | 00 | 00 | 22 |
| | 576 | 00 | 11 | 60 |
| | 577 | 00 | 12 | 25 |
| | 578 | 00 | 16 | 80 |
| | 579 | 00 | 00 | 03 |
| | 457 | 00 | 25 | 14 |
| | 594 | 00 | 10 | 78 |
| | 590 | 00 | 00 | 58 |
| | 593 | 00 | 02 | 52 |
| | 596 | 00 | 00 | 50 |
| | 595 | 00 | 22 | 28 |
| | 597 | 00 | 14 | 24 |
| | 599 | 00 | 40 | 76 |
| | 427 | 00 | 70 | 43 |
| | 424 | 00 | 25 | 42 |
| | 610 | 00 | 00 | 12 |
| | 609 | 00 | 18 | 73 |
| | 612 | 00 | 14 | 58 |
| | Total | 04 | 04 | 01 |
| शेरपुर तरौंदा | 927 | 00 | 15 | 10 |
| | 926 | 00 | 04 | 74 |
| | 928 | 00 | 04 | 22 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 930 | 00 | 10 | 51 |
| | 922 | 00 | 09 | 72 |
| | 919 | 00 | 02 | 24 |
| | 920 | 00 | 02 | 53 |
| | 917 | 00 | 02 | 43 |
| | 915 | 00 | 02 | 21 |
| | 883 | 00 | 11 | 13 |
| | 884 | 00 | 12 | 37 |
| | 886 | 00 | 07 | 35 |
| | 885 | 00 | 03 | 29 |
| | 887 | 00 | 01 | 47 |
| | 912 | 00 | 02 | 15 |
| | 913 | 00 | 00 | 09 |
| | 910 | 00 | 19 | 75 |
| | 911 | 00 | 02 | 45 |
| | 909 | 00 | 01 | 65 |
| | 906 | 00 | 02 | 42 |
| | 905 | 00 | 02 | 76 |
| | 904 | 00 | 01 | 60 |
| | Total | 01 | 22 | 18 |
| लोदीपुर | 878 | 00 | 04 | 13 |
| | 877 | 00 | 14 | 04 |
| | 803 | 00 | 11 | 45 |
| | 804 | 00 | 38 | 78 |
| | 805 | 00 | 20 | 81 |
| | 807 | 00 | 00 | 28 |
| | 808 | 00 | 11 | 88 |
| | 809 | 00 | 15 | 43 |
| | 813 | 00 | 01 | 18 |
| | 814 | 00 | 05 | 42 |
| | 815 | 00 | 31 | 95 |
| | 795 | 00 | 02 | 42 |
| | 794 | 00 | 00 | 41 |
| | 793 | 00 | 31 | 41 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 969 | 00 | 13 | 06 |
| | 784 | 00 | 00 | 36 |
| | 970 | 00 | 04 | 44 |
| | 791 | 00 | 26 | 70 |
| | 971 | 00 | 00 | 98 |
| | 790 | 00 | 00 | 56 |
| | 789 | 00 | 20 | 27 |
| | 972 | 00 | 02 | 00 |
| | 973 | 00 | 02 | 68 |
| | 786 | 00 | 00 | 50 |
| | 1009 | 00 | 25 | 22 |
| | 1010 | 00 | 10 | 98 |
| | 1017 | 00 | 13 | 69 |
| | 1013 | 00 | 08 | 70 |
| | 1016 | 00 | 03 | 61 |
| | 1019 | 00 | 29 | 12 |
| | 1021 | 00 | 01 | 17 |
| | 1020 | 00 | 03 | 01 |
| | 1031 | 00 | 41 | 77 |
| | 1030 | 00 | 25 | 74 |
| | 1029 | 00 | 08 | 45 |
| | 1040 | 00 | 16 | 14 |
| | 1041 | 00 | 00 | 03 |
| | 1042 | 00 | 00 | 18 |
| | 1043 | 00 | 14 | 49 |
| | 589 | 00 | 01 | 59 |
| | 588 | 00 | 07 | 52 |
| | 566 | 00 | 03 | 52 |
| | 586 | 00 | 00 | 47 |
| | 575 | 00 | 00 | 32 |
| | 587 | 00 | 20 | 56 |
| | 585 | 00 | 45 | 24 |
| | 584 | 00 | 04 | 41 |
| | 578 | 00 | 00 | 78 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 577 | 00 | 00 | 64 |
| | 583 | 00 | 01 | 06 |
| | 1136 | 00 | 00 | 03 |
| | Total | 05 | 49 | 57 |
| फत्तेहपुर रोशनार्ई | 1254 | 00 | 27 | 62 |
| | 1255 | 00 | 02 | 20 |
| | 1256 | 00 | 15 | 20 |
| | 1260 | 00 | 04 | 27 |
| | 1304 | 00 | 11 | 79 |
| | 1306 | 00 | 21 | 14 |
| | 1308 | 00 | 25 | 31 |
| | 1309 | 00 | 03 | 31 |
| | 1310 | 00 | 04 | 03 |
| | 1350 | 00 | 28 | 97 |
| | 1348 | 00 | 09 | 58 |
| | 1357 | 00 | 28 | 62 |
| | 1343 | 00 | 03 | 82 |
| | 1341 | 00 | 33 | 24 |
| | 1342 | 00 | 02 | 52 |
| | 1340 | 00 | 00 | 70 |
| | 1334 | 00 | 01 | 63 |
| | 1333 | 00 | 02 | 01 |
| | 1330 | 00 | 39 | 49 |
| | 1331 | 00 | 33 | 13 |
| | 1332 | 00 | 00 | 52 |
| | 1315 | 00 | 00 | 75 |
| | 1314 | 00 | 00 | 93 |
| | 335 | 00 | 02 | 42 |
| | 334 | 00 | 04 | 83 |
| | 333 | 00 | 01 | 91 |
| | 320 | 00 | 01 | 16 |
| | 319 | 00 | 06 | 78 |
| | 318 | 00 | 34 | 04 |
| | 316 | 00 | 00 | 70 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 315 | 00 | 12 | 11 |
| | 310 | 00 | 00 | 94 |
| | 305 | 00 | 14 | 44 |
| | 304 | 00 | 14 | 87 |
| | 297 | 00 | 26 | 21 |
| | 296 | 00 | 18 | 87 |
| | 295 | 00 | 23 | 15 |
| | 294 | 00 | 00 | 03 |
| | 279 | 00 | 03 | 83 |
| | 227 | 00 | 00 | 86 |
| | 226 | 00 | 46 | 22 |
| | 225 | 00 | 01 | 16 |
| | 211 | 00 | 43 | 03 |
| | 213 | 00 | 11 | 10 |
| | 212 | 00 | 02 | 34 |
| | 207 | 00 | 10 | 33 |
| | 214 | 00 | 03 | 79 |
| | 206 | 00 | 10 | 49 |
| | 209 | 00 | 04 | 45 |
| | 161 | 00 | 08 | 49 |
| | 162 | 00 | 18 | 33 |
| | 166 | 00 | 14 | 58 |
| | 165 | 00 | 02 | 60 |
| | 155 | 00 | 29 | 78 |
| | 154 | 00 | 05 | 89 |
| | 156 | 00 | 21 | 87 |
| | 157 | 00 | 18 | 87 |
| | 158 | 00 | 06 | 91 |
| | Total | 07 | 28 | 16 |
| गोइनी | 387 | 00 | 01 | 35 |
| | 364 | 00 | 06 | 11 |
| | 363 | 00 | 01 | 03 |
| | 362 | 00 | 01 | 17 |
| | 330 | 00 | 02 | 08 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 331 | 00 | 00 | 72 |
| | 332 | 00 | 00 | 79 |
| | 333 | 00 | 10 | 51 |
| | 334 | 00 | 00 | 84 |
| | 335 | 00 | 20 | 24 |
| | 336 | 00 | 07 | 07 |
| | 337 | 00 | 00 | 79 |
| | 338 | 00 | 26 | 16 |
| | 358 | 00 | 00 | 82 |
| | 322 | 00 | 04 | 04 |
| | 321 | 00 | 31 | 11 |
| | 320 | 00 | 24 | 17 |
| | 313 | 00 | 01 | 33 |
| | 324 | 00 | 02 | 61 |
| | Total | 01 | 42 | 94 |

[फा. सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1471.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur (UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Akbarpur****District : Kanpur Dehat****State: Uttar Pradesh**

| Name of village | Survey No. / Gata No. | Area | | |
|----------------------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Jasaura Birsinghpur | 836 | 00 | 40 | 59 |
| | 844 | 01 | 02 | 39 |
| | 845 | 00 | 11 | 94 |
| | 879 | 00 | 21 | 16 |
| | 878 | 00 | 22 | 10 |
| | 852 | 00 | 19 | 76 |
| | 858 | 00 | 45 | 14 |
| | 860 | 00 | 43 | 14 |
| | 859 | 00 | 35 | 18 |
| | 795 | 00 | 02 | 39 |
| | 796 | 00 | 06 | 73 |
| | 797 | 00 | 23 | 72 |
| | 799 | 00 | 42 | 97 |
| | 793 | 00 | 07 | 35 |
| | 805 | 00 | 21 | 09 |
| | 806 | 00 | 37 | 94 |
| | 745 | 00 | 30 | 33 |
| | 746 | 00 | 45 | 20 |
| | 748 | 00 | 00 | 93 |
| | 747 | 00 | 05 | 68 |
| | 614 | 00 | 00 | 42 |
| | 613 | 00 | 12 | 73 |
| | 611 | 00 | 10 | 59 |
| | 610 | 00 | 36 | 42 |
| | 609 | 00 | 16 | 85 |
| | 604 | 00 | 02 | 93 |
| | 608 | 00 | 14 | 10 |
| | 599 | 00 | 01 | 02 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 598 | 00 | 00 | 15 |
| | 605 | 00 | 01 | 71 |
| | 597 | 00 | 05 | 82 |
| | 584 | 00 | 00 | 23 |
| | 607 | 00 | 28 | 87 |
| | 606 | 00 | 13 | 05 |
| | 576 | 00 | 10 | 92 |
| | 575 | 00 | 18 | 73 |
| | 574 | 00 | 03 | 26 |
| | 642/899 | 00 | 02 | 24 |
| | 400 | 00 | 14 | 70 |
| | 402 | 00 | 03 | 11 |
| | 404 | 00 | 06 | 97 |
| | 403 | 00 | 07 | 45 |
| | 405 | 00 | 00 | 59 |
| | 406 | 00 | 28 | 00 |
| | 409 | 00 | 25 | 73 |
| | 424 | 00 | 02 | 52 |
| | 423 | 00 | 02 | 37 |
| | 422 | 00 | 06 | 65 |
| | 420 | 00 | 00 | 83 |
| | 419 | 00 | 01 | 00 |
| | 410 | 00 | 25 | 35 |
| | 368 | 00 | 01 | 28 |
| | 369 | 00 | 01 | 33 |
| | 371 | 00 | 18 | 83 |
| | 370 | 00 | 24 | 85 |
| | 366 | 00 | 02 | 81 |
| | 362 | 00 | 00 | 55 |
| | 361 | 00 | 00 | 55 |

| Name of village | Survey No. / Gata No. | Area | | |
|--------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 349 | 00 | 24 | 02 |
| | 350 | 00 | 01 | 16 |
| | 351 | 00 | 08 | 33 |
| | 352 | 00 | 18 | 83 |
| | Total | 09 | 73 | 58 |
| Kurwa Khurd | 677 | 00 | 05 | 15 |
| | 678 | 00 | 04 | 46 |
| | 680 | 00 | 00 | 79 |
| | 690 | 00 | 20 | 76 |
| | 689 | 00 | 13 | 49 |
| | 691 | 00 | 00 | 36 |
| | 694 | 00 | 00 | 18 |
| | 695 | 00 | 00 | 92 |
| | 712 | 00 | 08 | 67 |
| | 713 | 00 | 17 | 68 |
| | 714 | 00 | 07 | 80 |
| | 715 | 00 | 00 | 55 |
| | 716 | 00 | 00 | 52 |
| | 717 | 00 | 00 | 56 |
| | 704 | 00 | 00 | 82 |
| | 734 | 00 | 04 | 59 |
| | 811 | 00 | 00 | 81 |
| | 792 | 00 | 00 | 45 |
| | 793 | 00 | 00 | 10 |
| | 788 | 00 | 29 | 83 |
| | 786 | 00 | 01 | 47 |
| | 787 | 00 | 01 | 19 |
| | 782 | 00 | 01 | 29 |
| | 781 | 00 | 34 | 92 |
| | 780 | 00 | 15 | 04 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 780/830 | 00 | 00 | 14 |
| | 779 | 00 | 01 | 74 |
| | 778 | 00 | 09 | 48 |
| | 777 | 00 | 00 | 60 |
| | 776 | 00 | 00 | 93 |
| | 773 | 00 | 11 | 43 |
| | 774 | 00 | 36 | 48 |
| | 768 | 00 | 04 | 90 |
| | 775 | 00 | 05 | 10 |
| | 747 | 00 | 07 | 96 |
| | 748 | 00 | 00 | 41 |
| | 746 | 00 | 22 | 57 |
| | 745 | 00 | 09 | 53 |
| | 744 | 00 | 19 | 85 |
| | 743 | 00 | 00 | 81 |
| | 742 | 00 | 16 | 18 |
| | 741 | 00 | 03 | 05 |
| | 334 | 00 | 24 | 23 |
| | 333 | 00 | 01 | 38 |
| | 332 | 00 | 01 | 14 |
| | 812 | 00 | 00 | 02 |
| | 331 | 00 | 06 | 92 |
| | Total | 03 | 57 | 25 |
| Naholi | 96 | 00 | 18 | 97 |
| | 95 | 00 | 00 | 78 |
| | 94 | 00 | 24 | 90 |
| | 92 | 00 | 22 | 01 |
| | 99 | 00 | 02 | 17 |
| | 91 | 00 | 01 | 40 |
| | 84 | 00 | 08 | 59 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 100 | 00 | 02 | 27 |
| | 101 | 00 | 00 | 29 |
| | 83 | 00 | 15 | 50 |
| | 82 | 00 | 02 | 83 |
| | 72 | 00 | 00 | 45 |
| | 71 | 00 | 00 | 77 |
| | 59 | 00 | 09 | 05 |
| | 58 | 00 | 06 | 17 |
| | 60 | 00 | 17 | 11 |
| | 43 | 00 | 00 | 66 |
| | 44 | 00 | 09 | 38 |
| | 45 | 00 | 06 | 82 |
| | 46 | 00 | 13 | 04 |
| | 47 | 00 | 00 | 69 |
| | 48 | 00 | 00 | 61 |
| | 49 | 00 | 08 | 73 |
| | 39 | 00 | 00 | 93 |
| | 35 | 00 | 23 | 81 |
| | 29 | 00 | 00 | 71 |
| | 24 | 00 | 21 | 38 |
| | 25 | 00 | 00 | 09 |
| | 22 | 00 | 00 | 63 |
| | 26 | 00 | 09 | 69 |
| | 21 | 00 | 13 | 85 |
| | 15 | 00 | 00 | 73 |
| | 2 | 00 | 43 | 77 |
| | Total | 02 | 88 | 78 |
| Korari | 144 | 00 | 21 | 59 |
| | 145 | 00 | 11 | 35 |
| | 147 | 00 | 00 | 70 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 148 | 00 | 06 | 31 |
| | 149 | 00 | 04 | 92 |
| | 150 | 00 | 00 | 91 |
| | 151 | 00 | 05 | 41 |
| | 152 | 00 | 03 | 12 |
| | 153 | 00 | 07 | 50 |
| | 498 | 00 | 04 | 08 |
| | 508 | 00 | 00 | 73 |
| | 547 | 00 | 06 | 57 |
| | 546 | 00 | 00 | 52 |
| | 543 | 00 | 32 | 62 |
| | 544 | 00 | 12 | 48 |
| | 545 | 00 | 00 | 06 |
| | 542 | 00 | 00 | 62 |
| | 540 | 00 | 14 | 74 |
| | 541 | 00 | 04 | 83 |
| | 538 | 00 | 00 | 58 |
| | 535 | 00 | 25 | 69 |
| | 536 | 00 | 12 | 27 |
| | 572 | 00 | 00 | 98 |
| | 568 | 00 | 11 | 60 |
| | 569 | 00 | 01 | 36 |
| | 570 | 00 | 01 | 07 |
| | 575 | 00 | 45 | 00 |
| | 621 | 00 | 00 | 98 |
| | 622 | 00 | 00 | 83 |
| | 665 | 00 | 37 | 47 |
| | 658 | 00 | 00 | 92 |
| | 659 | 00 | 01 | 46 |
| | 649 | 00 | 42 | 17 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 647 | 00 | 00 | 75 |
| | 646 | 00 | 26 | 03 |
| | 645 | 00 | 00 | 98 |
| | 644 | 00 | 09 | 71 |
| | 643 | 00 | 00 | 65 |
| | 642 | 00 | 00 | 59 |
| | 629 | 00 | 02 | 93 |
| | 630 | 00 | 09 | 36 |
| | 640 | 00 | 00 | 99 |
| | 641 | 00 | 01 | 06 |
| | 639 | 00 | 05 | 86 |
| | 631 | 00 | 00 | 94 |
| | 638 | 00 | 07 | 72 |
| | 637 | 00 | 01 | 25 |
| | 633 | 00 | 16 | 62 |
| | 632 | 00 | 01 | 21 |
| | 461 | 00 | 03 | 76 |
| | 460 | 00 | 22 | 46 |
| | Total | 04 | 34 | 31 |
| Mangata | 386 | 00 | 03 | 89 |
| | 384 | 00 | 00 | 04 |
| | 372 | 00 | 00 | 21 |
| | 12 | 00 | 00 | 05 |
| | 11 | 00 | 00 | 02 |
| | 10 | 00 | 00 | 54 |
| | 44 | 00 | 00 | 24 |
| | 9 | 00 | 00 | 16 |
| | 7 | 00 | 29 | 01 |
| | 8 | 00 | 20 | 55 |
| | 45 | 00 | 19 | 63 |

| Name of village | Survey No. / Gata No. | Area | | |
|-------------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 54 | 00 | 00 | 69 |
| | 3 | 00 | 05 | 74 |
| | 53 | 00 | 17 | 45 |
| | 55 | 00 | 09 | 87 |
| | 56 | 00 | 00 | 29 |
| | 57 | 00 | 11 | 47 |
| | 1 | 00 | 00 | 93 |
| | 59 | 00 | 01 | 92 |
| | 60 | 00 | 43 | 77 |
| | Total | 01 | 66 | 47 |
| Usmanpur Jamrehi | 230 | 00 | 14 | 59 |
| | 301 | 00 | 17 | 74 |
| | 300 | 00 | 00 | 82 |
| | 298 | 00 | 14 | 46 |
| | 296 | 00 | 24 | 48 |
| | 291 | 00 | 27 | 52 |
| | 292 | 00 | 02 | 17 |
| | 290 | 00 | 00 | 80 |
| | 286 | 00 | 05 | 24 |
| | 284 | 00 | 24 | 04 |
| | 273 | 00 | 14 | 79 |
| | 274 | 00 | 08 | 45 |
| | 262 | 00 | 01 | 24 |
| | 266 | 00 | 06 | 36 |
| | 264 | 00 | 04 | 68 |
| | 261 | 00 | 46 | 83 |
| | 259 | 00 | 10 | 37 |
| | 149 | 00 | 26 | 85 |
| | 148 | 00 | 02 | 37 |
| | 154 | 00 | 01 | 87 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 15 | 00 | 08 | 47 |
| | 21 | 00 | 05 | 56 |
| | 22 | 00 | 07 | 04 |
| | 20 | 00 | 10 | 37 |
| | 23 | 00 | 06 | 26 |
| | 35 | 00 | 10 | 79 |
| | 29 | 00 | 00 | 77 |
| | 34 | 00 | 07 | 13 |
| | 33 | 00 | 02 | 99 |
| | 54 | 00 | 02 | 60 |
| | 49 | 00 | 07 | 08 |
| | 48 | 00 | 12 | 75 |
| | Total | 03 | 37 | 48 |
| Mohana | 901 | 00 | 02 | 20 |
| | 900 | 00 | 01 | 18 |
| | 899 | 00 | 13 | 11 |
| | 898 | 00 | 02 | 88 |
| | 897 | 00 | 03 | 22 |
| | Total | 00 | 22 | 59 |
| Patara Sandawa | 1007 | 00 | 18 | 07 |
| | 1008 | 00 | 06 | 78 |
| | 1009 | 00 | 13 | 29 |
| | 1023 | 00 | 00 | 54 |
| | 1019 | 00 | 06 | 76 |
| | 1010 | 00 | 08 | 23 |
| | 1018 | 00 | 09 | 03 |
| | 1014 | 00 | 04 | 76 |
| | 1012 | 00 | 05 | 68 |
| | 1013 | 00 | 13 | 16 |
| | 1015 | 00 | 02 | 55 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1016 | 00 | 24 | 10 |
| | 981 | 00 | 06 | 11 |
| | 982 | 00 | 00 | 20 |
| | 980 | 00 | 21 | 22 |
| | 961 | 00 | 00 | 93 |
| | 960 | 00 | 00 | 59 |
| | 943 | 00 | 05 | 87 |
| | 944 | 00 | 25 | 27 |
| | 945 | 00 | 30 | 99 |
| | 941 | 00 | 05 | 95 |
| | 915 | 00 | 00 | 72 |
| | 914 | 00 | 00 | 67 |
| | 710 | 00 | 53 | 25 |
| | 711 | 00 | 01 | 15 |
| | 712 | 00 | 09 | 31 |
| | 713 | 00 | 08 | 75 |
| | 636 | 00 | 03 | 10 |
| | 635 | 00 | 01 | 09 |
| | 611 | 00 | 24 | 84 |
| | 612 | 00 | 09 | 51 |
| | 610 | 00 | 04 | 43 |
| | 613 | 00 | 00 | 84 |
| | 614 | 00 | 21 | 18 |
| | 616 | 00 | 00 | 10 |
| | 568 | 00 | 01 | 40 |
| | 551 | 00 | 00 | 08 |
| | 616/1313 | 00 | 00 | 14 |
| | 615 | 00 | 20 | 20 |
| | 566 | 00 | 24 | 98 |
| | 565 | 00 | 02 | 94 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 567 | 00 | 32 | 31 |
| | 563 | 00 | 01 | 90 |
| | 441 | 00 | 16 | 95 |
| | 442 | 00 | 11 | 59 |
| | 440 | 00 | 07 | 41 |
| | 439 | 00 | 02 | 57 |
| | 438 | 00 | 00 | 21 |
| | 434 | 00 | 00 | 12 |
| | 443 | 00 | 00 | 88 |
| | 433 | 00 | 13 | 37 |
| | 431 | 00 | 16 | 22 |
| | 445 | 00 | 00 | 13 |
| | 430 | 00 | 42 | 73 |
| | 407 | 00 | 00 | 87 |
| | 395 | 00 | 01 | 08 |
| | 396 | 00 | 16 | 15 |
| | 397 | 00 | 04 | 26 |
| | 398 | 00 | 02 | 54 |
| | 399 | 00 | 16 | 67 |
| | 400 | 00 | 00 | 94 |
| | 401 | 00 | 00 | 56 |
| | 394 | 00 | 00 | 49 |
| | 392 | 00 | 24 | 21 |
| | 388 | 00 | 00 | 07 |
| | 390 | 00 | 04 | 42 |
| | 389 | 00 | 17 | 17 |
| | 384 | 00 | 12 | 06 |
| | 326 | 00 | 04 | 53 |
| | 283 | 00 | 16 | 66 |
| | 284 | 00 | 01 | 15 |

| Name of village | Survey No. / Gata No. | Area | | |
|----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 285 | 00 | 33 | 77 |
| | 286 | 00 | 19 | 07 |
| | 287 | 00 | 01 | 00 |
| | 288 | 00 | 06 | 02 |
| | 281 | 00 | 01 | 10 |
| | 278 | 00 | 00 | 47 |
| | 279 | 00 | 05 | 86 |
| | 280 | 00 | 15 | 24 |
| | 272 | 00 | 00 | 46 |
| | Total | 07 | 51 | 97 |
| Nahi Jyuniyan | 1216 | 00 | 04 | 79 |
| | 1215 | 00 | 01 | 03 |
| | 1214 | 00 | 02 | 10 |
| | 1213 | 00 | 12 | 80 |
| | 1184 | 00 | 08 | 44 |
| | 1185 | 00 | 08 | 45 |
| | 1182 | 00 | 00 | 11 |
| | 1188 | 00 | 00 | 44 |
| | 1186 | 00 | 06 | 30 |
| | 1187 | 00 | 02 | 02 |
| | 1179 | 00 | 16 | 36 |
| | 1178 | 00 | 19 | 00 |
| | 1174 | 00 | 01 | 01 |
| | 1146 | 00 | 02 | 55 |
| | 1148 | 00 | 80 | 02 |
| | 1149 | 00 | 00 | 47 |
| | 1150 | 00 | 00 | 57 |
| | 1147 | 00 | 02 | 13 |
| | 1145 | 00 | 03 | 16 |
| | 1144 | 00 | 18 | 00 |

| Name of village | Survey No. / Gata No. | Area | | |
|----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1013 | 00 | 04 | 21 |
| | 890 | 00 | 02 | 65 |
| | 889 | 00 | 21 | 89 |
| | 891 | 00 | 00 | 82 |
| | 893 | 00 | 45 | 18 |
| | 903 | 00 | 09 | 19 |
| | 902 | 00 | 07 | 92 |
| | 904 | 00 | 00 | 57 |
| | 901 | 00 | 06 | 95 |
| | 910 | 00 | 00 | 94 |
| | 865 | 00 | 11 | 84 |
| | 912 | 00 | 24 | 40 |
| | 911 | 00 | 03 | 03 |
| | 913 | 00 | 26 | 19 |
| | 914 | 00 | 02 | 23 |
| | 915 | 00 | 49 | 71 |
| | Total | 04 | 07 | 47 |
| Shahjahanpur Ninayan | 421 | 00 | 17 | 16 |
| | 425 | 00 | 37 | 59 |
| | 415 | 00 | 44 | 01 |
| | 416 | 00 | 10 | 68 |
| | 355 | 00 | 00 | 84 |
| | 356 | 00 | 00 | 87 |
| | 55 | 00 | 29 | 65 |
| | 53 | 00 | 04 | 39 |
| | 54 | 00 | 09 | 37 |
| | 49 | 00 | 16 | 83 |
| | 48 | 00 | 00 | 62 |
| | 47 | 00 | 19 | 24 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 45 | 00 | 00 | 73 |
| | 44 | 00 | 00 | 69 |
| | 43 | 00 | 14 | 26 |
| | 62 | 00 | 01 | 48 |
| | 63 | 00 | 06 | 06 |
| | 64 | 00 | 31 | 68 |
| | 65 | 00 | 31 | 82 |
| | 162 | 00 | 00 | 58 |
| | 163 | 00 | 00 | 52 |
| | 174 | 00 | 00 | 18 |
| | 157 | 00 | 22 | 71 |
| | 156 | 00 | 16 | 16 |
| | 155 | 00 | 02 | 23 |
| | 154 | 00 | 43 | 15 |
| | 153 | 00 | 21 | 12 |
| | 139 | 00 | 00 | 77 |
| | 126 | 00 | 16 | 88 |
| | 124 | 00 | 01 | 05 |
| | 125 | 00 | 17 | 47 |
| | 122 | 00 | 00 | 94 |
| | 117 | 00 | 27 | 54 |
| | 118 | 00 | 16 | 01 |
| | 119 | 00 | 08 | 46 |
| | 120 | 00 | 00 | 23 |
| | 108 | 00 | 23 | 46 |
| | 82 | 00 | 14 | 96 |
| | 105 | 00 | 09 | 89 |
| | 83 | 00 | 05 | 47 |
| | 86 | 00 | 02 | 32 |
| | 87 | 00 | 02 | 94 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1 | 00 | 07 | 50 |
| | Total | 05 | 40 | 51 |
| Surajpur | 895 | 00 | 03 | 66 |
| | 893 | 00 | 00 | 99 |
| | 894 | 00 | 03 | 72 |
| | 891 | 00 | 02 | 50 |
| | 892 | 00 | 22 | 36 |
| | 905 | 00 | 25 | 10 |
| | 912 | 00 | 04 | 39 |
| | 913 | 00 | 05 | 29 |
| | 911 | 00 | 04 | 11 |
| | 921 | 00 | 22 | 79 |
| | 924 | 00 | 27 | 75 |
| | 923 | 00 | 01 | 00 |
| | 951 | 00 | 04 | 02 |
| | 949 | 00 | 03 | 26 |
| | 950 | 00 | 13 | 75 |
| | 955 | 00 | 09 | 46 |
| | 956 | 00 | 01 | 96 |
| | 957 | 00 | 08 | 64 |
| | 959 | 00 | 10 | 27 |
| | 958 | 00 | 07 | 82 |
| | 993 | 00 | 27 | 18 |
| | 996 | 00 | 00 | 34 |
| | 995 | 00 | 14 | 33 |
| | 992 | 00 | 12 | 27 |
| | 991 | 00 | 00 | 87 |
| | 990 | 00 | 09 | 71 |
| | 988 | 00 | 41 | 85 |
| | 987 | 00 | 00 | 53 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 986 | 00 | 06 | 40 |
| | 985 | 00 | 04 | 08 |
| | 984 | 00 | 00 | 20 |
| | 661 | 00 | 12 | 30 |
| | 662 | 00 | 00 | 07 |
| | 660 | 00 | 01 | 68 |
| | 655 | 00 | 09 | 31 |
| | 654 | 00 | 06 | 62 |
| | 657 | 00 | 00 | 17 |
| | 653 | 00 | 12 | 93 |
| | 572 | 00 | 06 | 17 |
| | 573 | 00 | 02 | 22 |
| | 651 | 00 | 19 | 48 |
| | 650 | 00 | 00 | 04 |
| | 649 | 00 | 15 | 37 |
| | 646 | 00 | 08 | 94 |
| | 576 | 00 | 23 | 49 |
| | 640 | 00 | 13 | 93 |
| | 641 | 00 | 13 | 13 |
| | 637 | 00 | 16 | 25 |
| | 636 | 00 | 02 | 51 |
| | 635 | 00 | 16 | 03 |
| | 630 | 00 | 21 | 34 |
| | 628 | 00 | 00 | 01 |
| | 626 | 00 | 00 | 14 |
| | 627 | 00 | 18 | 39 |
| | 620 | 00 | 00 | 96 |
| | 622 | 00 | 07 | 88 |
| | 623 | 00 | 06 | 31 |
| | 621 | 00 | 00 | 36 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 616 | 00 | 00 | 65 |
| | 614 | 00 | 14 | 17 |
| | 615 | 00 | 00 | 40 |
| | 613 | 00 | 04 | 89 |
| | 612 | 00 | 13 | 13 |
| | 606 | 00 | 09 | 38 |
| | 604 | 00 | 07 | 67 |
| | 605 | 00 | 05 | 32 |
| | 603 | 00 | 16 | 30 |
| | 602 | 00 | 10 | 68 |
| | 601 | 00 | 02 | 02 |
| | 346 | 00 | 07 | 76 |
| | 345 | 00 | 08 | 66 |
| | 341 | 00 | 03 | 99 |
| | 342 | 00 | 00 | 78 |
| | 344 | 00 | 13 | 31 |
| | 343 | 00 | 06 | 96 |
| | 334 | 00 | 00 | 48 |
| | 321 | 00 | 15 | 00 |
| | 322 | 00 | 10 | 09 |
| | 314 | 00 | 00 | 10 |
| | 313 | 00 | 11 | 24 |
| | 311 | 00 | 10 | 91 |
| | 312 | 00 | 03 | 25 |
| | 310 | 00 | 02 | 35 |
| | 309 | 00 | 15 | 93 |
| | 305 | 00 | 00 | 95 |
| | 294 | 00 | 14 | 47 |
| | 293 | 00 | 20 | 23 |
| | 292 | 00 | 10 | 96 |

| Name of village | Survey No. / Gata No. | Area | | |
|---------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | Total | 07 | 78 | 66 |
| Sarwan Khera | 907 | 00 | 04 | 97 |
| | 900 | 00 | 00 | 69 |
| | 899 | 00 | 03 | 26 |
| | 896 | 00 | 00 | 33 |
| | 893 | 00 | 23 | 21 |
| | 892 | 00 | 08 | 29 |
| | 891 | 00 | 06 | 98 |
| | 890 | 00 | 07 | 10 |
| | 889 | 00 | 05 | 92 |
| | 886 | 00 | 04 | 10 |
| | 887 | 00 | 02 | 04 |
| | 888 | 00 | 06 | 30 |
| | 863 | 00 | 00 | 90 |
| | 861 | 00 | 05 | 77 |
| | 862 | 00 | 08 | 80 |
| | 857 | 00 | 02 | 36 |
| | 856 | 00 | 01 | 38 |
| | 855 | 00 | 00 | 98 |
| | 852 | 00 | 13 | 38 |
| | 854 | 00 | 00 | 12 |
| | 851 | 00 | 19 | 46 |
| | 809 | 00 | 18 | 80 |
| | 808 | 00 | 00 | 60 |
| | 802 | 00 | 00 | 55 |
| | 151 | 00 | 07 | 34 |
| | 171 | 00 | 11 | 67 |
| | 170 | 00 | 08 | 64 |
| | 169 | 00 | 02 | 05 |
| | Total | 01 | 75 | 99 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Gopipur | 215 | 00 | 07 | 70 |
| | 214 | 00 | 27 | 37 |
| | 213 | 00 | 14 | 80 |
| | 190 | 00 | 16 | 19 |
| | 212 | 00 | 15 | 28 |
| | 209 | 00 | 00 | 01 |
| | 210 | 00 | 39 | 86 |
| | 207 | 00 | 19 | 97 |
| | 227 | 00 | 00 | 42 |
| | 228 | 00 | 21 | 30 |
| | Total | 01 | 62 | 90 |
| Paman | 693 | 00 | 01 | 07 |
| | 694 | 00 | 05 | 98 |
| | 686 | 00 | 40 | 59 |
| | 688 | 00 | 16 | 54 |
| | 683 | 00 | 00 | 57 |
| | 682 | 00 | 10 | 47 |
| | 680 | 00 | 01 | 10 |
| | 560 | 00 | 19 | 53 |
| | 566 | 00 | 02 | 20 |
| | 567 | 00 | 03 | 82 |
| | 561 | 00 | 00 | 50 |
| | 565 | 00 | 01 | 07 |
| | 573 | 00 | 00 | 93 |
| | 575 | 00 | 12 | 66 |
| | 574 | 00 | 00 | 22 |
| | 576 | 00 | 11 | 60 |
| | 577 | 00 | 12 | 25 |
| | 578 | 00 | 16 | 80 |
| | 579 | 00 | 00 | 03 |

| Name of village | Survey No. / Gata No. | Area | | |
|-------------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 457 | 00 | 25 | 14 |
| | 594 | 00 | 10 | 78 |
| | 590 | 00 | 00 | 58 |
| | 593 | 00 | 02 | 52 |
| | 596 | 00 | 00 | 50 |
| | 595 | 00 | 22 | 28 |
| | 597 | 00 | 14 | 24 |
| | 599 | 00 | 40 | 76 |
| | 427 | 00 | 70 | 43 |
| | 424 | 00 | 25 | 42 |
| | 610 | 00 | 00 | 12 |
| | 609 | 00 | 18 | 73 |
| | 612 | 00 | 14 | 58 |
| | Total | 04 | 04 | 01 |
| Sherpur Taraunda | 927 | 00 | 15 | 10 |
| | 926 | 00 | 04 | 74 |
| | 928 | 00 | 04 | 22 |
| | 930 | 00 | 10 | 51 |
| | 922 | 00 | 09 | 72 |
| | 919 | 00 | 02 | 24 |
| | 920 | 00 | 02 | 53 |
| | 917 | 00 | 02 | 43 |
| | 915 | 00 | 02 | 21 |
| | 883 | 00 | 11 | 13 |
| | 884 | 00 | 12 | 37 |
| | 886 | 00 | 07 | 35 |
| | 885 | 00 | 03 | 29 |
| | 887 | 00 | 01 | 47 |
| | 912 | 00 | 02 | 15 |
| | 913 | 00 | 00 | 09 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 910 | 00 | 19 | 75 |
| | 911 | 00 | 02 | 45 |
| | 909 | 00 | 01 | 65 |
| | 906 | 00 | 02 | 42 |
| | 905 | 00 | 02 | 76 |
| | 904 | 00 | 01 | 60 |
| | Total | 01 | 22 | 18 |
| Lodipur | 878 | 00 | 04 | 13 |
| | 877 | 00 | 14 | 04 |
| | 803 | 00 | 11 | 45 |
| | 804 | 00 | 38 | 78 |
| | 805 | 00 | 20 | 81 |
| | 807 | 00 | 00 | 28 |
| | 808 | 00 | 11 | 88 |
| | 809 | 00 | 15 | 43 |
| | 813 | 00 | 01 | 18 |
| | 814 | 00 | 05 | 42 |
| | 815 | 00 | 31 | 95 |
| | 795 | 00 | 02 | 42 |
| | 794 | 00 | 00 | 41 |
| | 793 | 00 | 31 | 41 |
| | 969 | 00 | 13 | 06 |
| | 784 | 00 | 00 | 36 |
| | 970 | 00 | 04 | 44 |
| | 791 | 00 | 26 | 70 |
| | 971 | 00 | 00 | 98 |
| | 790 | 00 | 00 | 56 |
| | 789 | 00 | 20 | 27 |
| | 972 | 00 | 02 | 00 |
| | 973 | 00 | 02 | 68 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 786 | 00 | 00 | 50 |
| | 1009 | 00 | 25 | 22 |
| | 1010 | 00 | 10 | 98 |
| | 1017 | 00 | 13 | 69 |
| | 1013 | 00 | 08 | 70 |
| | 1016 | 00 | 03 | 61 |
| | 1019 | 00 | 29 | 12 |
| | 1021 | 00 | 01 | 17 |
| | 1020 | 00 | 03 | 01 |
| | 1031 | 00 | 41 | 77 |
| | 1030 | 00 | 25 | 74 |
| | 1029 | 00 | 08 | 45 |
| | 1040 | 00 | 16 | 14 |
| | 1041 | 00 | 00 | 03 |
| | 1042 | 00 | 00 | 18 |
| | 1043 | 00 | 14 | 49 |
| | 589 | 00 | 01 | 59 |
| | 588 | 00 | 07 | 52 |
| | 566 | 00 | 03 | 52 |
| | 586 | 00 | 00 | 47 |
| | 575 | 00 | 00 | 32 |
| | 587 | 00 | 20 | 56 |
| | 585 | 00 | 45 | 24 |
| | 584 | 00 | 04 | 41 |
| | 578 | 00 | 00 | 78 |
| | 577 | 00 | 00 | 64 |
| | 583 | 00 | 01 | 06 |
| | 1136 | 00 | 00 | 03 |
| | Total | 05 | 49 | 57 |

| Name of village | Survey No. / Gata No. | Area | | |
|-------------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Fatehpur Roshanai | 1254 | 00 | 27 | 62 |
| | 1255 | 00 | 02 | 20 |
| | 1256 | 00 | 15 | 20 |
| | 1260 | 00 | 04 | 27 |
| | 1304 | 00 | 11 | 79 |
| | 1306 | 00 | 21 | 14 |
| | 1308 | 00 | 25 | 31 |
| | 1309 | 00 | 03 | 31 |
| | 1310 | 00 | 04 | 03 |
| | 1350 | 00 | 28 | 97 |
| | 1348 | 00 | 09 | 58 |
| | 1357 | 00 | 28 | 62 |
| | 1343 | 00 | 03 | 82 |
| | 1341 | 00 | 33 | 24 |
| | 1342 | 00 | 02 | 52 |
| | 1340 | 00 | 00 | 70 |
| | 1334 | 00 | 01 | 63 |
| | 1333 | 00 | 02 | 01 |
| | 1330 | 00 | 39 | 49 |
| | 1331 | 00 | 33 | 13 |
| | 1332 | 00 | 00 | 52 |
| | 1315 | 00 | 00 | 75 |
| | 1314 | 00 | 00 | 93 |
| | 335 | 00 | 02 | 42 |
| | 334 | 00 | 04 | 83 |
| | 333 | 00 | 01 | 91 |
| | 320 | 00 | 01 | 16 |
| | 319 | 00 | 06 | 78 |
| | 318 | 00 | 34 | 04 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 316 | 00 | 00 | 70 |
| | 315 | 00 | 12 | 11 |
| | 310 | 00 | 00 | 94 |
| | 305 | 00 | 14 | 44 |
| | 304 | 00 | 14 | 87 |
| | 297 | 00 | 26 | 21 |
| | 296 | 00 | 18 | 87 |
| | 295 | 00 | 23 | 15 |
| | 294 | 00 | 00 | 03 |
| | 279 | 00 | 03 | 83 |
| | 227 | 00 | 00 | 86 |
| | 226 | 00 | 46 | 22 |
| | 225 | 00 | 01 | 16 |
| | 211 | 00 | 43 | 03 |
| | 213 | 00 | 11 | 10 |
| | 212 | 00 | 02 | 34 |
| | 207 | 00 | 10 | 33 |
| | 214 | 00 | 03 | 79 |
| | 206 | 00 | 10 | 49 |
| | 209 | 00 | 04 | 45 |
| | 161 | 00 | 08 | 49 |
| | 162 | 00 | 18 | 33 |
| | 166 | 00 | 14 | 58 |
| | 165 | 00 | 02 | 60 |
| | 155 | 00 | 29 | 78 |
| | 154 | 00 | 05 | 89 |
| | 156 | 00 | 21 | 87 |
| | 157 | 00 | 18 | 87 |
| | 158 | 00 | 06 | 91 |

| Name of village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | Total | 07 | 28 | 16 |
| Guini | 387 | 00 | 01 | 35 |
| | 364 | 00 | 06 | 11 |
| | 363 | 00 | 01 | 03 |
| | 362 | 00 | 01 | 17 |
| | 330 | 00 | 02 | 08 |
| | 331 | 00 | 00 | 72 |
| | 332 | 00 | 00 | 79 |
| | 333 | 00 | 10 | 51 |
| | 334 | 00 | 00 | 84 |
| | 335 | 00 | 20 | 24 |
| | 336 | 00 | 07 | 07 |
| | 337 | 00 | 00 | 79 |
| | 338 | 00 | 26 | 16 |
| | 358 | 00 | 00 | 82 |
| | 322 | 00 | 04 | 04 |
| | 321 | 00 | 31 | 11 |
| | 320 | 00 | 24 | 17 |
| | 313 | 00 | 01 | 33 |
| | 324 | 00 | 02 | 61 |
| | Total | 01 | 42 | 94 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1472.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इससे उपावद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

तहसील-टहरौली

जिला-झाँसी

राज्य-उत्तर प्रदेश

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| महेबा | 191 | 00 | 03 | 85 |
| | 195 | 00 | 00 | 09 |
| | 194 | 00 | 12 | 46 |
| | 193 | 00 | 01 | 01 |
| | 201 | 00 | 19 | 72 |
| | 200 | 00 | 02 | 02 |
| | 205 | 00 | 28 | 69 |
| | 213 | 00 | 08 | 68 |
| | 204 | 00 | 08 | 60 |
| | 207 | 00 | 00 | 07 |
| | 206 | 00 | 03 | 72 |
| | 182 | 00 | 02 | 99 |
| | 16 | 00 | 44 | 04 |
| | 19 | 00 | 01 | 19 |
| | 24 | 00 | 38 | 61 |
| | 23 | 00 | 05 | 64 |
| | 25 | 00 | 56 | 29 |
| | 32 | 00 | 01 | 46 |
| | 33 | 00 | 01 | 27 |
| | 40 | 00 | 17 | 96 |
| | 39 | 00 | 05 | 53 |
| | 41 | 00 | 21 | 20 |
| | 80 | 00 | 01 | 48 |
| | 81 | 00 | 23 | 55 |

| गौव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 82 | 00 | 05 | 68 |
| | 86 | 00 | 00 | 01 |
| | 89 | 00 | 02 | 33 |
| | 90 | 00 | 03 | 20 |
| | 91 | 00 | 00 | 03 |
| | 92 | 00 | 41 | 63 |
| | 93 | 00 | 04 | 73 |
| | 94 | 00 | 12 | 07 |
| | 95 | 00 | 13 | 86 |
| | 96 | 00 | 02 | 38 |
| | 126 | 00 | 01 | 06 |
| | 127 | 00 | 00 | 95 |
| | 133 | 00 | 03 | 00 |
| | 134 | 00 | 27 | 11 |
| | 138 | 00 | 47 | 58 |
| | 137 | 00 | 20 | 83 |
| | 139 | 00 | 01 | 58 |
| | 140 | 00 | 01 | 77 |
| | 142 | 00 | 09 | 77 |
| | 143 | 00 | 18 | 65 |
| | 144 | 00 | 01 | 22 |
| | 145 | 00 | 01 | 13 |
| | 146 | 00 | 23 | 82 |
| | 158 | 00 | 00 | 46 |
| | 157 | 00 | 02 | 12 |
| | 159 | 00 | 02 | 95 |
| | 168 | 00 | 46 | 25 |
| | 169 | 00 | 01 | 27 |
| | 299 | 00 | 00 | 92 |
| | 300 | 00 | 04 | 21 |
| | 301 | 00 | 02 | 27 |
| | 496 | 00 | 01 | 16 |
| | 497 | 00 | 00 | 87 |
| | 587 | 00 | 20 | 24 |

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 586 | 00 | 33 | 86 |
| | 588 | 00 | 02 | 99 |
| | 589 | 00 | 04 | 41 |
| | 586/1328 | 00 | 21 | 51 |
| | 585 | 00 | 37 | 06 |
| | 584 | 00 | 00 | 5 |
| | 592 | 00 | 01 | 82 |
| | 593 | 00 | 01 | 48 |
| | Total | 07 | 40 | 41 |
| दुगारा | 1008 | 00 | 01 | 18 |
| | 995 | 00 | 41 | 16 |
| | 996 | 00 | 00 | 88 |
| | 997 | 00 | 94 | 92 |
| | 998 | 00 | 16 | 30 |
| | 973 | 00 | 00 | 82 |
| | 956 | 00 | 09 | 61 |
| | 955 | 00 | 12 | 34 |
| | 957 | 00 | 16 | 29 |
| | 954 | 00 | 08 | 29 |
| | 951 | 00 | 01 | 10 |
| | 950 | 00 | 96 | 25 |
| | 879 | 00 | 02 | 17 |
| | 878 | 00 | 38 | 87 |
| | 877 | 00 | 19 | 59 |
| | 872 | 00 | 00 | 67 |
| | 865 | 00 | 56 | 02 |
| | 864 | 00 | 44 | 21 |
| | 859 | 00 | 00 | 87 |
| | 857 | 00 | 01 | 83 |
| | 858 | 00 | 46 | 00 |
| | 856 | 00 | 01 | 18 |
| | 855 | 00 | 50 | 97 |
| | 848 | 00 | 15 | 48 |
| | 844 | 00 | 34 | 54 |

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|----------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 831 | 00 | 00 | 96 |
| | Total | 06 | 12 | 50 |
| पण्डवाहा | 1037 | 00 | 03 | 93 |
| | 1038 | 00 | 02 | 26 |
| | 1041 | 00 | 00 | 17 |
| | 1042 | 00 | 01 | 18 |
| | 1036 | 00 | 54 | 60 |
| | 1035 | 00 | 00 | 59 |
| | 1029 | 00 | 49 | 20 |
| | 1027 | 00 | 24 | 26 |
| | 1048 | 00 | 51 | 91 |
| | 1049 | 00 | 23 | 71 |
| | 1050 | 00 | 30 | 16 |
| | 946 | 00 | 01 | 83 |
| | 940 | 00 | 16 | 32 |
| | 939 | 00 | 00 | 58 |
| | 941 | 00 | 14 | 46 |
| | 944 | 00 | 36 | 29 |
| | 945 | 00 | 13 | 59 |
| | 947/1155 | 00 | 03 | 54 |
| | 948 | 00 | 55 | 12 |
| | 947 | 00 | 00 | 44 |
| | 951 | 00 | 53 | 69 |
| | 899 | 00 | 03 | 02 |
| | 921 | 00 | 32 | 00 |
| | Total | 04 | 72 | 85 |
| छिरीरा बुजुर्ग | 491 | 00 | 31 | 65 |
| | 492 | 00 | 13 | 35 |
| | 493 | 00 | 10 | 96 |
| | 494 | 00 | 21 | 37 |
| | 495 | 00 | 20 | 24 |
| | 496 | 00 | 01 | 11 |
| | 505 | 00 | 27 | 21 |
| | 504 | 00 | 16 | 50 |

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 503 | 00 | 15 | 30 |
| | 529 | 00 | 00 | 65 |
| | 314 | 00 | 29 | 74 |
| | 321 | 00 | 11 | 51 |
| | 313 | 00 | 11 | 85 |
| | 322 | 00 | 23 | 79 |
| | 309 | 00 | 47 | 00 |
| | 308 | 00 | 02 | 81 |
| | 294 | 00 | 60 | 60 |
| | 286 | 00 | 12 | 20 |
| | 285 | 00 | 50 | 54 |
| | 281 | 00 | 04 | 07 |
| | 282 | 00 | 37 | 89 |
| | 298 | 00 | 01 | 61 |
| | Total | 04 | 51 | 95 |
| जीनियां | 121 | 00 | 01 | 26 |
| | 115 | 00 | 51 | 80 |
| | 116 | 00 | 28 | 48 |
| | 119 | 00 | 36 | 30 |
| | Total | 01 | 17 | 84 |
| गढा | 676 | 00 | 41 | 66 |
| | 675 | 00 | 28 | 07 |
| | 673 | 00 | 66 | 09 |
| | 672 | 00 | 00 | 81 |
| | 670 | 00 | 11 | 01 |
| | 671 | 00 | 31 | 94 |
| | 678 | 00 | 01 | 00 |
| | 691 | 00 | 00 | 01 |
| | 695 | 00 | 43 | 77 |
| | 694 | 00 | 14 | 82 |
| | 696 | 00 | 21 | 32 |
| | 697 | 00 | 00 | 80 |
| | 704 | 00 | 00 | 28 |
| | 719 | 00 | 20 | 82 |

| गौव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 718 | 00 | 23 | 17 |
| | 712 | 00 | 01 | 06 |
| | 710 | 00 | 57 | 56 |
| | 706 | 00 | 20 | 56 |
| | 705 | 00 | 00 | 99 |
| | 537 | 00 | 20 | 16 |
| | 536 | 00 | 30 | 16 |
| | 532 | 00 | 15 | 15 |
| | 531 | 00 | 32 | 41 |
| | 530 | 00 | 14 | 81 |
| | 527 | 00 | 13 | 28 |
| | 526 | 00 | 16 | 06 |
| | 524/856 | 00 | 11 | 95 |
| | 524 | 00 | 11 | 79 |
| | 523 | 00 | 04 | 04 |
| | 522 | 00 | 03 | 80 |
| | 521 | 00 | 51 | 91 |
| | 518 | 00 | 19 | 12 |
| | 517 | 00 | 31 | 20 |
| | 515 | 00 | 00 | 92 |
| | 511 | 00 | 37 | 67 |
| | 497 | 00 | 05 | 54 |
| | 498 | 00 | 09 | 27 |
| | 503 | 00 | 08 | 03 |
| | 500 | 00 | 26 | 94 |
| | 510 | 00 | 04 | 41 |
| | 501 | 00 | 43 | 62 |
| | 502 | 00 | 19 | 04 |
| | 367 | 00 | 02 | 32 |
| | 358 | 00 | 11 | 32 |
| | 357 | 00 | 36 | 34 |
| | 359 | 00 | 35 | 10 |
| | 354 | 00 | 18 | 86 |
| | 353 | 00 | 22 | 36 |

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 350 | 00 | 01 | 00 |
| | 349 | 00 | 78 | 55 |
| | 362 | 00 | 02 | 03 |
| | 361 | 00 | 14 | 47 |
| | Total | 10 | 39 | 37 |
| तुर्कलिहचूरा | 1001 | 00 | 00 | 95 |
| | 999 | 00 | 91 | 13 |
| | 998 | 00 | 09 | 18 |
| | 996 | 00 | 04 | 24 |
| | 990 | 00 | 04 | 46 |
| | 985 | 00 | 04 | 02 |
| | 986 | 00 | 00 | 05 |
| | 987 | 00 | 31 | 32 |
| | 988 | 00 | 00 | 14 |
| | 989 | 00 | 10 | 22 |
| | 979 | 00 | 00 | 13 |
| | 943 | 00 | 09 | 29 |
| | 935 | 00 | 02 | 57 |
| | 938 | 00 | 09 | 06 |
| | 939 | 00 | 08 | 96 |
| | 937 | 00 | 09 | 61 |
| | 941 | 00 | 00 | 51 |
| | 936 | 00 | 14 | 07 |
| | 934 | 00 | 06 | 81 |
| | 933 | 00 | 05 | 51 |
| | 839 | 00 | 02 | 69 |
| | 843 | 00 | 01 | 72 |
| | 842 | 00 | 00 | 16 |
| | 845 | 00 | 10 | 01 |
| | 844 | 00 | 08 | 82 |
| | 850 | 00 | 00 | 03 |
| | 848 | 00 | 17 | 69 |
| | 849 | 00 | 00 | 49 |
| | 858 | 00 | 07 | 10 |

| गौव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 867 | 00 | 14 | 82 |
| | 96 | 00 | 78 | 12 |
| | 90 | 00 | 11 | 97 |
| | 89 | 00 | 01 | 31 |
| | 91 | 00 | 04 | 60 |
| | 58 | 00 | 15 | 51 |
| | 59 | 00 | 49 | 26 |
| | 60 | 00 | 16 | 26 |
| | 54 | 00 | 01 | 19 |
| | 50 | 00 | 19 | 36 |
| | 1 | 00 | 00 | 94 |
| | 49 | 00 | 00 | 52 |
| | Total | 04 | 84 | 80 |
| बिटीरा | 331 | 00 | 01 | 19 |
| | 322 | 00 | 34 | 64 |
| | 320 | 00 | 20 | 30 |
| | 314 | 00 | 02 | 69 |
| | 299 | 00 | 09 | 10 |
| | 300 | 00 | 05 | 68 |
| | 297 | 00 | 05 | 15 |
| | 295 | 00 | 02 | 43 |
| | 296 | 00 | 00 | 23 |
| | 294 | 00 | 05 | 15 |
| | 291 | 00 | 10 | 13 |
| | 292 | 00 | 20 | 22 |
| | 293 | 00 | 31 | 90 |
| | 271 | 00 | 02 | 69 |
| | Total | 01 | 51 | 50 |

[फा. सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1472.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Tehroli****District : Jhansi****State: Uttar Pradesh**

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------|----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Maheba | 191 | 00 | 03 | 85 |
| | 195 | 00 | 00 | 09 |
| | 194 | 00 | 12 | 46 |
| | 193 | 00 | 01 | 01 |
| | 201 | 00 | 19 | 72 |
| | 200 | 00 | 02 | 02 |
| | 205 | 00 | 28 | 69 |
| | 213 | 00 | 08 | 68 |
| | 204 | 00 | 08 | 60 |
| | 207 | 00 | 00 | 07 |
| | 206 | 00 | 03 | 72 |
| | 182 | 00 | 02 | 99 |
| | 16 | 00 | 44 | 04 |
| | 19 | 00 | 01 | 19 |
| | 24 | 00 | 38 | 61 |
| | 23 | 00 | 05 | 64 |
| | 25 | 00 | 56 | 29 |
| | 32 | 00 | 01 | 46 |
| | 33 | 00 | 01 | 27 |
| | 40 | 00 | 17 | 96 |
| | 39 | 00 | 05 | 53 |

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------|----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 41 | 00 | 21 | 20 |
| | 80 | 00 | 01 | 48 |
| | 81 | 00 | 23 | 55 |
| | 82 | 00 | 05 | 68 |
| | 86 | 00 | 00 | 01 |
| | 89 | 00 | 02 | 33 |
| | 90 | 00 | 03 | 20 |
| | 91 | 00 | 00 | 03 |
| | 92 | 00 | 41 | 63 |
| | 93 | 00 | 04 | 73 |
| | 94 | 00 | 12 | 07 |
| | 95 | 00 | 13 | 86 |
| | 96 | 00 | 02 | 38 |
| | 126 | 00 | 01 | 06 |
| | 127 | 00 | 00 | 95 |
| | 133 | 00 | 03 | 00 |
| | 134 | 00 | 27 | 11 |
| | 138 | 00 | 47 | 58 |
| | 137 | 00 | 20 | 83 |
| | 139 | 00 | 01 | 58 |
| | 140 | 00 | 01 | 77 |
| | 142 | 00 | 09 | 77 |
| | 143 | 00 | 18 | 65 |
| | 144 | 00 | 01 | 22 |
| | 145 | 00 | 01 | 13 |
| | 146 | 00 | 23 | 82 |
| | 158 | 00 | 00 | 46 |
| | 157 | 00 | 02 | 12 |
| | 159 | 00 | 02 | 95 |
| | 168 | 00 | 46 | 25 |
| | 169 | 00 | 01 | 27 |
| | 299 | 00 | 00 | 92 |
| | 300 | 00 | 04 | 21 |
| | 301 | 00 | 02 | 27 |
| | 496 | 00 | 01 | 16 |

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------|----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 497 | 00 | 00 | 87 |
| | 587 | 00 | 20 | 24 |
| | 586 | 00 | 33 | 86 |
| | 588 | 00 | 02 | 99 |
| | 589 | 00 | 04 | 41 |
| | 586/1328 | 00 | 21 | 51 |
| | 585 | 00 | 37 | 06 |
| | 584 | 00 | 00 | 5 |
| | 592 | 00 | 01 | 82 |
| | 593 | 00 | 01 | 48 |
| | Total | 07 | 40 | 41 |
| Dugara | 1008 | 00 | 01 | 18 |
| | 995 | 00 | 41 | 16 |
| | 996 | 00 | 00 | 88 |
| | 997 | 00 | 94 | 92 |
| | 998 | 00 | 16 | 30 |
| | 973 | 00 | 00 | 82 |
| | 956 | 00 | 09 | 61 |
| | 955 | 00 | 12 | 34 |
| | 957 | 00 | 16 | 29 |
| | 954 | 00 | 08 | 29 |
| | 951 | 00 | 01 | 10 |
| | 950 | 00 | 96 | 25 |
| | 879 | 00 | 02 | 17 |
| | 878 | 00 | 38 | 87 |
| | 877 | 00 | 19 | 59 |
| | 872 | 00 | 00 | 67 |
| | 865 | 00 | 56 | 02 |
| | 864 | 00 | 44 | 21 |
| | 859 | 00 | 00 | 87 |
| | 857 | 00 | 01 | 83 |
| | 858 | 00 | 46 | 00 |
| | 856 | 00 | 01 | 18 |
| | 855 | 00 | 50 | 97 |
| | 848 | 00 | 15 | 48 |

| Name of Village | Survey No./ Gata No. | Area | | |
|--------------------------|----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 844 | 00 | 34 | 54 |
| | 831 | 00 | 00 | 96 |
| | Total | 06 | 12 | 50 |
| Pandwaha | 1037 | 00 | 03 | 93 |
| | 1038 | 00 | 02 | 26 |
| | 1041 | 00 | 00 | 17 |
| | 1042 | 00 | 01 | 18 |
| | 1036 | 00 | 54 | 60 |
| | 1035 | 00 | 00 | 59 |
| | 1029 | 00 | 49 | 20 |
| | 1027 | 00 | 24 | 26 |
| | 1048 | 00 | 51 | 91 |
| | 1049 | 00 | 23 | 71 |
| | 1050 | 00 | 30 | 16 |
| | 946 | 00 | 01 | 83 |
| | 940 | 00 | 16 | 32 |
| | 939 | 00 | 00 | 58 |
| | 941 | 00 | 14 | 46 |
| | 944 | 00 | 36 | 29 |
| | 945 | 00 | 13 | 59 |
| | 947/1155 | 00 | 03 | 54 |
| | 948 | 00 | 55 | 12 |
| | 947 | 00 | 00 | 44 |
| | 951 | 00 | 53 | 69 |
| | 899 | 00 | 03 | 02 |
| | 921 | 00 | 32 | 00 |
| | Total | 04 | 72 | 85 |
| Chhiraaura Buzurg | 491 | 00 | 31 | 65 |
| | 492 | 00 | 13 | 35 |
| | 493 | 00 | 10 | 96 |
| | 494 | 00 | 21 | 37 |
| | 495 | 00 | 20 | 24 |
| | 496 | 00 | 01 | 11 |
| | 505 | 00 | 27 | 21 |
| | 504 | 00 | 16 | 50 |

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------|----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 503 | 00 | 15 | 30 |
| | 529 | 00 | 00 | 65 |
| | 314 | 00 | 29 | 74 |
| | 321 | 00 | 11 | 51 |
| | 313 | 00 | 11 | 85 |
| | 322 | 00 | 23 | 79 |
| | 309 | 00 | 47 | 00 |
| | 308 | 00 | 02 | 81 |
| | 294 | 00 | 60 | 60 |
| | 286 | 00 | 12 | 20 |
| | 285 | 00 | 50 | 54 |
| | 281 | 00 | 04 | 07 |
| | 282 | 00 | 37 | 89 |
| | 298 | 00 | 01 | 61 |
| | Total | 04 | 51 | 95 |
| Joniya | 121 | 00 | 01 | 26 |
| | 115 | 00 | 51 | 80 |
| | 116 | 00 | 28 | 48 |
| | 119 | 00 | 36 | 30 |
| | Total | 01 | 17 | 84 |
| Garha | 676 | 00 | 41 | 66 |
| | 675 | 00 | 28 | 07 |
| | 673 | 00 | 66 | 09 |
| | 672 | 00 | 00 | 81 |
| | 670 | 00 | 11 | 01 |
| | 671 | 00 | 31 | 94 |
| | 678 | 00 | 01 | 00 |
| | 691 | 00 | 00 | 01 |
| | 695 | 00 | 43 | 77 |
| | 694 | 00 | 14 | 82 |
| | 696 | 00 | 21 | 32 |
| | 697 | 00 | 00 | 80 |
| | 704 | 00 | 00 | 28 |
| | 719 | 00 | 20 | 82 |
| | 718 | 00 | 23 | 17 |

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------|----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 712 | 00 | 01 | 06 |
| | 710 | 00 | 57 | 56 |
| | 706 | 00 | 20 | 56 |
| | 705 | 00 | 00 | 99 |
| | 537 | 00 | 20 | 16 |
| | 536 | 00 | 30 | 16 |
| | 532 | 00 | 15 | 15 |
| | 531 | 00 | 32 | 41 |
| | 530 | 00 | 14 | 81 |
| | 527 | 00 | 13 | 28 |
| | 526 | 00 | 16 | 06 |
| | 524/856 | 00 | 11 | 95 |
| | 524 | 00 | 11 | 79 |
| | 523 | 00 | 04 | 04 |
| | 522 | 00 | 03 | 80 |
| | 521 | 00 | 51 | 91 |
| | 518 | 00 | 19 | 12 |
| | 517 | 00 | 31 | 20 |
| | 515 | 00 | 00 | 92 |
| | 511 | 00 | 37 | 67 |
| | 497 | 00 | 05 | 54 |
| | 498 | 00 | 09 | 27 |
| | 503 | 00 | 08 | 03 |
| | 500 | 00 | 26 | 94 |
| | 510 | 00 | 04 | 41 |
| | 501 | 00 | 43 | 62 |
| | 502 | 00 | 19 | 04 |
| | 367 | 00 | 02 | 32 |
| | 358 | 00 | 11 | 32 |
| | 357 | 00 | 36 | 34 |
| | 359 | 00 | 35 | 10 |
| | 354 | 00 | 18 | 86 |
| | 353 | 00 | 22 | 36 |
| | 350 | 00 | 01 | 00 |
| | 349 | 00 | 78 | 55 |

| Name of Village | Survey No./ Gata No. | Area | | |
|-----------------------|----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 362 | 00 | 02 | 03 |
| | 361 | 00 | 14 | 47 |
| | Total | 10 | 39 | 37 |
| Turka Lahchura | 1001 | 00 | 00 | 95 |
| | 999 | 00 | 91 | 13 |
| | 998 | 00 | 09 | 18 |
| | 996 | 00 | 04 | 24 |
| | 990 | 00 | 04 | 46 |
| | 985 | 00 | 04 | 02 |
| | 986 | 00 | 00 | 05 |
| | 987 | 00 | 31 | 32 |
| | 988 | 00 | 00 | 14 |
| | 989 | 00 | 10 | 22 |
| | 979 | 00 | 00 | 13 |
| | 943 | 00 | 09 | 29 |
| | 935 | 00 | 02 | 57 |
| | 938 | 00 | 09 | 06 |
| | 939 | 00 | 08 | 96 |
| | 937 | 00 | 09 | 61 |
| | 941 | 00 | 00 | 51 |
| | 936 | 00 | 14 | 07 |
| | 934 | 00 | 06 | 81 |
| | 933 | 00 | 05 | 51 |
| | 839 | 00 | 02 | 69 |
| | 843 | 00 | 01 | 72 |
| | 842 | 00 | 00 | 16 |
| | 845 | 00 | 10 | 01 |
| | 844 | 00 | 08 | 82 |
| | 850 | 00 | 00 | 03 |
| | 848 | 00 | 17 | 69 |
| | 849 | 00 | 00 | 49 |
| | 858 | 00 | 07 | 10 |
| | 867 | 00 | 14 | 82 |
| | 96 | 00 | 78 | 12 |

| Name of Village | Survey No./ Gata No. | Area | | |
|------------------|----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 90 | 00 | 11 | 97 |
| | 89 | 00 | 01 | 31 |
| | 91 | 00 | 04 | 60 |
| | 58 | 00 | 15 | 51 |
| | 59 | 00 | 49 | 26 |
| | 60 | 00 | 16 | 26 |
| | 54 | 00 | 01 | 19 |
| | 50 | 00 | 19 | 36 |
| | 1 | 00 | 00 | 94 |
| | 49 | 00 | 00 | 52 |
| | Total | 04 | 84 | 80 |
| Bitthaura | 331 | 00 | 01 | 19 |
| | 322 | 00 | 34 | 64 |
| | 320 | 00 | 20 | 30 |
| | 314 | 00 | 02 | 69 |
| | 299 | 00 | 09 | 10 |
| | 300 | 00 | 05 | 68 |
| | 297 | 00 | 05 | 15 |
| | 295 | 00 | 02 | 43 |
| | 296 | 00 | 00 | 23 |
| | 294 | 00 | 05 | 15 |
| | 291 | 00 | 10 | 13 |
| | 292 | 00 | 20 | 22 |
| | 293 | 00 | 31 | 90 |
| | 271 | 00 | 02 | 69 |
| | Total | 01 | 51 | 50 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1473.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

| तहसील-कालपी | अनुसूची जिला-जालौन | राज्य-उत्तर प्रदेश | | |
|-------------|-----------------------|--------------------|-----|----------|
| | | क्षेत्रफल | | |
| गांव का नाम | सर्वे नं./गाटा नं. | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| जौराखेड़ा | 500 | 00 | 01 | 00 |
| | 501 | 00 | 31 | 07 |
| | 499 | 00 | 02 | 37 |
| | 498 | 00 | 47 | 59 |
| | 497 | 00 | 01 | 60 |
| | 510 | 00 | 01 | 15 |
| | 511 | 00 | 00 | 66 |
| | 544 | 00 | 20 | 29 |
| | 545 | 00 | 00 | 81 |
| | 546 | 00 | 24 | 48 |
| | 547 | 00 | 00 | 62 |
| | 548 | 00 | 00 | 71 |
| | 549 | 00 | 09 | 65 |
| | 543 | 00 | 02 | 34 |
| | 542 | 00 | 12 | 61 |
| | 541 | 00 | 00 | 88 |
| | 551 | 00 | 00 | 72 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 539 | 00 | 47 | 94 |
| | 573 | 00 | 02 | 96 |
| | 597 | 00 | 14 | 20 |
| | 600 | 00 | 01 | 45 |
| | 601 | 00 | 01 | 45 |
| | 602 | 00 | 32 | 13 |
| | 604 | 00 | 00 | 79 |
| | 605 | 00 | 36 | 93 |
| | 606 | 00 | 21 | 80 |
| | 607 | 00 | 00 | 83 |
| | 623 | 00 | 00 | 83 |
| | 646 | 00 | 57 | 28 |
| | 645 | 00 | 01 | 76 |
| | 643 | 00 | 01 | 14 |
| | 644 | 00 | 00 | 69 |
| | 637 | 00 | 01 | 20 |
| | 638 | 00 | 00 | 22 |
| | 639 | 00 | 00 | 23 |
| | 642 | 00 | 51 | 10 |
| | 675 | 00 | 00 | 66 |
| | 676 | 00 | 00 | 99 |
| | 683 | 00 | 00 | 01 |
| | 682 | 00 | 00 | 09 |
| | 681 | 00 | 00 | 20 |
| | 679 | 00 | 19 | 18 |
| | 680 | 00 | 73 | 60 |
| | 678 | 00 | 00 | 85 |
| | 677 | 00 | 03 | 39 |
| | 687 | 00 | 00 | 82 |
| | 688 | 00 | 26 | 14 |
| | 621 | 00 | 01 | 05 |
| | 454 | 00 | 01 | 05 |
| | 453 | 00 | 11 | 43 |
| | 451 | 00 | 00 | 98 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|---------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 450 | 00 | 01 | 03 |
| | 449 | 00 | 17 | 61 |
| | 448 | 00 | 11 | 09 |
| | 442 | 00 | 01 | 39 |
| | Total | 06 | 05 | 04 |
| इमलिया बुर्जग | 132 | 00 | 01 | 38 |
| | 144 | 00 | 01 | 57 |
| | 142 | 00 | 00 | 52 |
| | 134 | 00 | 08 | 88 |
| | 135 | 00 | 11 | 68 |
| | 136 | 00 | 05 | 39 |
| | 137 | 00 | 00 | 10 |
| | 133 | 00 | 00 | 89 |
| | 131 | 00 | 30 | 14 |
| | 129 | 00 | 03 | 12 |
| | 128 | 00 | 60 | 37 |
| | 127 | 00 | 10 | 25 |
| | 149 | 00 | 01 | 02 |
| | 150 | 00 | 02 | 21 |
| | 151 | 00 | 02 | 05 |
| | 152 | 00 | 02 | 00 |
| | 153 | 00 | 01 | 05 |
| | 482 | 00 | 36 | 95 |
| | 483 | 00 | 47 | 84 |
| | 484 | 00 | 00 | 86 |
| | 485 | 00 | 08 | 78 |
| | 486 | 00 | 01 | 25 |
| | 488 | 00 | 04 | 16 |
| | 489 | 00 | 01 | 02 |
| | 490 | 00 | 36 | 63 |
| | 491 | 00 | 01 | 27 |
| | 499 | 00 | 16 | 43 |
| | 500 | 00 | 01 | 04 |
| | 501 | 00 | 01 | 04 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 502 | 00 | 00 | 14 |
| | 504 | 00 | 00 | 13 |
| | 505 | 00 | 43 | 51 |
| | 506 | 00 | 05 | 47 |
| | 507 | 00 | 28 | 59 |
| | 508 | 00 | 01 | 53 |
| | 509 | 00 | 01 | 34 |
| | 511 | 00 | 04 | 36 |
| | 510 | 00 | 09 | 91 |
| | 512 | 00 | 01 | 20 |
| | 551 | 00 | 01 | 10 |
| | 552 | 00 | 00 | 96 |
| | 590 | 00 | 00 | 33 |
| | 589 | 00 | 60 | 17 |
| | 584 | 00 | 01 | 15 |
| | 583 | 00 | 00 | 04 |
| | 582 | 00 | 00 | 12 |
| | 581 | 00 | 57 | 74 |
| | 580 | 00 | 01 | 08 |
| | 577 | 00 | 39 | 70 |
| | 576 | 00 | 09 | 41 |
| | 611 | 00 | 00 | 98 |
| | 684 | 00 | 71 | 75 |
| | 681 | 00 | 00 | 49 |
| | 669 | 00 | 01 | 66 |
| | 685 | 00 | 01 | 18 |
| | 686 | 00 | 01 | 10 |
| | 692 | 00 | 42 | 87 |
| | 694 | 00 | 17 | 42 |
| | 695 | 00 | 01 | 18 |
| | 696 | 00 | 00 | 91 |
| | 697 | 00 | 37 | 27 |
| | 698 | 00 | 01 | 12 |
| | 699 | 00 | 28 | 08 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 550 | 00 | 00 | 03 |
| | 700 | 00 | 00 | 96 |
| | 702 | 00 | 07 | 76 |
| | Total | 07 | 82 | 63 |
| बारा | 576 | 00 | 01 | 97 |
| | 595 | 00 | 00 | 39 |
| | 596 | 00 | 06 | 81 |
| | 597 | 00 | 08 | 39 |
| | 598 | 00 | 46 | 54 |
| | 599 | 00 | 00 | 88 |
| | 600 | 00 | 22 | 32 |
| | 613 | 00 | 05 | 51 |
| | 651 | 00 | 01 | 43 |
| | 644 | 00 | 00 | 27 |
| | 601 | 00 | 00 | 02 |
| | 616 | 00 | 18 | 25 |
| | 615 | 00 | 52 | 69 |
| | 614 | 00 | 01 | 07 |
| | 958 | 00 | 02 | 24 |
| | 959 | 00 | 36 | 21 |
| | 960 | 00 | 01 | 03 |
| | 966 | 00 | 02 | 97 |
| | 965 | 00 | 06 | 71 |
| | 964 | 00 | 15 | 07 |
| | 963 | 00 | 09 | 34 |
| | 962 | 00 | 02 | 79 |
| | 961 | 00 | 00 | 01 |
| | 967 | 00 | 03 | 21 |
| | Total | 02 | 46 | 12 |
| गढ़ा | 132 | 00 | 34 | 02 |
| | 131 | 00 | 00 | 63 |
| | 130 | 00 | 33 | 64 |
| | 129 | 00 | 02 | 30 |
| | 128 | 00 | 32 | 14 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 127 | 00 | 25 | 53 |
| | 136 | 00 | 01 | 49 |
| | 156 | 00 | 02 | 64 |
| | 229 | 00 | 00 | 96 |
| | 272 | 00 | 03 | 78 |
| | 281 | 00 | 01 | 26 |
| | 450 | 00 | 32 | 97 |
| | 449 | 00 | 20 | 16 |
| | 445 | 00 | 00 | 58 |
| | 444 | 00 | 00 | 68 |
| | 443 | 00 | 02 | 18 |
| | 434 | 00 | 00 | 92 |
| | 433 | 00 | 30 | 09 |
| | 431 | 00 | 00 | 76 |
| | 430 | 00 | 46 | 95 |
| | 429 | 00 | 00 | 85 |
| | 428 | 00 | 00 | 77 |
| | 422 | 00 | 00 | 24 |
| | 421 | 00 | 00 | 23 |
| | 420 | 00 | 37 | 55 |
| | 419 | 00 | 26 | 22 |
| | 418 | 00 | 00 | 81 |
| | 416 | 00 | 00 | 51 |
| | 409 | 00 | 35 | 26 |
| | 417 | 00 | 00 | 99 |
| | 337 | 00 | 00 | 58 |
| | 339 | 00 | 11 | 22 |
| | 407 | 00 | 00 | 47 |
| | 338 | 00 | 17 | 96 |
| | 406 | 00 | 24 | 98 |
| | 405 | 00 | 00 | 70 |
| | 404 | 00 | 00 | 61 |
| | 392 | 00 | 45 | 25 |
| | 389 | 00 | 02 | 58 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 388 | 00 | 01 | 45 |
| | 387 | 00 | 55 | 05 |
| | 384 | 00 | 01 | 18 |
| | 383 | 00 | 01 | 12 |
| | 382 | 00 | 24 | 67 |
| | 381 | 00 | 21 | 46 |
| | 380 | 00 | 00 | 65 |
| | 379 | 00 | 14 | 89 |
| | 378 | 00 | 17 | 76 |
| | 377 | 00 | 01 | 57 |
| | Total | 06 | 21 | 26 |
| दशहरी | 1 | 00 | 01 | 37 |
| | 2 | 00 | 00 | 40 |
| | 5 | 00 | 30 | 81 |
| | 4 | 00 | 05 | 44 |
| | 51 | 00 | 02 | 40 |
| | 52 | 00 | 02 | 40 |
| | 53 | 00 | 02 | 40 |
| | 55 | 00 | 37 | 71 |
| | 57 | 00 | 37 | 00 |
| | 54 | 00 | 01 | 54 |
| | Total | 01 | 21 | 47 |
| सुरहती | 17 | 00 | 02 | 05 |
| | 16 | 00 | 34 | 72 |
| | 18 | 00 | 00 | 99 |
| | 19 | 00 | 35 | 56 |
| | 21 | 00 | 01 | 21 |
| | 23 | 00 | 00 | 23 |
| | 24 | 00 | 07 | 08 |
| | 399 | 00 | 01 | 18 |
| | 410 | 00 | 21 | 26 |
| | 409 | 00 | 01 | 82 |
| | 408 | 00 | 04 | 27 |
| | 407 | 00 | 13 | 69 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 406 | 00 | 14 | 83 |
| | 405 | 00 | 29 | 41 |
| | 404 | 00 | 01 | 26 |
| | 403 | 00 | 05 | 26 |
| | 411 | 00 | 01 | 04 |
| | 412 | 00 | 34 | 78 |
| | 402 | 00 | 00 | 21 |
| | 401 | 00 | 00 | 05 |
| | 418 | 00 | 00 | 81 |
| | 422 | 00 | 00 | 62 |
| | 424 | 00 | 00 | 42 |
| | 425 | 00 | 61 | 84 |
| | 426 | 00 | 01 | 65 |
| | 429 | 00 | 18 | 11 |
| | 400 | 00 | 00 | 07 |
| | 389 | 00 | 01 | 41 |
| | 358 | 00 | 07 | 39 |
| | 353 | 00 | 00 | 92 |
| | 430 | 00 | 01 | 80 |
| | 345 | 00 | 26 | 89 |
| | 346 | 00 | 02 | 08 |
| | 344 | 00 | 01 | 13 |
| | 343 | 00 | 01 | 13 |
| | 342 | 00 | 45 | 99 |
| | 340 | 00 | 21 | 76 |
| | 339 | 00 | 15 | 06 |
| | 338 | 00 | 01 | 67 |
| | 335 | 00 | 01 | 44 |
| | 334 | 00 | 05 | 30 |
| | 333 | 00 | 17 | 44 |
| | 332 | 00 | 00 | 09 |
| | 331 | 00 | 00 | 97 |
| | 330 | 00 | 40 | 22 |
| | 328 | 00 | 01 | 01 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|---------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 327 | 00 | 31 | 57 |
| | 326 | 00 | 01 | 17 |
| | 316 | 00 | 19 | 87 |
| | 317 | 00 | 07 | 20 |
| | 318 | 00 | 23 | 91 |
| | 319 | 00 | 01 | 60 |
| | 320 | 00 | 35 | 44 |
| | 322 | 00 | 27 | 80 |
| | 321 | 00 | 01 | 11 |
| | Total | 06 | 37 | 79 |
| कुरहना आलमगीर | 142 | 00 | 01 | 20 |
| | 161 | 00 | 16 | 05 |
| | 162 | 00 | 35 | 96 |
| | 163 | 00 | 04 | 01 |
| | 160 | 00 | 00 | 84 |
| | 157 | 00 | 39 | 09 |
| | 151 | 00 | 05 | 86 |
| | 152 | 00 | 17 | 29 |
| | 153 | 00 | 03 | 23 |
| | 154 | 00 | 03 | 08 |
| | 155 | 00 | 12 | 21 |
| | 156 | 00 | 01 | 29 |
| | 197 | 00 | 03 | 56 |
| | 198 | 00 | 06 | 83 |
| | 199 | 00 | 00 | 73 |
| | 200 | 00 | 29 | 94 |
| | 201 | 00 | 00 | 63 |
| | 202 | 00 | 40 | 67 |
| | 143 | 00 | 00 | 26 |
| | 241 | 00 | 03 | 73 |
| | 242 | 00 | 32 | 49 |
| | 243 | 00 | 00 | 41 |
| | 250 | 00 | 01 | 50 |
| | 265 | 00 | 01 | 20 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 270 | 00 | 37 | 88 |
| | 272 | 00 | 01 | 19 |
| | 273 | 00 | 01 | 54 |
| | 274 | 00 | 09 | 28 |
| | 275 | 00 | 10 | 52 |
| | 276 | 00 | 19 | 48 |
| | 277 | 00 | 18 | 21 |
| | 279 | 00 | 02 | 17 |
| | 291 | 00 | 33 | 68 |
| | 284 | 00 | 02 | 64 |
| | 281 | 00 | 11 | 15 |
| | 290 | 00 | 28 | 77 |
| | 289 | 00 | 23 | 42 |
| | 288 | 00 | 00 | 03 |
| | 295 | 00 | 00 | 98 |
| | 305 | 00 | 06 | 66 |
| | 306 | 00 | 44 | 00 |
| | 307 | 00 | 00 | 78 |
| | 316 | 00 | 24 | 77 |
| | 812 | 00 | 04 | 11 |
| | 810 | 00 | 01 | 17 |
| | 808 | 00 | 00 | 10 |
| | 807 | 00 | 10 | 37 |
| | 317 | 00 | 00 | 10 |
| | 806 | 00 | 40 | 06 |
| | 801 | 00 | 08 | 30 |
| | 391 | 00 | 00 | 02 |
| | 397 | 00 | 38 | 11 |
| | 395 | 00 | 18 | 96 |
| | 396 | 00 | 13 | 55 |
| | 393 | 00 | 01 | 68 |
| | 401 | 00 | 00 | 62 |
| | 407 | 00 | 02 | 83 |
| | 408 | 00 | 14 | 07 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 516 | 00 | 02 | 47 |
| | 559 | 00 | 24 | 64 |
| | 560 | 00 | 01 | 22 |
| | 564 | 00 | 01 | 06 |
| | 565/1732 | 00 | 16 | 67 |
| | 563 | 00 | 54 | 54 |
| | 562 | 00 | 25 | 19 |
| | 554 | 00 | 01 | 03 |
| | 553 | 00 | 29 | 85 |
| | 584 | 00 | 00 | 92 |
| | 628 | 00 | 20 | 51 |
| | 627 | 00 | 01 | 09 |
| | 629 | 00 | 02 | 12 |
| | 631 | 00 | 00 | 72 |
| | 630 | 00 | 21 | 89 |
| | 626 | 00 | 22 | 99 |
| | 625 | 00 | 07 | 22 |
| | 624 | 00 | 12 | 58 |
| | 635 | 00 | 20 | 87 |
| | 623 | 00 | 00 | 81 |
| | 652 | 00 | 01 | 37 |
| | 682 | 00 | 20 | 37 |
| | 684 | 00 | 42 | 56 |
| | 683 | 00 | 01 | 12 |
| | 686 | 00 | 16 | 77 |
| | 687 | 00 | 00 | 61 |
| | 688 | 00 | 05 | 65 |
| | 615 | 00 | 01 | 10 |
| | 611 | 00 | 01 | 58 |
| | 612 | 00 | 15 | 88 |
| | 613 | 00 | 20 | 77 |
| | 614 | 00 | 01 | 65 |
| | 1101 | 00 | 01 | 53 |
| | 1102 | 00 | 02 | 20 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1103 | 00 | 02 | 03 |
| | 1130 | 00 | 52 | 76 |
| | 1132 | 00 | 05 | 15 |
| | 1134 | 00 | 54 | 66 |
| | 1135 | 00 | 21 | 13 |
| | 1133 | 00 | 01 | 48 |
| | Total | 12 | 32 | 02 |
| कुआंखेडा | 372 | 00 | 01 | 92 |
| | 380 | 00 | 30 | 11 |
| | 381 | 00 | 00 | 44 |
| | 373 | 00 | 00 | 94 |
| | 379 | 00 | 49 | 53 |
| | 378 | 00 | 42 | 64 |
| | 367 | 00 | 08 | 03 |
| | 272 | 00 | 50 | 76 |
| | 268 | 00 | 00 | 87 |
| | 267 | 00 | 21 | 59 |
| | 266 | 00 | 27 | 12 |
| | 263 | 00 | 00 | 96 |
| | 262 | 00 | 02 | 60 |
| | 261 | 00 | 29 | 53 |
| | 260 | 00 | 00 | 60 |
| | 257 | 00 | 26 | 76 |
| | 255 | 00 | 00 | 95 |
| | 253 | 00 | 32 | 81 |
| | 252 | 00 | 00 | 50 |
| | 250 | 00 | 70 | 26 |
| | 248 | 00 | 01 | 16 |
| | 247 | 00 | 00 | 83 |
| | 244 | 00 | 00 | 04 |
| | 243 | 00 | 29 | 96 |
| | 237 | 00 | 01 | 68 |
| | 229 | 00 | 11 | 34 |
| | 228 | 00 | 68 | 93 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 98 | 00 | 01 | 17 |
| | 143 | 00 | 00 | 86 |
| | 133 | 00 | 01 | 31 |
| | 134 | 00 | 08 | 22 |
| | 135 | 00 | 08 | 45 |
| | 136 | 00 | 04 | 54 |
| | 137 | 00 | 03 | 91 |
| | 138 | 00 | 16 | 60 |
| | 139 | 00 | 00 | 15 |
| | 140 | 00 | 00 | 32 |
| | 132 | 00 | 06 | 19 |
| | 131 | 00 | 44 | 71 |
| | 148 | 00 | 01 | 90 |
| | 147 | 00 | 36 | 34 |
| | 149 | 00 | 01 | 03 |
| | 150 | 00 | 22 | 24 |
| | 151 | 00 | 00 | 41 |
| | 153 | 00 | 12 | 39 |
| | 155 | 00 | 00 | 70 |
| | 156 | 00 | 17 | 51 |
| | 157 | 00 | 08 | 72 |
| | 158 | 00 | 01 | 55 |
| | 159 | 00 | 50 | 68 |
| | 162 | 00 | 14 | 71 |
| | 163 | 00 | 01 | 47 |
| | 169 | 00 | 00 | 04 |
| | 164 | 00 | 27 | 28 |
| | 165 | 00 | 01 | 88 |
| | 73 | 00 | 03 | 94 |
| | 70 | 00 | 33 | 90 |
| | 71 | 00 | 00 | 76 |
| | 72 | 00 | 01 | 69 |
| | 67 | 00 | 01 | 61 |
| | 64 | 00 | 00 | 96 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 65 | 00 | 00 | 36 |
| | 66 | 00 | 56 | 69 |
| | Total | 09 | 08 | 05 |
| गरैही | 12 | 00 | 04 | 77 |
| | 11 | 00 | 01 | 26 |
| | 2 | 00 | 40 | 45 |
| | 3 | 00 | 16 | 02 |
| | 1 | 00 | 01 | 90 |
| | Total | 00 | 64 | 40 |
| लमसर | 510 | 00 | 01 | 21 |
| | 522 | 00 | 00 | 65 |
| | 509 | 00 | 02 | 93 |
| | 511 | 00 | 00 | 72 |
| | 519 | 00 | 59 | 85 |
| | 520 | 00 | 00 | 14 |
| | 518 | 00 | 28 | 31 |
| | 523 | 00 | 05 | 43 |
| | 524 | 00 | 01 | 23 |
| | 526 | 00 | 33 | 74 |
| | 546 | 00 | 02 | 20 |
| | 551 | 00 | 02 | 32 |
| | 550 | 00 | 01 | 42 |
| | 548 | 00 | 16 | 53 |
| | 547 | 00 | 22 | 41 |
| | 545 | 00 | 43 | 07 |
| | 543 | 00 | 02 | 11 |
| | 532 | 00 | 03 | 33 |
| | 542 | 00 | 21 | 42 |
| | 533 | 00 | 34 | 79 |
| | 539 | 00 | 04 | 69 |
| | 538 | 00 | 04 | 41 |
| | Total | 02 | 92 | 91 |
| देवपुरा | 443 | 00 | 01 | 27 |
| | 445 | 00 | 02 | 67 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 444 | 00 | 14 | 48 |
| | 442 | 00 | 00 | 88 |
| | 435 | 00 | 19 | 20 |
| | 434 | 00 | 03 | 20 |
| | 436 | 00 | 02 | 03 |
| | 438 | 00 | 57 | 29 |
| | 428 | 00 | 00 | 75 |
| | 427 | 00 | 29 | 69 |
| | 425 | 00 | 21 | 27 |
| | 424 | 00 | 20 | 25 |
| | 423 | 00 | 00 | 55 |
| | 422 | 00 | 01 | 84 |
| | 420 | 00 | 00 | 84 |
| | 419 | 00 | 51 | 72 |
| | 418 | 00 | 13 | 32 |
| | 417 | 00 | 01 | 54 |
| | 399 | 00 | 04 | 07 |
| | 391 | 00 | 00 | 19 |
| | 392 | 00 | 06 | 98 |
| | 393 | 00 | 00 | 68 |
| | 396 | 00 | 04 | 65 |
| | 397 | 00 | 00 | 29 |
| | 395 | 00 | 30 | 86 |
| | 394 | 00 | 14 | 39 |
| | 398 | 00 | 00 | 68 |
| | 376 | 00 | 01 | 41 |
| | 377 | 00 | 00 | 56 |
| | 379 | 00 | 13 | 22 |
| | 380 | 00 | 01 | 10 |
| | 381 | 00 | 01 | 09 |
| | Total | 03 | 23 | 00 |
| बरही | 309 | 00 | 00 | 68 |
| | 328 | 00 | 02 | 09 |
| | 327 | 00 | 07 | 07 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 326 | 00 | 09 | 42 |
| | 325 | 00 | 12 | 01 |
| | 324 | 00 | 09 | 84 |
| | 323 | 00 | 01 | 26 |
| | 319 | 00 | 06 | 97 |
| | 320 | 00 | 09 | 86 |
| | 318 | 00 | 01 | 60 |
| | 317 | 00 | 14 | 39 |
| | 316 | 00 | 20 | 14 |
| | 315 | 00 | 00 | 03 |
| | 314 | 00 | 25 | 94 |
| | 305 | 00 | 18 | 85 |
| | 306 | 00 | 01 | 06 |
| | 303 | 00 | 54 | 34 |
| | 295 | 00 | 02 | 11 |
| | 280 | 00 | 07 | 99 |
| | 296 | 00 | 00 | 43 |
| | 297 | 00 | 08 | 90 |
| | 269 | 00 | 04 | 98 |
| | 268 | 00 | 04 | 98 |
| | 266 | 00 | 20 | 69 |
| | 260 | 00 | 02 | 76 |
| | 259 | 00 | 00 | 12 |
| | 256 | 00 | 20 | 72 |
| | 255 | 00 | 00 | 74 |
| | 254 | 00 | 23 | 63 |
| | 253 | 00 | 09 | 22 |
| | 196 | 00 | 04 | 62 |
| | 192 | 00 | 24 | 89 |
| | 191 | 00 | 00 | 89 |
| | 190 क | 00 | 00 | 02 |
| | 190 ख | 00 | 19 | 27 |
| | 189 | 00 | 18 | 94 |
| | 188 | 00 | 03 | 43 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 187 | 00 | 00 | 57 |
| | 186 | 00 | 29 | 21 |
| | 185 | 00 | 18 | 48 |
| | 175 | 00 | 17 | 94 |
| | 165 | 00 | 24 | 74 |
| | 161 | 00 | 00 | 43 |
| | 184 | 00 | 04 | 38 |
| | 160 | 00 | 15 | 11 |
| | 181 | 00 | 36 | 35 |
| | 154 | 00 | 00 | 33 |
| | 153 | 00 | 04 | 14 |
| | 151 | 00 | 02 | 88 |
| | 150 | 00 | 03 | 77 |
| | 149 | 00 | 01 | 28 |
| | 176 | 00 | 38 | 53 |
| | 177 | 00 | 03 | 02 |
| | Total | 05 | 76 | 04 |
| तिरही | 283 | 00 | 01 | 81 |
| | 282 | 00 | 01 | 37 |
| | 275 | 00 | 14 | 17 |
| | 274 | 00 | 13 | 50 |
| | 273 | 00 | 00 | 85 |
| | 272 | 00 | 36 | 51 |
| | 258 | 00 | 01 | 60 |
| | 249 | 00 | 11 | 73 |
| | 248 | 00 | 01 | 08 |
| | 247 | 00 | 38 | 37 |
| | 245 | 00 | 00 | 54 |
| | 244 | 00 | 00 | 57 |
| | 243 | 00 | 45 | 33 |
| | 242 | 00 | 10 | 21 |
| | 181 | 00 | 00 | 86 |
| | 180 | 00 | 79 | 63 |
| | 179 | 00 | 11 | 33 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 176 | 00 | 00 | 62 |
| | 175 | 00 | 00 | 94 |
| | 171 | 00 | 22 | 37 |
| | 170 | 00 | 00 | 77 |
| | 169 | 00 | 21 | 46 |
| | 168 | 00 | 20 | 47 |
| | 172 | 00 | 00 | 61 |
| | 141 | 00 | 02 | 21 |
| | Total | 03 | 38 | 91 |
| सुरौला | 587 | 00 | 00 | 76 |
| | 578 | 00 | 01 | 66 |
| | 579 | 00 | 34 | 66 |
| | 580 | 00 | 03 | 27 |
| | 577 | 00 | 00 | 69 |
| | 575 | 00 | 03 | 51 |
| | 576 | 00 | 05 | 87 |
| | 574 | 00 | 00 | 68 |
| | 573 | 00 | 00 | 80 |
| | 554 | 00 | 42 | 27 |
| | 553 | 00 | 26 | 18 |
| | 552 | 00 | 19 | 14 |
| | 488 | 00 | 04 | 19 |
| | 557 | 00 | 00 | 97 |
| | 487 | 00 | 02 | 93 |
| | 486 | 00 | 00 | 10 |
| | 490 | 00 | 14 | 79 |
| | 489 | 00 | 18 | 94 |
| | 425 | 00 | 00 | 99 |
| | 424 | 00 | 03 | 05 |
| | 423 | 00 | 00 | 85 |
| | 337 | 00 | 16 | 20 |
| | 338 | 00 | 24 | 37 |
| | 340 | 00 | 00 | 09 |
| | 346 | 00 | 13 | 55 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 342 | 00 | 00 | 92 |
| | 343 | 00 | 02 | 69 |
| | 344 | 00 | 06 | 27 |
| | 341 | 00 | 21 | 24 |
| | 370 | 00 | 75 | 29 |
| | 372 | 01 | 36 | 01 |
| | 379 | 00 | 02 | 39 |
| | 378 | 00 | 21 | 62 |
| | 377 | 00 | 08 | 78 |
| | 248 | 00 | 02 | 09 |
| | Total | 05 | 17 | 81 |
| सुरौली मुस्तकिल | 409 | 00 | 02 | 37 |
| | 418 | 00 | 27 | 94 |
| | 417 | 00 | 17 | 75 |
| | 417/502 | 00 | 00 | 93 |
| | 416 | 00 | 19 | 57 |
| | 415 | 00 | 01 | 22 |
| | 392 | 00 | 08 | 65 |
| | 393 | 00 | 10 | 62 |
| | 394 | 00 | 05 | 72 |
| | 395 | 00 | 02 | 32 |
| | 397 | 00 | 22 | 51 |
| | 398 | 00 | 02 | 04 |
| | 407 | 01 | 23 | 63 |
| | 320 | 00 | 00 | 17 |
| | 319 | 00 | 00 | 98 |
| | 318 | 00 | 02 | 79 |
| | 41 | 00 | 00 | 49 |
| | 310 | 00 | 37 | 31 |
| | 317 | 00 | 10 | 19 |
| | 316 | 00 | 04 | 23 |
| | 315 | 00 | 20 | 14 |
| | 313 | 00 | 43 | 17 |
| | 42 | 02 | 24 | 08 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|---------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 121 | 00 | 67 | 44 |
| | 122 | 00 | 03 | 49 |
| | 113 | 00 | 46 | 90 |
| | 115 | 00 | 21 | 52 |
| | 118 | 00 | 12 | 11 |
| | 116 | 00 | 00 | 87 |
| | 114 | 00 | 37 | 29 |
| | 59 | 00 | 08 | 56 |
| | 64 | 02 | 03 | 09 |
| | Total | 09 | 90 | 09 |
| सुरौली दिवारा | 29 | 00 | 07 | 51 |
| | 30 | 00 | 12 | 89 |
| | 1 | 01 | 31 | 06 |
| | Total | 01 | 51 | 46 |

[फा. सं. आर-11025(15)/3/2019-ओआर-1/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1473.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Kalpi****District : Jalaun****State:Uttar Pradesh**

| Name of Village | Survey No. / Gata No. | Area | | |
|-------------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Jora Khera | 500 | 00 | 01 | 00 |
| | 501 | 00 | 31 | 07 |
| | 499 | 00 | 02 | 37 |
| | 498 | 00 | 47 | 59 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 497 | 00 | 01 | 60 |
| | 510 | 00 | 01 | 15 |
| | 511 | 00 | 00 | 66 |
| | 544 | 00 | 20 | 29 |
| | 545 | 00 | 00 | 81 |
| | 546 | 00 | 24 | 48 |
| | 547 | 00 | 00 | 62 |
| | 548 | 00 | 00 | 71 |
| | 549 | 00 | 09 | 65 |
| | 543 | 00 | 02 | 34 |
| | 542 | 00 | 12 | 61 |
| | 541 | 00 | 00 | 88 |
| | 551 | 00 | 00 | 72 |
| | 539 | 00 | 47 | 94 |
| | 573 | 00 | 02 | 96 |
| | 597 | 00 | 14 | 20 |
| | 600 | 00 | 01 | 45 |
| | 601 | 00 | 01 | 45 |
| | 602 | 00 | 32 | 13 |
| | 604 | 00 | 00 | 79 |
| | 605 | 00 | 36 | 93 |
| | 606 | 00 | 21 | 80 |
| | 607 | 00 | 00 | 83 |
| | 623 | 00 | 00 | 83 |
| | 646 | 00 | 57 | 28 |
| | 645 | 00 | 01 | 76 |
| | 643 | 00 | 01 | 14 |
| | 644 | 00 | 00 | 69 |
| | 637 | 00 | 01 | 20 |
| | 638 | 00 | 00 | 22 |
| | 639 | 00 | 00 | 23 |
| | 642 | 00 | 51 | 10 |
| | 675 | 00 | 00 | 66 |
| | 676 | 00 | 00 | 99 |
| | 683 | 00 | 00 | 01 |
| | 682 | 00 | 00 | 09 |
| | 681 | 00 | 00 | 20 |
| | 679 | 00 | 19 | 18 |
| | 680 | 00 | 73 | 60 |
| | 678 | 00 | 00 | 85 |
| | 677 | 00 | 03 | 39 |
| | 687 | 00 | 00 | 82 |
| | 688 | 00 | 26 | 14 |
| | 621 | 00 | 01 | 05 |
| | 454 | 00 | 01 | 05 |
| | 453 | 00 | 11 | 43 |
| | 451 | 00 | 00 | 98 |
| | 450 | 00 | 01 | 03 |
| | 449 | 00 | 17 | 61 |
| | 448 | 00 | 11 | 09 |
| | 442 | 00 | 01 | 39 |
| | Total | 06 | 05 | 04 |
| Imiliya Bujurg | 132 | 00 | 01 | 38 |
| | 144 | 00 | 01 | 57 |
| | 142 | 00 | 00 | 52 |
| | 134 | 00 | 08 | 88 |
| | 135 | 00 | 11 | 68 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 136 | 00 | 05 | 39 |
| | 137 | 00 | 00 | 10 |
| | 133 | 00 | 00 | 89 |
| | 131 | 00 | 30 | 14 |
| | 129 | 00 | 03 | 12 |
| | 128 | 00 | 60 | 37 |
| | 127 | 00 | 10 | 25 |
| | 149 | 00 | 01 | 02 |
| | 150 | 00 | 02 | 21 |
| | 151 | 00 | 02 | 05 |
| | 152 | 00 | 02 | 00 |
| | 153 | 00 | 01 | 05 |
| | 482 | 00 | 36 | 95 |
| | 483 | 00 | 47 | 84 |
| | 484 | 00 | 00 | 86 |
| | 485 | 00 | 08 | 78 |
| | 486 | 00 | 01 | 25 |
| | 488 | 00 | 04 | 16 |
| | 489 | 00 | 01 | 02 |
| | 490 | 00 | 36 | 63 |
| | 491 | 00 | 01 | 27 |
| | 499 | 00 | 16 | 43 |
| | 500 | 00 | 01 | 04 |
| | 501 | 00 | 01 | 04 |
| | 502 | 00 | 00 | 14 |
| | 504 | 00 | 00 | 13 |
| | 505 | 00 | 43 | 51 |
| | 506 | 00 | 05 | 47 |
| | 507 | 00 | 28 | 59 |
| | 508 | 00 | 01 | 53 |
| | 509 | 00 | 01 | 34 |
| | 511 | 00 | 04 | 36 |
| | 510 | 00 | 09 | 91 |
| | 512 | 00 | 01 | 20 |
| | 551 | 00 | 01 | 10 |
| | 552 | 00 | 00 | 96 |
| | 590 | 00 | 00 | 33 |
| | 589 | 00 | 60 | 17 |
| | 584 | 00 | 01 | 15 |
| | 583 | 00 | 00 | 04 |
| | 582 | 00 | 00 | 12 |
| | 581 | 00 | 57 | 74 |
| | 580 | 00 | 01 | 08 |
| | 577 | 00 | 39 | 70 |
| | 576 | 00 | 09 | 41 |
| | 611 | 00 | 00 | 98 |
| | 684 | 00 | 71 | 75 |
| | 681 | 00 | 00 | 49 |
| | 669 | 00 | 01 | 66 |
| | 685 | 00 | 01 | 18 |
| | 686 | 00 | 01 | 10 |
| | 692 | 00 | 42 | 87 |
| | 694 | 00 | 17 | 42 |
| | 695 | 00 | 01 | 18 |
| | 696 | 00 | 00 | 91 |
| | 697 | 00 | 37 | 27 |
| | 698 | 00 | 01 | 12 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 699 | 00 | 28 | 08 |
| | 550 | 00 | 00 | 03 |
| | 700 | 00 | 00 | 96 |
| | 702 | 00 | 07 | 76 |
| | Total | 07 | 82 | 63 |
| Bara | 576 | 00 | 01 | 97 |
| | 595 | 00 | 00 | 39 |
| | 596 | 00 | 06 | 81 |
| | 597 | 00 | 08 | 39 |
| | 598 | 00 | 46 | 54 |
| | 599 | 00 | 00 | 88 |
| | 600 | 00 | 22 | 32 |
| | 613 | 00 | 05 | 51 |
| | 651 | 00 | 01 | 43 |
| | 644 | 00 | 00 | 27 |
| | 601 | 00 | 00 | 02 |
| | 616 | 00 | 18 | 25 |
| | 615 | 00 | 52 | 69 |
| | 614 | 00 | 01 | 07 |
| | 958 | 00 | 02 | 24 |
| | 959 | 00 | 36 | 21 |
| | 960 | 00 | 01 | 03 |
| | 966 | 00 | 02 | 97 |
| | 965 | 00 | 06 | 71 |
| | 964 | 00 | 15 | 07 |
| | 963 | 00 | 09 | 34 |
| | 962 | 00 | 02 | 79 |
| | 961 | 00 | 00 | 01 |
| | 967 | 00 | 03 | 21 |
| | Total | 02 | 46 | 12 |
| Gadhha | 132 | 00 | 34 | 02 |
| | 131 | 00 | 00 | 63 |
| | 130 | 00 | 33 | 64 |
| | 129 | 00 | 02 | 30 |
| | 128 | 00 | 32 | 14 |
| | 127 | 00 | 25 | 53 |
| | 136 | 00 | 01 | 49 |
| | 156 | 00 | 02 | 64 |
| | 229 | 00 | 00 | 96 |
| | 272 | 00 | 03 | 78 |
| | 281 | 00 | 01 | 26 |
| | 450 | 00 | 32 | 97 |
| | 449 | 00 | 20 | 16 |
| | 445 | 00 | 00 | 58 |
| | 444 | 00 | 00 | 68 |
| | 443 | 00 | 02 | 18 |
| | 434 | 00 | 00 | 92 |
| | 433 | 00 | 30 | 09 |
| | 431 | 00 | 00 | 76 |
| | 430 | 00 | 46 | 95 |
| | 429 | 00 | 00 | 85 |
| | 428 | 00 | 00 | 77 |
| | 422 | 00 | 00 | 24 |
| | 421 | 00 | 00 | 23 |
| | 420 | 00 | 37 | 55 |
| | 419 | 00 | 26 | 22 |
| | 418 | 00 | 00 | 81 |

| Name of Village | Survey No. / Gata No. | Area | | |
|------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 416 | 00 | 00 | 51 |
| | 409 | 00 | 35 | 26 |
| | 417 | 00 | 00 | 99 |
| | 337 | 00 | 00 | 58 |
| | 339 | 00 | 11 | 22 |
| | 407 | 00 | 00 | 47 |
| | 338 | 00 | 17 | 96 |
| | 406 | 00 | 24 | 98 |
| | 405 | 00 | 00 | 70 |
| | 404 | 00 | 00 | 61 |
| | 392 | 00 | 45 | 25 |
| | 389 | 00 | 02 | 58 |
| | 388 | 00 | 01 | 45 |
| | 387 | 00 | 55 | 05 |
| | 384 | 00 | 01 | 18 |
| | 383 | 00 | 01 | 12 |
| | 382 | 00 | 24 | 67 |
| | 381 | 00 | 21 | 46 |
| | 380 | 00 | 00 | 65 |
| | 379 | 00 | 14 | 89 |
| | 378 | 00 | 17 | 76 |
| | 377 | 00 | 01 | 57 |
| | Total | 06 | 21 | 26 |
| Dashahari | 1 | 00 | 01 | 37 |
| | 2 | 00 | 00 | 40 |
| | 5 | 00 | 30 | 81 |
| | 4 | 00 | 05 | 44 |
| | 51 | 00 | 02 | 40 |
| | 52 | 00 | 02 | 40 |
| | 53 | 00 | 02 | 40 |
| | 55 | 00 | 37 | 71 |
| | 57 | 00 | 37 | 00 |
| | 54 | 00 | 01 | 54 |
| | Total | 01 | 21 | 47 |
| Surahiti | 17 | 00 | 02 | 05 |
| | 16 | 00 | 34 | 72 |
| | 18 | 00 | 00 | 99 |
| | 19 | 00 | 35 | 56 |
| | 21 | 00 | 01 | 21 |
| | 23 | 00 | 00 | 23 |
| | 24 | 00 | 07 | 08 |
| | 399 | 00 | 01 | 18 |
| | 410 | 00 | 21 | 26 |
| | 409 | 00 | 01 | 82 |
| | 408 | 00 | 04 | 27 |
| | 407 | 00 | 13 | 69 |
| | 406 | 00 | 14 | 83 |
| | 405 | 00 | 29 | 41 |
| | 404 | 00 | 01 | 26 |
| | 403 | 00 | 05 | 26 |
| | 411 | 00 | 01 | 04 |
| | 412 | 00 | 34 | 78 |
| | 402 | 00 | 00 | 21 |
| | 401 | 00 | 00 | 05 |
| | 418 | 00 | 00 | 81 |
| | 422 | 00 | 00 | 62 |
| | 424 | 00 | 00 | 42 |

| Name of Village | Survey No. / Gata No. | Area | | |
|------------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 425 | 00 | 61 | 84 |
| | 426 | 00 | 01 | 65 |
| | 429 | 00 | 18 | 11 |
| | 400 | 00 | 00 | 07 |
| | 389 | 00 | 01 | 41 |
| | 358 | 00 | 07 | 39 |
| | 353 | 00 | 00 | 92 |
| | 430 | 00 | 01 | 80 |
| | 345 | 00 | 26 | 89 |
| | 346 | 00 | 02 | 08 |
| | 344 | 00 | 01 | 13 |
| | 343 | 00 | 01 | 13 |
| | 342 | 00 | 45 | 99 |
| | 340 | 00 | 21 | 76 |
| | 339 | 00 | 15 | 06 |
| | 338 | 00 | 01 | 67 |
| | 335 | 00 | 01 | 44 |
| | 334 | 00 | 05 | 30 |
| | 333 | 00 | 17 | 44 |
| | 332 | 00 | 00 | 09 |
| | 331 | 00 | 00 | 97 |
| | 330 | 00 | 40 | 22 |
| | 328 | 00 | 01 | 01 |
| | 327 | 00 | 31 | 57 |
| | 326 | 00 | 01 | 17 |
| | 316 | 00 | 19 | 87 |
| | 317 | 00 | 07 | 20 |
| | 318 | 00 | 23 | 91 |
| | 319 | 00 | 01 | 60 |
| | 320 | 00 | 35 | 44 |
| | 322 | 00 | 27 | 80 |
| | 321 | 00 | 01 | 11 |
| | Total | 06 | 37 | 79 |
| Kurhana Alamgir | 142 | 00 | 01 | 20 |
| | 161 | 00 | 16 | 05 |
| | 162 | 00 | 35 | 96 |
| | 163 | 00 | 04 | 01 |
| | 160 | 00 | 00 | 84 |
| | 157 | 00 | 39 | 09 |
| | 151 | 00 | 05 | 86 |
| | 152 | 00 | 17 | 29 |
| | 153 | 00 | 03 | 23 |
| | 154 | 00 | 03 | 08 |
| | 155 | 00 | 12 | 21 |
| | 156 | 00 | 01 | 29 |
| | 197 | 00 | 03 | 56 |
| | 198 | 00 | 06 | 83 |
| | 199 | 00 | 00 | 73 |
| | 200 | 00 | 29 | 94 |
| | 201 | 00 | 00 | 63 |
| | 202 | 00 | 40 | 67 |
| | 143 | 00 | 00 | 26 |
| | 241 | 00 | 03 | 73 |
| | 242 | 00 | 32 | 49 |
| | 243 | 00 | 00 | 41 |
| | 250 | 00 | 01 | 50 |
| | 265 | 00 | 01 | 20 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 270 | 00 | 37 | 88 |
| | 272 | 00 | 01 | 19 |
| | 273 | 00 | 01 | 54 |
| | 274 | 00 | 09 | 28 |
| | 275 | 00 | 10 | 52 |
| | 276 | 00 | 19 | 48 |
| | 277 | 00 | 18 | 21 |
| | 279 | 00 | 02 | 17 |
| | 291 | 00 | 33 | 68 |
| | 284 | 00 | 02 | 64 |
| | 281 | 00 | 11 | 15 |
| | 290 | 00 | 28 | 77 |
| | 289 | 00 | 23 | 42 |
| | 288 | 00 | 00 | 03 |
| | 295 | 00 | 00 | 98 |
| | 305 | 00 | 06 | 66 |
| | 306 | 00 | 44 | 00 |
| | 307 | 00 | 00 | 78 |
| | 316 | 00 | 24 | 77 |
| | 812 | 00 | 04 | 11 |
| | 810 | 00 | 01 | 17 |
| | 808 | 00 | 00 | 10 |
| | 807 | 00 | 10 | 37 |
| | 317 | 00 | 00 | 10 |
| | 806 | 00 | 40 | 06 |
| | 801 | 00 | 08 | 30 |
| | 391 | 00 | 00 | 02 |
| | 397 | 00 | 38 | 11 |
| | 395 | 00 | 18 | 96 |
| | 396 | 00 | 13 | 55 |
| | 393 | 00 | 01 | 68 |
| | 401 | 00 | 00 | 62 |
| | 407 | 00 | 02 | 83 |
| | 408 | 00 | 14 | 07 |
| | 516 | 00 | 02 | 47 |
| | 559 | 00 | 24 | 64 |
| | 560 | 00 | 01 | 22 |
| | 564 | 00 | 01 | 06 |
| | 565/1732 | 00 | 16 | 67 |
| | 563 | 00 | 54 | 54 |
| | 562 | 00 | 25 | 19 |
| | 554 | 00 | 01 | 03 |
| | 553 | 00 | 29 | 85 |
| | 584 | 00 | 00 | 92 |
| | 628 | 00 | 20 | 51 |
| | 627 | 00 | 01 | 09 |
| | 629 | 00 | 02 | 12 |
| | 631 | 00 | 00 | 72 |
| | 630 | 00 | 21 | 89 |
| | 626 | 00 | 22 | 99 |
| | 625 | 00 | 07 | 22 |
| | 624 | 00 | 12 | 58 |
| | 635 | 00 | 20 | 87 |
| | 623 | 00 | 00 | 81 |
| | 652 | 00 | 01 | 37 |
| | 682 | 00 | 20 | 37 |
| | 684 | 00 | 42 | 56 |

| Name of Village | Survey No. / Gata No. | Area | | |
|--------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 683 | 00 | 01 | 12 |
| | 686 | 00 | 16 | 77 |
| | 687 | 00 | 00 | 61 |
| | 688 | 00 | 05 | 65 |
| | 615 | 00 | 01 | 10 |
| | 611 | 00 | 01 | 58 |
| | 612 | 00 | 15 | 88 |
| | 613 | 00 | 20 | 77 |
| | 614 | 00 | 01 | 65 |
| | 1101 | 00 | 01 | 53 |
| | 1102 | 00 | 02 | 20 |
| | 1103 | 00 | 02 | 03 |
| | 1130 | 00 | 52 | 76 |
| | 1132 | 00 | 05 | 15 |
| | 1134 | 00 | 54 | 66 |
| | 1135 | 00 | 21 | 13 |
| | 1133 | 00 | 01 | 48 |
| | Total | 12 | 32 | 02 |
| Kuwan Khera | 372 | 00 | 01 | 92 |
| | 380 | 00 | 30 | 11 |
| | 381 | 00 | 00 | 44 |
| | 373 | 00 | 00 | 94 |
| | 379 | 00 | 49 | 53 |
| | 378 | 00 | 42 | 64 |
| | 367 | 00 | 08 | 03 |
| | 272 | 00 | 50 | 76 |
| | 268 | 00 | 00 | 87 |
| | 267 | 00 | 21 | 59 |
| | 266 | 00 | 27 | 12 |
| | 263 | 00 | 00 | 96 |
| | 262 | 00 | 02 | 60 |
| | 261 | 00 | 29 | 53 |
| | 260 | 00 | 00 | 60 |
| | 257 | 00 | 26 | 76 |
| | 255 | 00 | 00 | 95 |
| | 253 | 00 | 32 | 81 |
| | 252 | 00 | 00 | 50 |
| | 250 | 00 | 70 | 26 |
| | 248 | 00 | 01 | 16 |
| | 247 | 00 | 00 | 83 |
| | 244 | 00 | 00 | 04 |
| | 243 | 00 | 29 | 96 |
| | 237 | 00 | 01 | 68 |
| | 229 | 00 | 11 | 34 |
| | 228 | 00 | 68 | 93 |
| | 98 | 00 | 01 | 17 |
| | 143 | 00 | 00 | 86 |
| | 133 | 00 | 01 | 31 |
| | 134 | 00 | 08 | 22 |
| | 135 | 00 | 08 | 45 |
| | 136 | 00 | 04 | 54 |
| | 137 | 00 | 03 | 91 |
| | 138 | 00 | 16 | 60 |
| | 139 | 00 | 00 | 15 |
| | 140 | 00 | 00 | 32 |
| | 132 | 00 | 06 | 19 |
| | 131 | 00 | 44 | 71 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 148 | 00 | 01 | 90 |
| | 147 | 00 | 36 | 34 |
| | 149 | 00 | 01 | 03 |
| | 150 | 00 | 22 | 24 |
| | 151 | 00 | 00 | 41 |
| | 153 | 00 | 12 | 39 |
| | 155 | 00 | 00 | 70 |
| | 156 | 00 | 17 | 51 |
| | 157 | 00 | 08 | 72 |
| | 158 | 00 | 01 | 55 |
| | 159 | 00 | 50 | 68 |
| | 162 | 00 | 14 | 71 |
| | 163 | 00 | 01 | 47 |
| | 169 | 00 | 00 | 04 |
| | 164 | 00 | 27 | 28 |
| | 165 | 00 | 01 | 88 |
| | 73 | 00 | 03 | 94 |
| | 70 | 00 | 33 | 90 |
| | 71 | 00 | 00 | 76 |
| | 72 | 00 | 01 | 69 |
| | 67 | 00 | 01 | 61 |
| | 64 | 00 | 00 | 96 |
| | 65 | 00 | 00 | 36 |
| | 66 | 00 | 56 | 69 |
| | Total | 09 | 08 | 05 |
| Garrehi | 12 | 00 | 04 | 77 |
| | 11 | 00 | 01 | 26 |
| | 2 | 00 | 40 | 45 |
| | 3 | 00 | 16 | 02 |
| | 1 | 00 | 01 | 90 |
| | Total | 00 | 64 | 40 |
| Lamsar | 510 | 00 | 01 | 21 |
| | 522 | 00 | 00 | 65 |
| | 509 | 00 | 02 | 93 |
| | 511 | 00 | 00 | 72 |
| | 519 | 00 | 59 | 85 |
| | 520 | 00 | 00 | 14 |
| | 518 | 00 | 28 | 31 |
| | 523 | 00 | 05 | 43 |
| | 524 | 00 | 01 | 23 |
| | 526 | 00 | 33 | 74 |
| | 546 | 00 | 02 | 20 |
| | 551 | 00 | 02 | 32 |
| | 550 | 00 | 01 | 42 |
| | 548 | 00 | 16 | 53 |
| | 547 | 00 | 22 | 41 |
| | 545 | 00 | 43 | 07 |
| | 543 | 00 | 02 | 11 |
| | 532 | 00 | 03 | 33 |
| | 542 | 00 | 21 | 42 |
| | 533 | 00 | 34 | 79 |
| | 539 | 00 | 04 | 69 |
| | 538 | 00 | 04 | 41 |
| | Total | 02 | 92 | 91 |
| Devpura | 443 | 00 | 01 | 27 |
| | 445 | 00 | 02 | 67 |
| | 444 | 00 | 14 | 48 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 442 | 00 | 00 | 88 |
| | 435 | 00 | 19 | 20 |
| | 434 | 00 | 03 | 20 |
| | 436 | 00 | 02 | 03 |
| | 438 | 00 | 57 | 29 |
| | 428 | 00 | 00 | 75 |
| | 427 | 00 | 29 | 69 |
| | 425 | 00 | 21 | 27 |
| | 424 | 00 | 20 | 25 |
| | 423 | 00 | 00 | 55 |
| | 422 | 00 | 01 | 84 |
| | 420 | 00 | 00 | 84 |
| | 419 | 00 | 51 | 72 |
| | 418 | 00 | 13 | 32 |
| | 417 | 00 | 01 | 54 |
| | 399 | 00 | 04 | 07 |
| | 391 | 00 | 00 | 19 |
| | 392 | 00 | 06 | 98 |
| | 393 | 00 | 00 | 68 |
| | 396 | 00 | 04 | 65 |
| | 397 | 00 | 00 | 29 |
| | 395 | 00 | 30 | 86 |
| | 394 | 00 | 14 | 39 |
| | 398 | 00 | 00 | 68 |
| | 376 | 00 | 01 | 41 |
| | 377 | 00 | 00 | 56 |
| | 379 | 00 | 13 | 22 |
| | 380 | 00 | 01 | 10 |
| | 381 | 00 | 01 | 09 |
| | Total | 03 | 22 | 96 |
| Varhi | 309 | 00 | 00 | 68 |
| | 328 | 00 | 02 | 09 |
| | 327 | 00 | 07 | 07 |
| | 326 | 00 | 09 | 42 |
| | 325 | 00 | 12 | 01 |
| | 324 | 00 | 09 | 84 |
| | 323 | 00 | 01 | 26 |
| | 319 | 00 | 06 | 97 |
| | 320 | 00 | 09 | 86 |
| | 318 | 00 | 01 | 60 |
| | 317 | 00 | 14 | 39 |
| | 316 | 00 | 20 | 14 |
| | 315 | 00 | 00 | 03 |
| | 314 | 00 | 25 | 94 |
| | 305 | 00 | 18 | 85 |
| | 306 | 00 | 01 | 06 |
| | 303 | 00 | 54 | 34 |
| | 295 | 00 | 02 | 11 |
| | 280 | 00 | 07 | 99 |
| | 296 | 00 | 00 | 43 |
| | 297 | 00 | 08 | 90 |
| | 269 | 00 | 04 | 98 |
| | 268 | 00 | 04 | 98 |
| | 266 | 00 | 20 | 69 |
| | 260 | 00 | 02 | 76 |
| | 259 | 00 | 00 | 12 |
| | 256 | 00 | 20 | 72 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 255 | 00 | 00 | 74 |
| | 254 | 00 | 23 | 63 |
| | 253 | 00 | 09 | 22 |
| | 196 | 00 | 04 | 62 |
| | 192 | 00 | 24 | 89 |
| | 191 | 00 | 00 | 89 |
| | 190 क | 00 | 00 | 02 |
| | 190 ख | 00 | 19 | 27 |
| | 189 | 00 | 18 | 94 |
| | 188 | 00 | 03 | 43 |
| | 187 | 00 | 00 | 57 |
| | 186 | 00 | 29 | 21 |
| | 185 | 00 | 18 | 48 |
| | 175 | 00 | 17 | 94 |
| | 165 | 00 | 24 | 74 |
| | 161 | 00 | 00 | 43 |
| | 184 | 00 | 04 | 38 |
| | 160 | 00 | 15 | 11 |
| | 181 | 00 | 36 | 35 |
| | 154 | 00 | 00 | 33 |
| | 153 | 00 | 04 | 14 |
| | 151 | 00 | 02 | 88 |
| | 150 | 00 | 03 | 77 |
| | 149 | 00 | 01 | 28 |
| | 176 | 00 | 38 | 53 |
| | 177 | 00 | 03 | 02 |
| | Total | 05 | 76 | 04 |
| Tirahi | 283 | 00 | 01 | 81 |
| | 282 | 00 | 01 | 37 |
| | 275 | 00 | 14 | 17 |
| | 274 | 00 | 13 | 50 |
| | 273 | 00 | 00 | 85 |
| | 272 | 00 | 36 | 51 |
| | 258 | 00 | 01 | 60 |
| | 249 | 00 | 11 | 73 |
| | 248 | 00 | 01 | 08 |
| | 247 | 00 | 38 | 37 |
| | 245 | 00 | 00 | 54 |
| | 244 | 00 | 00 | 57 |
| | 243 | 00 | 45 | 33 |
| | 242 | 00 | 10 | 21 |
| | 181 | 00 | 00 | 86 |
| | 180 | 00 | 79 | 63 |
| | 179 | 00 | 11 | 33 |
| | 176 | 00 | 00 | 62 |
| | 175 | 00 | 00 | 94 |
| | 171 | 00 | 22 | 37 |
| | 170 | 00 | 00 | 77 |
| | 169 | 00 | 21 | 46 |
| | 168 | 00 | 20 | 47 |
| | 172 | 00 | 00 | 61 |
| | 141 | 00 | 02 | 21 |
| | Total | 03 | 38 | 91 |
| Surola | 587 | 00 | 00 | 76 |
| | 578 | 00 | 01 | 66 |
| | 579 | 00 | 34 | 66 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 580 | 00 | 03 | 27 |
| | 577 | 00 | 00 | 69 |
| | 575 | 00 | 03 | 51 |
| | 576 | 00 | 05 | 87 |
| | 574 | 00 | 00 | 68 |
| | 573 | 00 | 00 | 80 |
| | 554 | 00 | 42 | 27 |
| | 553 | 00 | 26 | 18 |
| | 552 | 00 | 19 | 14 |
| | 488 | 00 | 04 | 19 |
| | 557 | 00 | 00 | 97 |
| | 487 | 00 | 02 | 93 |
| | 486 | 00 | 00 | 10 |
| | 490 | 00 | 14 | 79 |
| | 489 | 00 | 18 | 94 |
| | 425 | 00 | 00 | 99 |
| | 424 | 00 | 03 | 05 |
| | 423 | 00 | 00 | 85 |
| | 337 | 00 | 16 | 20 |
| | 338 | 00 | 24 | 37 |
| | 340 | 00 | 00 | 09 |
| | 346 | 00 | 13 | 55 |
| | 342 | 00 | 00 | 92 |
| | 343 | 00 | 02 | 69 |
| | 344 | 00 | 06 | 27 |
| | 341 | 00 | 21 | 24 |
| | 370 | 00 | 75 | 29 |
| | 372 | 01 | 36 | 01 |
| | 379 | 00 | 02 | 39 |
| | 378 | 00 | 21 | 62 |
| | 377 | 00 | 08 | 78 |
| | 248 | 00 | 02 | 09 |
| | Total | 05 | 17 | 81 |
| Suroli Mustkil | 409 | 00 | 02 | 37 |
| | 418 | 00 | 27 | 94 |
| | 417 | 00 | 17 | 75 |
| | 417/502 | 00 | 00 | 93 |
| | 416 | 00 | 19 | 57 |
| | 415 | 00 | 01 | 22 |
| | 392 | 00 | 08 | 65 |
| | 393 | 00 | 10 | 62 |
| | 394 | 00 | 05 | 72 |
| | 395 | 00 | 02 | 32 |
| | 397 | 00 | 22 | 51 |
| | 398 | 00 | 02 | 04 |
| | 407 | 01 | 23 | 63 |
| | 320 | 00 | 00 | 17 |
| | 319 | 00 | 00 | 98 |
| | 318 | 00 | 02 | 79 |
| | 41 | 00 | 00 | 49 |
| | 310 | 00 | 37 | 31 |
| | 317 | 00 | 10 | 19 |
| | 316 | 00 | 04 | 23 |
| | 315 | 00 | 20 | 14 |
| | 313 | 00 | 43 | 17 |
| | 42 | 02 | 24 | 08 |
| | 121 | 00 | 67 | 44 |

| Name of Village | Survey No. / Gata No. | Area | | |
|----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 122 | 00 | 03 | 49 |
| | 113 | 00 | 46 | 90 |
| | 115 | 00 | 21 | 52 |
| | 118 | 00 | 12 | 11 |
| | 116 | 00 | 00 | 87 |
| | 114 | 00 | 37 | 29 |
| | 59 | 00 | 08 | 56 |
| | 64 | 02 | 03 | 09 |
| | Total | 09 | 90 | 09 |
| Suroli Divara | 29 | 00 | 07 | 51 |
| | 30 | 00 | 12 | 89 |
| | 1 | 01 | 31 | 06 |
| | Total | 01 | 51 | 46 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1474.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची**तहसील-गरौठा****जिला-झाँसी****राज्य-उत्तर प्रदेश**

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| रानापुरा | 356 | 00 | 01 | 98 |
| | 395 | 00 | 30 | 32 |
| | 405 | 00 | 01 | 90 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 409 | 00 | 42 | 97 |
| | 408 | 00 | 54 | 16 |
| | 407 | 00 | 02 | 17 |
| | 406 | 00 | 02 | 68 |
| | 388 | 00 | 00 | 18 |
| | 449 | 00 | 00 | 07 |
| | 450 | 00 | 00 | 05 |
| | 462 | 00 | 00 | 09 |
| | 387 | 00 | 15 | 05 |
| | 386 | 00 | 06 | 20 |
| | 327 | 00 | 00 | 78 |
| | 326 | 00 | 39 | 18 |
| | 323 | 00 | 17 | 44 |
| | 322 | 00 | 00 | 87 |
| | 320 | 00 | 24 | 60 |
| | 319 | 00 | 18 | 14 |
| | 318 | 00 | 00 | 96 |
| | 317 | 00 | 03 | 93 |
| | 316 | 00 | 00 | 87 |
| | 315 | 00 | 33 | 25 |
| | 314 | 00 | 05 | 08 |
| | 313 | 00 | 02 | 72 |
| | Total | 03 | 05 | 64 |
| बिजौरा | 267 | 00 | 03 | 04 |
| | 274 | 00 | 09 | 61 |
| | 273 | 00 | 01 | 11 |
| | 272 | 00 | 17 | 15 |
| | 270 | 00 | 44 | 52 |
| | 268 | 00 | 01 | 03 |
| | 266 | 00 | 06 | 73 |
| | 265 | 00 | 01 | 32 |
| | 262 | 00 | 20 | 00 |
| | 261 | 00 | 12 | 66 |
| | 258 | 00 | 17 | 89 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 259 | 00 | 16 | 85 |
| | 239 | 00 | 01 | 34 |
| | 241 | 00 | 29 | 53 |
| | 242 | 00 | 03 | 04 |
| | 217 | 00 | 12 | 93 |
| | 219 | 00 | 16 | 83 |
| | 220 | 00 | 02 | 56 |
| | 216 | 00 | 02 | 87 |
| | 214 | 00 | 56 | 39 |
| | 215 | 00 | 16 | 86 |
| | 224 | 00 | 01 | 12 |
| | 178 | 00 | 24 | 36 |
| | 179 | 00 | 00 | 13 |
| | 177 | 00 | 08 | 97 |
| | 174 | 00 | 02 | 76 |
| | 173 | 00 | 00 | 02 |
| | 172 | 00 | 63 | 31 |
| | 164 | 00 | 01 | 81 |
| | 165 | 00 | 04 | 20 |
| | 166 | 00 | 09 | 84 |
| | 167 | 00 | 02 | 98 |
| | 140 | 00 | 48 | 03 |
| | 138 | 00 | 00 | 96 |
| | 134 | 00 | 04 | 44 |
| | 126 | 00 | 05 | 66 |
| | 127 | 00 | 43 | 02 |
| | 129 | 00 | 43 | 91 |
| | 116 | 00 | 00 | 98 |
| | 111 | 00 | 44 | 89 |
| | 112 | 00 | 16 | 73 |
| | 103 | 00 | 01 | 11 |
| | 104 | 00 | 50 | 26 |
| | 54 | 00 | 01 | 43 |
| | 11 | 00 | 47 | 56 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 10 | 00 | 42 | 80 |
| | 6 | 00 | 01 | 44 |
| | 1 | 00 | 24 | 90 |
| | Total | 07 | 91 | 88 |
| टोड़ी | 71 | 00 | 00 | 86 |
| | 73 | 00 | 22 | 96 |
| | 74 | 00 | 29 | 96 |
| | 77 | 00 | 00 | 95 |
| | 78 | 00 | 01 | 17 |
| | 79 | 00 | 05 | 62 |
| | 80 | 00 | 31 | 16 |
| | 81 | 00 | 51 | 03 |
| | 68 | 00 | 00 | 90 |
| | 69 | 00 | 01 | 06 |
| | Total | 01 | 45 | 67 |
| सिर्बो | 176 | 00 | 82 | 22 |
| | 178 | 00 | 00 | 93 |
| | 177 | 00 | 24 | 26 |
| | 171 | 00 | 03 | 70 |
| | 239 | 00 | 79 | 00 |
| | 245 | 00 | 01 | 06 |
| | 246 | 00 | 49 | 48 |
| | 249 | 00 | 04 | 05 |
| | 161 | 00 | 00 | 87 |
| | 260 | 00 | 10 | 50 |
| | 261 | 01 | 12 | 48 |
| | 262 | 00 | 01 | 07 |
| | 266 | 00 | 34 | 62 |
| | 267 | 00 | 01 | 06 |
| | 86 | 00 | 40 | 02 |
| | 87 | 00 | 02 | 00 |
| | 89 | 00 | 00 | 60 |
| | 90 | 00 | 09 | 96 |
| | 91 | 00 | 16 | 39 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 96 | 00 | 10 | 83 |
| | 97 | 00 | 17 | 03 |
| | 101 | 00 | 38 | 90 |
| | 17 | 00 | 01 | 53 |
| | 19 | 00 | 36 | 26 |
| | 21 | 00 | 20 | 22 |
| | 20 | 00 | 13 | 09 |
| | 22 | 00 | 01 | 15 |
| | 24 | 00 | 07 | 92 |
| | 23 | 00 | 79 | 01 |
| | 23/519 | 00 | 00 | 89 |
| | 3 | 00 | 01 | 81 |
| | 2 | 00 | 01 | 31 |
| | 1 | 00 | 05 | 64 |
| | Total | 07 | 09 | 86 |
| चौकरी | 733 | 00 | 26 | 02 |
| | 732 | 00 | 11 | 24 |
| | 731 | 00 | 03 | 54 |
| | 727 | 00 | 02 | 68 |
| | 729 | 00 | 15 | 65 |
| | 730 | 00 | 02 | 69 |
| | 728 | 00 | 06 | 79 |
| | 691 | 00 | 23 | 51 |
| | 692 | 00 | 08 | 51 |
| | 693 | 00 | 06 | 49 |
| | 694 | 00 | 01 | 01 |
| | 687 | 00 | 01 | 39 |
| | 688 | 00 | 25 | 29 |
| | 689 | 00 | 24 | 31 |
| | 583 | 00 | 01 | 47 |
| | 581 | 00 | 47 | 02 |
| | 577 | 00 | 01 | 31 |
| | 585 | 00 | 06 | 32 |
| | 576 | 00 | 52 | 54 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 574 | 00 | 10 | 44 |
| | 573 | 00 | 00 | 08 |
| | 572 | 00 | 01 | 24 |
| | 571 | 00 | 00 | 88 |
| | 564 | 00 | 15 | 12 |
| | 570 | 00 | 32 | 05 |
| | 569 | 00 | 04 | 07 |
| | 594 | 00 | 05 | 93 |
| | 595 | 00 | 06 | 40 |
| | 597 | 00 | 02 | 28 |
| | 598 | 00 | 01 | 63 |
| | 548 | 00 | 05 | 40 |
| | 547 | 00 | 28 | 29 |
| | 545 | 00 | 00 | 38 |
| | 546 | 00 | 01 | 07 |
| | 544 | 00 | 03 | 03 |
| | 543 | 00 | 03 | 02 |
| | 348 | 00 | 02 | 75 |
| | 349 | 00 | 00 | 84 |
| | 350 | 00 | 13 | 72 |
| | 354 | 00 | 25 | 53 |
| | 355 | 00 | 50 | 38 |
| | 358 | 00 | 02 | 15 |
| | 344 | 00 | 10 | 58 |
| | 345 | 00 | 70 | 12 |
| | 315 | 00 | 23 | 88 |
| | 335 | 00 | 01 | 22 |
| | 332 | 00 | 09 | 36 |
| | 316 | 00 | 01 | 22 |
| | 305 | 00 | 08 | 75 |
| | 304 | 00 | 50 | 40 |
| | 295 | 00 | 02 | 28 |
| | 293 | 00 | 33 | 13 |
| | 292 | 00 | 01 | 62 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 290 | 00 | 34 | 41 |
| | 196 | 00 | 04 | 77 |
| | 189 | 00 | 01 | 25 |
| | 193 | 00 | 46 | 33 |
| | Total | 07 | 83 | 78 |
| बसा | 153 | 00 | 01 | 28 |
| | 109 | 00 | 14 | 36 |
| | 107 | 00 | 02 | 82 |
| | 106 | 00 | 03 | 12 |
| | 105 | 00 | 11 | 81 |
| | 108 | 00 | 00 | 50 |
| | 103 | 00 | 11 | 37 |
| | 102 | 00 | 09 | 34 |
| | 101 | 00 | 00 | 83 |
| | 100 | 00 | 02 | 25 |
| | 99 | 00 | 00 | 61 |
| | 98 | 00 | 00 | 63 |
| | 89 | 00 | 40 | 52 |
| | 90 | 00 | 40 | 29 |
| | 91 | 00 | 06 | 91 |
| | 82 | 00 | 09 | 73 |
| | 81 | 00 | 02 | 32 |
| | 79 | 00 | 46 | 66 |
| | 53 | 00 | 04 | 41 |
| | Total | 02 | 09 | 76 |
| बिरारी | 359 | 00 | 09 | 53 |
| | 351 | 00 | 45 | 12 |
| | 350 | 00 | 00 | 72 |
| | 346 | 00 | 21 | 97 |
| | 345 | 00 | 27 | 16 |
| | 344 | 00 | 04 | 83 |
| | 343 | 00 | 00 | 89 |
| | 342 | 00 | 00 | 73 |
| | 317 | 00 | 30 | 17 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 282 | 00 | 00 | 98 |
| | 278 | 00 | 38 | 36 |
| | 277 | 00 | 01 | 29 |
| | 279 | 00 | 01 | 18 |
| | 281 | 00 | 62 | 84 |
| | 280 | 00 | 00 | 91 |
| | 257 | 00 | 26 | 52 |
| | 227 | 00 | 03 | 75 |
| | 198 | 00 | 12 | 17 |
| | 199 | 00 | 34 | 99 |
| | 200 | 00 | 00 | 70 |
| | 201 | 00 | 00 | 62 |
| | 215 | 00 | 08 | 87 |
| | 216 | 00 | 13 | 48 |
| | 214 | 00 | 21 | 87 |
| | 217 | 00 | 00 | 72 |
| | 220 | 00 | 24 | 61 |
| | 221 | 00 | 06 | 13 |
| | 222 | 00 | 03 | 68 |
| | 224 | 00 | 00 | 80 |
| | 225 | 00 | 35 | 76 |
| | 211 | 00 | 00 | 22 |
| | 207 | 00 | 00 | 10 |
| | 206 | 00 | 00 | 90 |
| | 117 | 00 | 01 | 11 |
| | Total | 04 | 43 | 68 |
| मडोरी | 754 | 00 | 01 | 77 |
| | 759 | 00 | 10 | 69 |
| | 760 | 00 | 00 | 14 |
| | 758 | 00 | 00 | 81 |
| | 757 | 00 | 00 | 96 |
| | 755 | 00 | 26 | 22 |
| | 753 | 00 | 40 | 16 |
| | 621 | 00 | 00 | 77 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 616 | 00 | 24 | 31 |
| | 615 | 00 | 26 | 12 |
| | 619 | 00 | 12 | 88 |
| | 614 | 00 | 00 | 95 |
| | 610 | 00 | 28 | 82 |
| | 609 | 00 | 00 | 63 |
| | 608 | 00 | 00 | 60 |
| | 607 | 00 | 15 | 55 |
| | 606 | 00 | 26 | 58 |
| | 605 | 00 | 05 | 26 |
| | 604 | 00 | 00 | 48 |
| | 603 | 00 | 01 | 54 |
| | 570 | 00 | 00 | 58 |
| | 569 | 00 | 00 | 67 |
| | 568 | 00 | 42 | 62 |
| | 541 | 00 | 02 | 42 |
| | 546 | 00 | 40 | 36 |
| | 545 | 00 | 13 | 58 |
| | 544 | 00 | 00 | 13 |
| | 538 | 00 | 04 | 88 |
| | 535 | 00 | 00 | 61 |
| | 533 | 00 | 36 | 27 |
| | 531 | 00 | 52 | 60 |
| | Total | 04 | 19 | 96 |
| अस्ता | 595 | 00 | 01 | 65 |
| | 661 | 00 | 02 | 85 |
| | 658 | 00 | 01 | 47 |
| | 656 | 00 | 18 | 00 |
| | 655 | 00 | 06 | 41 |
| | 657 | 00 | 03 | 47 |
| | 652 | 00 | 27 | 10 |
| | 653 | 00 | 01 | 33 |
| | 603 | 00 | 00 | 38 |
| | 604 | 00 | 37 | 56 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 605 | 00 | 00 | 89 |
| | 612 | 00 | 01 | 08 |
| | 615 | 00 | 27 | 38 |
| | 613 | 00 | 03 | 01 |
| | 614 | 00 | 16 | 33 |
| | 618 | 00 | 00 | 01 |
| | 619 | 00 | 01 | 87 |
| | 620 | 00 | 22 | 70 |
| | 623 | 00 | 01 | 77 |
| | 622 | 00 | 23 | 82 |
| | 621 | 00 | 10 | 04 |
| | 574 | 00 | 00 | 10 |
| | 624 | 00 | 01 | 32 |
| | 633 | 00 | 05 | 98 |
| | 733 | 00 | 16 | 30 |
| | 735 | 00 | 12 | 10 |
| | 734 | 00 | 08 | 70 |
| | 736 | 00 | 01 | 24 |
| | 737 | 00 | 51 | 98 |
| | 739 | 00 | 01 | 02 |
| | 741 | 00 | 02 | 79 |
| | 746 | 00 | 65 | 22 |
| | 745 | 00 | 01 | 28 |
| | 549 | 00 | 05 | 28 |
| | 435 | 00 | 25 | 72 |
| | 367 | 00 | 15 | 71 |
| | 369 | 00 | 04 | 23 |
| | 370 | 00 | 34 | 76 |
| | 371 | 00 | 19 | 54 |
| | 379 | 00 | 00 | 16 |
| | 375 | 00 | 05 | 29 |
| | 376 | 00 | 11 | 58 |
| | 377 | 00 | 45 | 10 |
| | 381 | 00 | 03 | 80 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 325 | 00 | 00 | 57 |
| | 327 | 00 | 27 | 52 |
| | 345 | 00 | 08 | 50 |
| | 344 | 00 | 14 | 28 |
| | 343 | 00 | 02 | 87 |
| | 321 | 00 | 28 | 99 |
| | 346 | 00 | 01 | 16 |
| | 347 | 00 | 02 | 78 |
| | 294 | 00 | 14 | 18 |
| | 293 | 00 | 15 | 38 |
| | 296 | 00 | 25 | 41 |
| | 288 | 00 | 01 | 19 |
| | 272 | 00 | 31 | 15 |
| | 271 | 00 | 02 | 20 |
| | 269 | 00 | 39 | 25 |
| | 270 | 00 | 37 | 06 |
| | 240 | 00 | 00 | 75 |
| | 239 | 00 | 00 | 85 |
| | 234 | 00 | 71 | 05 |
| | 235 | 00 | 02 | 64 |
| | 237 | 00 | 01 | 78 |
| | 212 | 00 | 01 | 63 |
| | 207 | 00 | 19 | 87 |
| | 147 | 00 | 01 | 93 |
| | 183 | 00 | 01 | 46 |
| | 184 | 00 | 47 | 83 |
| | 185 | 00 | 03 | 57 |
| | 180 | 00 | 00 | 84 |
| | 179 | 00 | 00 | 90 |
| | 176 | 00 | 23 | 42 |
| | 175 | 00 | 17 | 00 |
| | 165 | 00 | 28 | 33 |
| | 158 | 00 | 01 | 04 |
| | 156 | 00 | 40 | 24 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 157 | 00 | 06 | 58 |
| | 122 | 00 | 01 | 11 |
| | 108 | 00 | 51 | 82 |
| | 107 | 00 | 00 | 20 |
| | 105 | 00 | 07 | 62 |
| | 104 | 00 | 00 | 90 |
| | 103 | 00 | 24 | 75 |
| | 99 | 00 | 00 | 96 |
| | 92 | 00 | 21 | 84 |
| | 91 | 00 | 31 | 54 |
| | 90 | 00 | 01 | 03 |
| | 66 | 00 | 00 | 91 |
| | 65 | 00 | 64 | 43 |
| | 62 | 00 | 07 | 27 |
| | 59 | 00 | 01 | 15 |
| | 58 | 00 | 04 | 45 |
| | 57 | 00 | 01 | 20 |
| | 7 | 00 | 20 | 05 |
| | 6 | 00 | 79 | 94 |
| | 4 | 00 | 06 | 11 |
| | 3 | 00 | 24 | 21 |
| | 2 | 00 | 04 | 71 |
| | 1 | 00 | 04 | 50 |
| | Total | 14 | 33 | 22 |
| सुट्टा | 2003/2023 | 00 | 06 | 32 |
| | 1995 | 00 | 00 | 51 |
| | 1994 | 00 | 00 | 39 |
| | 1993 | 00 | 01 | 67 |
| | 1981 | 00 | 02 | 46 |
| | 1982 | 00 | 01 | 40 |
| | 1983 | 00 | 02 | 08 |
| | 1990 | 00 | 53 | 34 |
| | 1989 | 00 | 15 | 44 |
| | 1988 | 00 | 13 | 49 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1987 | 00 | 00 | 91 |
| | 1986 | 00 | 00 | 76 |
| | 1984 | 00 | 34 | 98 |
| | 1985 | 00 | 00 | 96 |
| | 1972 | 00 | 02 | 30 |
| | 1971 | 00 | 57 | 61 |
| | 1970 | 00 | 00 | 98 |
| | 1969 | 00 | 08 | 20 |
| | 1968 | 00 | 52 | 36 |
| | Total | 02 | 56 | 16 |
| सिंगार | 2534 | 00 | 01 | 66 |
| | 2533 | 00 | 00 | 18 |
| | 2528 | 00 | 87 | 00 |
| | 2525 | 00 | 19 | 87 |
| | 2519 | 00 | 00 | 85 |
| | 2512 | 00 | 11 | 66 |
| | 2511 | 00 | 90 | 59 |
| | 2510 | 00 | 17 | 13 |
| | 2506 | 00 | 00 | 91 |
| | 2498 | 00 | 00 | 87 |
| | 2459 | 00 | 00 | 17 |
| | 2457 | 00 | 00 | 39 |
| | 2451 | 00 | 46 | 04 |
| | 2452 | 00 | 03 | 04 |
| | 2456 | 00 | 28 | 89 |
| | 2453 | 00 | 02 | 29 |
| | 2447 | 00 | 00 | 22 |
| | 2444 | 00 | 39 | 88 |
| | 2443 | 00 | 12 | 00 |
| | 2442 | 00 | 59 | 96 |
| | 2441 | 00 | 01 | 57 |
| | 2440 | 00 | 30 | 14 |
| | 2419 | 00 | 01 | 63 |
| | 2003 | 00 | 01 | 96 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 2418 | 00 | 00 | 51 |
| | 2408 | 00 | 00 | 05 |
| | 2004 | 00 | 02 | 39 |
| | 2405 | 00 | 16 | 04 |
| | 2404 | 00 | 38 | 19 |
| | 2403 | 00 | 10 | 81 |
| | 2401 | 00 | 00 | 85 |
| | 2396 | 00 | 12 | 25 |
| | 2395 | 00 | 18 | 63 |
| | 2394 | 00 | 00 | 97 |
| | 2393 | 00 | 17 | 02 |
| | 2384 | 00 | 32 | 74 |
| | 2373 | 00 | 02 | 29 |
| | 2372 | 00 | 00 | 48 |
| | 2371 | 00 | 12 | 54 |
| | 2369 | 00 | 19 | 34 |
| | 2368 | 00 | 00 | 84 |
| | 2367 | 00 | 36 | 09 |
| | 2358 | 00 | 00 | 89 |
| | 2357 | 00 | 88 | 60 |
| | 2356 | 00 | 00 | 90 |
| | 2309 | 00 | 01 | 21 |
| | 2267 | 00 | 17 | 06 |
| | 2266 | 00 | 04 | 18 |
| | 2264 | 00 | 07 | 35 |
| | 2261 | 00 | 59 | 02 |
| | 2260 | 00 | 52 | 45 |
| | 2259 | 00 | 00 | 74 |
| | 2258 | 00 | 38 | 71 |
| | 2257 | 00 | 01 | 16 |
| | 2126 | 00 | 23 | 29 |
| | 2127 | 00 | 00 | 10 |
| | 2125 | 00 | 04 | 24 |
| | 2123 | 00 | 08 | 47 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 2121 | 00 | 54 | 74 |
| | 2120 | 00 | 00 | 04 |
| | 2118 | 00 | 00 | 88 |
| | 2116 | 00 | 58 | 45 |
| | Total | 11 | 03 | 41 |
| दखनेश्वर | 116 | 00 | 18 | 12 |
| | 115 | 00 | 01 | 32 |
| | 114 | 00 | 14 | 94 |
| | 117 | 00 | 00 | 98 |
| | 113 | 00 | 00 | 92 |
| | 90 | 00 | 00 | 05 |
| | 108 | 00 | 29 | 32 |
| | 91 | 00 | 39 | 75 |
| | 92 | 00 | 38 | 13 |
| | 93 | 00 | 36 | 39 |
| | 94 | 00 | 01 | 05 |
| | 80 | 00 | 35 | 32 |
| | 70 | 00 | 00 | 92 |
| | 59 | 00 | 26 | 82 |
| | 60 | 00 | 49 | 26 |
| | 62 | 00 | 65 | 58 |
| | 45 | 00 | 00 | 81 |
| | 33 | 00 | 05 | 20 |
| | 32 | 00 | 48 | 92 |
| | 34 | 00 | 05 | 43 |
| | 28 | 00 | 46 | 01 |
| | 25 | 00 | 00 | 66 |
| | 22 | 00 | 69 | 87 |
| | 7 | 00 | 00 | 91 |
| | 4 | 00 | 83 | 88 |
| | Total | 06 | 20 | 56 |
| कुरैठा | 186 | 00 | 00 | 64 |
| | 180 | 00 | 36 | 09 |
| | 179 | 00 | 19 | 75 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 178 | 00 | 03 | 95 |
| | 177 | 00 | 02 | 15 |
| | 165 | 00 | 62 | 81 |
| | 164 | 00 | 00 | 73 |
| | 163 | 00 | 47 | 90 |
| | 162 | 00 | 01 | 46 |
| | 158 | 00 | 59 | 24 |
| | 156 | 00 | 31 | 97 |
| | 155 | 00 | 63 | 48 |
| | 152 | 00 | 01 | 05 |
| | 151 | 00 | 01 | 19 |
| | 48 | 00 | 13 | 87 |
| | 47 | 00 | 17 | 85 |
| | 46 | 00 | 14 | 10 |
| | 45 | 00 | 50 | 90 |
| | 44 | 00 | 00 | 90 |
| | 25 | 00 | 01 | 10 |
| | 24 | 00 | 62 | 73 |
| | Total | 04 | 93 | 86 |
| डुडी | 130 | 01 | 01 | 13 |
| | 129 | 00 | 02 | 79 |
| | 115 | 00 | 78 | 87 |
| | 113 | 00 | 00 | 89 |
| | 112 | 00 | 02 | 00 |
| | 111 | 00 | 29 | 06 |
| | 110 | 00 | 11 | 00 |
| | 102 | 00 | 29 | 27 |
| | 101 | 00 | 09 | 66 |
| | 103 | 00 | 00 | 20 |
| | 104 | 00 | 00 | 17 |
| | 100 | 00 | 27 | 31 |
| | 99 | 00 | 31 | 13 |
| | 97 | 00 | 00 | 40 |
| | 92 | 00 | 07 | 95 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 93 | 00 | 10 | 61 |
| | 78 | 00 | 17 | 99 |
| | 77 | 00 | 00 | 89 |
| | 70 | 00 | 00 | 09 |
| | 72 | 00 | 65 | 41 |
| | 74 | 00 | 39 | 11 |
| | 64 | 00 | 13 | 82 |
| | 46 | 00 | 00 | 01 |
| | 49 | 00 | 08 | 47 |
| | 48 | 00 | 02 | 16 |
| | 47 | 00 | 33 | 07 |
| | 39 | 00 | 08 | 73 |
| | 40 | 00 | 52 | 72 |
| | 37 | 00 | 11 | 43 |
| | 2 | 00 | 38 | 70 |
| | 43 | 00 | 04 | 76 |
| | Total | 06 | 39 | 80 |
| कुडरी | 678 | 00 | 01 | 16 |
| | 677 | 00 | 47 | 93 |
| | 679 | 00 | 00 | 89 |
| | 683 | 00 | 00 | 08 |
| | 675 | 00 | 06 | 40 |
| | 676 | 00 | 01 | 81 |
| | 684 | 00 | 33 | 05 |
| | 685 | 00 | 14 | 67 |
| | 686 | 00 | 14 | 98 |
| | 687 | 00 | 17 | 41 |
| | 688 | 00 | 04 | 41 |
| | 695 | 00 | 01 | 41 |
| | 696 | 01 | 14 | 87 |
| | 651 | 00 | 09 | 73 |
| | 650 | 00 | 10 | 47 |
| | 649 | 00 | 14 | 97 |
| | 648 | 00 | 05 | 35 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 647 | 00 | 10 | 39 |
| | 646 | 00 | 01 | 97 |
| | 645 | 00 | 17 | 28 |
| | 643 | 00 | 01 | 29 |
| | 644 | 00 | 37 | 92 |
| | 641 | 00 | 05 | 91 |
| | 632 | 00 | 00 | 99 |
| | 630 | 00 | 23 | 57 |
| | 629 | 00 | 06 | 20 |
| | 628 | 00 | 08 | 61 |
| | 627 | 00 | 09 | 57 |
| | 626 | 00 | 09 | 46 |
| | 625 | 00 | 13 | 21 |
| | 624 | 00 | 12 | 35 |
| | 702 | 00 | 04 | 92 |
| | 623 | 00 | 01 | 61 |
| | 615 | 00 | 03 | 41 |
| | 611 | 00 | 03 | 09 |
| | 610 | 00 | 25 | 16 |
| | 608 | 00 | 00 | 85 |
| | 607 | 00 | 31 | 37 |
| | 603 | 00 | 00 | 79 |
| | 597 | 00 | 40 | 41 |
| | 596 | 00 | 27 | 41 |
| | 588 | 00 | 00 | 96 |
| | 568 | 00 | 18 | 89 |
| | 567 | 00 | 66 | 14 |
| | 556 | 00 | 01 | 24 |
| | 539 | 00 | 06 | 25 |
| | 540 | 00 | 08 | 41 |
| | 541 | 00 | 00 | 92 |
| | 542 | 00 | 72 | 91 |
| | 546 | 00 | 00 | 01 |
| | 544 | 00 | 04 | 05 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 545 | 00 | 03 | 74 |
| | 532 | 00 | 00 | 89 |
| | 517 | 00 | 03 | 18 |
| | 518 | 00 | 09 | 76 |
| | 520 | 00 | 15 | 74 |
| | 519 | 00 | 08 | 53 |
| | 452 | 00 | 56 | 89 |
| | 439 | 00 | 01 | 45 |
| | 430 | 00 | 25 | 61 |
| | 431 | 00 | 15 | 13 |
| | 434 | 00 | 00 | 96 |
| | 433 | 00 | 38 | 07 |
| | 432 | 00 | 03 | 71 |
| | 153 | 00 | 02 | 91 |
| | 147 | 00 | 17 | 59 |
| | 141 | 00 | 00 | 99 |
| | 142 | 00 | 02 | 83 |
| | 143 | 00 | 20 | 01 |
| | 144 | 00 | 13 | 46 |
| | 168 | 00 | 41 | 99 |
| | 165 | 00 | 18 | 37 |
| | 164 | 00 | 05 | 35 |
| | 162 | 00 | 00 | 64 |
| | 163 | 00 | 43 | 82 |
| | 302 | 00 | 56 | 30 |
| | 293 | 00 | 44 | 00 |
| | 291 | 00 | 16 | 37 |
| | 292 | 00 | 11 | 44 |
| | 174 | 00 | 02 | 16 |
| | 176 | 00 | 04 | 08 |
| | 177 | 00 | 02 | 01 |
| | 81 | 00 | 00 | 01 |
| | 80 | 00 | 32 | 71 |
| | 79 | 00 | 00 | 94 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 66 | 00 | 20 | 33 |
| | 65 | 00 | 28 | 68 |
| | 64 | 00 | 19 | 16 |
| | 63 | 00 | 00 | 50 |
| | 61 | 00 | 04 | 91 |
| | 178 | 00 | 04 | 50 |
| | 198 | 00 | 03 | 02 |
| | 199 | 00 | 05 | 73 |
| | 213 | 00 | 02 | 20 |
| | 214 | 00 | 01 | 75 |
| | 217 | 00 | 37 | 05 |
| | 218 | 00 | 51 | 09 |
| | Total | 14 | 77 | 67 |

[फा. सं. आर-11025(15)/3/2019-ओआर-1/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1474.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Garautha****District : Jhansi****State: Uttar Pradesh**

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Rana Pura | 356 | 00 | 01 | 98 |
| | 395 | 00 | 30 | 32 |
| | 405 | 00 | 01 | 90 |
| | 409 | 00 | 42 | 97 |
| | 408 | 00 | 54 | 16 |
| | 407 | 00 | 02 | 17 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 406 | 00 | 02 | 68 |
| | 388 | 00 | 00 | 18 |
| | 449 | 00 | 00 | 07 |
| | 450 | 00 | 00 | 05 |
| | 462 | 00 | 00 | 09 |
| | 387 | 00 | 15 | 05 |
| | 386 | 00 | 06 | 20 |
| | 327 | 00 | 00 | 78 |
| | 326 | 00 | 39 | 18 |
| | 323 | 00 | 17 | 44 |
| | 322 | 00 | 00 | 87 |
| | 320 | 00 | 24 | 60 |
| | 319 | 00 | 18 | 14 |
| | 318 | 00 | 00 | 96 |
| | 317 | 00 | 03 | 93 |
| | 316 | 00 | 00 | 87 |
| | 315 | 00 | 33 | 25 |
| | 314 | 00 | 05 | 08 |
| | 313 | 00 | 02 | 72 |
| | Total | 03 | 05 | 64 |
| Bijaura | 267 | 00 | 03 | 04 |
| | 274 | 00 | 09 | 61 |
| | 273 | 00 | 01 | 11 |
| | 272 | 00 | 17 | 15 |
| | 270 | 00 | 44 | 52 |
| | 268 | 00 | 01 | 03 |
| | 266 | 00 | 06 | 73 |
| | 265 | 00 | 01 | 32 |
| | 262 | 00 | 20 | 00 |
| | 261 | 00 | 12 | 66 |
| | 258 | 00 | 17 | 89 |
| | 259 | 00 | 16 | 85 |
| | 239 | 00 | 01 | 34 |
| | 241 | 00 | 29 | 53 |
| | 242 | 00 | 03 | 04 |
| | 217 | 00 | 12 | 93 |
| | 219 | 00 | 16 | 83 |
| | 220 | 00 | 02 | 56 |
| | 216 | 00 | 02 | 87 |
| | 214 | 00 | 56 | 39 |
| | 215 | 00 | 16 | 86 |
| | 224 | 00 | 01 | 12 |
| | 178 | 00 | 24 | 36 |
| | 179 | 00 | 00 | 13 |
| | 177 | 00 | 08 | 97 |
| | 174 | 00 | 02 | 76 |
| | 173 | 00 | 00 | 02 |
| | 172 | 00 | 63 | 31 |
| | 164 | 00 | 01 | 81 |
| | 165 | 00 | 04 | 20 |
| | 166 | 00 | 09 | 84 |
| | 167 | 00 | 02 | 98 |
| | 140 | 00 | 48 | 03 |
| | 138 | 00 | 00 | 96 |
| | 134 | 00 | 04 | 44 |
| | 126 | 00 | 05 | 66 |
| | 127 | 00 | 43 | 02 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 129 | 00 | 43 | 91 |
| | 116 | 00 | 00 | 98 |
| | 111 | 00 | 44 | 89 |
| | 112 | 00 | 16 | 73 |
| | 103 | 00 | 01 | 11 |
| | 104 | 00 | 50 | 26 |
| | 54 | 00 | 01 | 43 |
| | 11 | 00 | 47 | 56 |
| | 10 | 00 | 42 | 80 |
| | 6 | 00 | 01 | 44 |
| | 1 | 00 | 24 | 90 |
| | Total | 07 | 91 | 88 |
| Tori | 71 | 00 | 00 | 86 |
| | 73 | 00 | 22 | 96 |
| | 74 | 00 | 29 | 96 |
| | 77 | 00 | 00 | 95 |
| | 78 | 00 | 01 | 17 |
| | 79 | 00 | 05 | 62 |
| | 80 | 00 | 31 | 16 |
| | 81 | 00 | 51 | 03 |
| | 68 | 00 | 00 | 90 |
| | 69 | 00 | 01 | 06 |
| | Total | 01 | 45 | 67 |
| Sirbo | 176 | 00 | 82 | 22 |
| | 178 | 00 | 00 | 93 |
| | 177 | 00 | 24 | 26 |
| | 171 | 00 | 03 | 70 |
| | 239 | 00 | 79 | 00 |
| | 245 | 00 | 01 | 06 |
| | 246 | 00 | 49 | 48 |
| | 249 | 00 | 04 | 05 |
| | 161 | 00 | 00 | 87 |
| | 260 | 00 | 10 | 50 |
| | 261 | 01 | 12 | 48 |
| | 262 | 00 | 01 | 07 |
| | 266 | 00 | 34 | 62 |
| | 267 | 00 | 01 | 06 |
| | 86 | 00 | 40 | 02 |
| | 87 | 00 | 02 | 00 |
| | 89 | 00 | 00 | 60 |
| | 90 | 00 | 09 | 96 |
| | 91 | 00 | 16 | 39 |
| | 96 | 00 | 10 | 83 |
| | 97 | 00 | 17 | 03 |
| | 101 | 00 | 38 | 90 |
| | 17 | 00 | 01 | 53 |
| | 19 | 00 | 36 | 26 |
| | 21 | 00 | 20 | 22 |
| | 20 | 00 | 13 | 09 |
| | 22 | 00 | 01 | 15 |
| | 24 | 00 | 07 | 92 |
| | 23 | 00 | 79 | 01 |
| | 23/519 | 00 | 00 | 89 |
| | 3 | 00 | 01 | 81 |
| | 2 | 00 | 01 | 31 |
| | 1 | 00 | 05 | 64 |
| | Total | 07 | 09 | 86 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Chokri | 733 | 00 | 26 | 02 |
| | 732 | 00 | 11 | 24 |
| | 731 | 00 | 03 | 54 |
| | 727 | 00 | 02 | 68 |
| | 729 | 00 | 15 | 65 |
| | 730 | 00 | 02 | 69 |
| | 728 | 00 | 06 | 79 |
| | 691 | 00 | 23 | 51 |
| | 692 | 00 | 08 | 51 |
| | 693 | 00 | 06 | 49 |
| | 694 | 00 | 01 | 01 |
| | 687 | 00 | 01 | 39 |
| | 688 | 00 | 25 | 29 |
| | 689 | 00 | 24 | 31 |
| | 583 | 00 | 01 | 47 |
| | 581 | 00 | 47 | 02 |
| | 577 | 00 | 01 | 31 |
| | 585 | 00 | 06 | 32 |
| | 576 | 00 | 52 | 54 |
| | 574 | 00 | 10 | 44 |
| | 573 | 00 | 00 | 08 |
| | 572 | 00 | 01 | 24 |
| | 571 | 00 | 00 | 88 |
| | 564 | 00 | 15 | 12 |
| | 570 | 00 | 32 | 05 |
| | 569 | 00 | 04 | 07 |
| | 594 | 00 | 05 | 93 |
| | 595 | 00 | 06 | 40 |
| | 597 | 00 | 02 | 28 |
| | 598 | 00 | 01 | 63 |
| | 548 | 00 | 05 | 40 |
| | 547 | 00 | 28 | 29 |
| | 545 | 00 | 00 | 38 |
| | 546 | 00 | 01 | 07 |
| | 544 | 00 | 03 | 03 |
| | 543 | 00 | 03 | 02 |
| | 348 | 00 | 02 | 75 |
| | 349 | 00 | 00 | 84 |
| | 350 | 00 | 13 | 72 |
| | 354 | 00 | 25 | 53 |
| | 355 | 00 | 50 | 38 |
| | 358 | 00 | 02 | 15 |
| | 344 | 00 | 10 | 58 |
| | 345 | 00 | 70 | 12 |
| | 315 | 00 | 23 | 88 |
| | 335 | 00 | 01 | 22 |
| | 332 | 00 | 09 | 36 |
| | 316 | 00 | 01 | 22 |
| | 305 | 00 | 08 | 75 |
| | 304 | 00 | 50 | 40 |
| | 295 | 00 | 02 | 28 |
| | 293 | 00 | 33 | 13 |
| | 292 | 00 | 01 | 62 |
| | 290 | 00 | 34 | 41 |
| | 196 | 00 | 04 | 77 |
| | 189 | 00 | 01 | 25 |
| | 193 | 00 | 46 | 33 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | Total | 07 | 83 | 78 |
| Basa | 153 | 00 | 01 | 28 |
| | 109 | 00 | 14 | 36 |
| | 107 | 00 | 02 | 82 |
| | 106 | 00 | 03 | 12 |
| | 105 | 00 | 11 | 81 |
| | 108 | 00 | 00 | 50 |
| | 103 | 00 | 11 | 37 |
| | 102 | 00 | 09 | 34 |
| | 101 | 00 | 00 | 83 |
| | 100 | 00 | 02 | 25 |
| | 99 | 00 | 00 | 61 |
| | 98 | 00 | 00 | 63 |
| | 89 | 00 | 40 | 52 |
| | 90 | 00 | 40 | 29 |
| | 91 | 00 | 06 | 91 |
| | 82 | 00 | 09 | 73 |
| | 81 | 00 | 02 | 32 |
| | 79 | 00 | 46 | 66 |
| | 53 | 00 | 04 | 41 |
| | Total | 02 | 09 | 76 |
| Birari | 359 | 00 | 09 | 53 |
| | 351 | 00 | 45 | 12 |
| | 350 | 00 | 00 | 72 |
| | 346 | 00 | 21 | 97 |
| | 345 | 00 | 27 | 16 |
| | 344 | 00 | 04 | 83 |
| | 343 | 00 | 00 | 89 |
| | 342 | 00 | 00 | 73 |
| | 317 | 00 | 30 | 17 |
| | 282 | 00 | 00 | 98 |
| | 278 | 00 | 38 | 36 |
| | 277 | 00 | 01 | 29 |
| | 279 | 00 | 01 | 18 |
| | 281 | 00 | 62 | 84 |
| | 280 | 00 | 00 | 91 |
| | 257 | 00 | 26 | 52 |
| | 227 | 00 | 03 | 75 |
| | 198 | 00 | 12 | 17 |
| | 199 | 00 | 34 | 99 |
| | 200 | 00 | 00 | 70 |
| | 201 | 00 | 00 | 62 |
| | 215 | 00 | 08 | 87 |
| | 216 | 00 | 13 | 48 |
| | 214 | 00 | 21 | 87 |
| | 217 | 00 | 00 | 72 |
| | 220 | 00 | 24 | 61 |
| | 221 | 00 | 06 | 13 |
| | 222 | 00 | 03 | 68 |
| | 224 | 00 | 00 | 80 |
| | 225 | 00 | 35 | 76 |
| | 211 | 00 | 00 | 22 |
| | 207 | 00 | 00 | 10 |
| | 206 | 00 | 00 | 90 |
| | 117 | 00 | 01 | 11 |
| | Total | 04 | 43 | 68 |
| Madori | 754 | 00 | 01 | 77 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 759 | 00 | 10 | 69 |
| | 760 | 00 | 00 | 14 |
| | 758 | 00 | 00 | 81 |
| | 757 | 00 | 00 | 96 |
| | 755 | 00 | 26 | 22 |
| | 753 | 00 | 40 | 16 |
| | 621 | 00 | 00 | 77 |
| | 616 | 00 | 24 | 31 |
| | 615 | 00 | 26 | 12 |
| | 619 | 00 | 12 | 88 |
| | 614 | 00 | 00 | 95 |
| | 610 | 00 | 28 | 82 |
| | 609 | 00 | 00 | 63 |
| | 608 | 00 | 00 | 60 |
| | 607 | 00 | 15 | 55 |
| | 606 | 00 | 26 | 58 |
| | 605 | 00 | 05 | 26 |
| | 604 | 00 | 00 | 48 |
| | 603 | 00 | 01 | 54 |
| | 570 | 00 | 00 | 58 |
| | 569 | 00 | 00 | 67 |
| | 568 | 00 | 42 | 62 |
| | 541 | 00 | 02 | 42 |
| | 546 | 00 | 40 | 36 |
| | 545 | 00 | 13 | 58 |
| | 544 | 00 | 00 | 13 |
| | 538 | 00 | 04 | 88 |
| | 535 | 00 | 00 | 61 |
| | 533 | 00 | 36 | 27 |
| | 531 | 00 | 52 | 60 |
| | Total | 04 | 19 | 96 |
| Asta | 595 | 00 | 01 | 65 |
| | 661 | 00 | 02 | 85 |
| | 658 | 00 | 01 | 47 |
| | 656 | 00 | 18 | 00 |
| | 655 | 00 | 06 | 41 |
| | 657 | 00 | 03 | 47 |
| | 652 | 00 | 27 | 10 |
| | 653 | 00 | 01 | 33 |
| | 603 | 00 | 00 | 38 |
| | 604 | 00 | 37 | 56 |
| | 605 | 00 | 00 | 89 |
| | 612 | 00 | 01 | 08 |
| | 615 | 00 | 27 | 38 |
| | 613 | 00 | 03 | 01 |
| | 614 | 00 | 16 | 33 |
| | 618 | 00 | 00 | 01 |
| | 619 | 00 | 01 | 87 |
| | 620 | 00 | 22 | 70 |
| | 623 | 00 | 01 | 77 |
| | 622 | 00 | 23 | 82 |
| | 621 | 00 | 10 | 04 |
| | 574 | 00 | 00 | 10 |
| | 624 | 00 | 01 | 32 |
| | 633 | 00 | 05 | 98 |
| | 733 | 00 | 16 | 30 |
| | 735 | 00 | 12 | 10 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 734 | 00 | 08 | 70 |
| | 736 | 00 | 01 | 24 |
| | 737 | 00 | 51 | 98 |
| | 739 | 00 | 01 | 02 |
| | 741 | 00 | 02 | 79 |
| | 746 | 00 | 65 | 22 |
| | 745 | 00 | 01 | 28 |
| | 549 | 00 | 05 | 28 |
| | 435 | 00 | 25 | 72 |
| | 367 | 00 | 15 | 71 |
| | 369 | 00 | 04 | 23 |
| | 370 | 00 | 34 | 76 |
| | 371 | 00 | 19 | 54 |
| | 379 | 00 | 00 | 16 |
| | 375 | 00 | 05 | 29 |
| | 376 | 00 | 11 | 58 |
| | 377 | 00 | 45 | 10 |
| | 381 | 00 | 03 | 80 |
| | 325 | 00 | 00 | 57 |
| | 327 | 00 | 27 | 52 |
| | 345 | 00 | 08 | 50 |
| | 344 | 00 | 14 | 28 |
| | 343 | 00 | 02 | 87 |
| | 321 | 00 | 28 | 99 |
| | 346 | 00 | 01 | 16 |
| | 347 | 00 | 02 | 78 |
| | 294 | 00 | 14 | 18 |
| | 293 | 00 | 15 | 38 |
| | 296 | 00 | 25 | 41 |
| | 288 | 00 | 01 | 19 |
| | 272 | 00 | 31 | 15 |
| | 271 | 00 | 02 | 20 |
| | 269 | 00 | 39 | 25 |
| | 270 | 00 | 37 | 06 |
| | 240 | 00 | 00 | 75 |
| | 239 | 00 | 00 | 85 |
| | 234 | 00 | 71 | 05 |
| | 235 | 00 | 02 | 64 |
| | 237 | 00 | 01 | 78 |
| | 212 | 00 | 01 | 63 |
| | 207 | 00 | 19 | 87 |
| | 147 | 00 | 01 | 93 |
| | 183 | 00 | 01 | 46 |
| | 184 | 00 | 47 | 83 |
| | 185 | 00 | 03 | 57 |
| | 180 | 00 | 00 | 84 |
| | 179 | 00 | 00 | 90 |
| | 176 | 00 | 23 | 42 |
| | 175 | 00 | 17 | 00 |
| | 165 | 00 | 28 | 33 |
| | 158 | 00 | 01 | 04 |
| | 156 | 00 | 40 | 24 |
| | 157 | 00 | 06 | 58 |
| | 122 | 00 | 01 | 11 |
| | 108 | 00 | 51 | 82 |
| | 107 | 00 | 00 | 20 |
| | 105 | 00 | 07 | 62 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 104 | 00 | 00 | 90 |
| | 103 | 00 | 24 | 75 |
| | 99 | 00 | 00 | 96 |
| | 92 | 00 | 21 | 84 |
| | 91 | 00 | 31 | 54 |
| | 90 | 00 | 01 | 03 |
| | 66 | 00 | 00 | 91 |
| | 65 | 00 | 64 | 43 |
| | 62 | 00 | 07 | 27 |
| | 59 | 00 | 01 | 15 |
| | 58 | 00 | 04 | 45 |
| | 57 | 00 | 01 | 20 |
| | 7 | 00 | 20 | 05 |
| | 6 | 00 | 79 | 94 |
| | 4 | 00 | 06 | 11 |
| | 3 | 00 | 24 | 21 |
| | 2 | 00 | 04 | 71 |
| | 1 | 00 | 04 | 50 |
| | Total | 14 | 33 | 22 |
| Sutta | 2003/2023 | 00 | 06 | 32 |
| | 1995 | 00 | 00 | 51 |
| | 1994 | 00 | 00 | 39 |
| | 1993 | 00 | 01 | 67 |
| | 1981 | 00 | 02 | 46 |
| | 1982 | 00 | 01 | 40 |
| | 1983 | 00 | 02 | 08 |
| | 1990 | 00 | 53 | 34 |
| | 1989 | 00 | 15 | 44 |
| | 1988 | 00 | 13 | 49 |
| | 1987 | 00 | 00 | 91 |
| | 1986 | 00 | 00 | 76 |
| | 1984 | 00 | 34 | 98 |
| | 1985 | 00 | 00 | 96 |
| | 1972 | 00 | 02 | 30 |
| | 1971 | 00 | 57 | 61 |
| | 1970 | 00 | 00 | 98 |
| | 1969 | 00 | 08 | 20 |
| | 1968 | 00 | 52 | 36 |
| | Total | 02 | 56 | 16 |
| Singar | 2534 | 00 | 01 | 66 |
| | 2533 | 00 | 00 | 18 |
| | 2528 | 00 | 87 | 00 |
| | 2525 | 00 | 19 | 87 |
| | 2519 | 00 | 00 | 85 |
| | 2512 | 00 | 11 | 66 |
| | 2511 | 00 | 90 | 59 |
| | 2510 | 00 | 17 | 13 |
| | 2506 | 00 | 00 | 91 |
| | 2498 | 00 | 00 | 87 |
| | 2459 | 00 | 00 | 17 |
| | 2457 | 00 | 00 | 39 |
| | 2451 | 00 | 46 | 04 |
| | 2452 | 00 | 03 | 04 |
| | 2456 | 00 | 28 | 89 |
| | 2453 | 00 | 02 | 29 |
| | 2447 | 00 | 00 | 22 |
| | 2444 | 00 | 39 | 88 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 2443 | 00 | 12 | 00 |
| | 2442 | 00 | 59 | 96 |
| | 2441 | 00 | 01 | 57 |
| | 2440 | 00 | 30 | 14 |
| | 2419 | 00 | 01 | 63 |
| | 2003 | 00 | 01 | 96 |
| | 2418 | 00 | 00 | 51 |
| | 2408 | 00 | 00 | 05 |
| | 2004 | 00 | 02 | 39 |
| | 2405 | 00 | 16 | 04 |
| | 2404 | 00 | 38 | 19 |
| | 2403 | 00 | 10 | 81 |
| | 2401 | 00 | 00 | 85 |
| | 2396 | 00 | 12 | 25 |
| | 2395 | 00 | 18 | 63 |
| | 2394 | 00 | 00 | 97 |
| | 2393 | 00 | 17 | 02 |
| | 2384 | 00 | 32 | 74 |
| | 2373 | 00 | 02 | 29 |
| | 2372 | 00 | 00 | 48 |
| | 2371 | 00 | 12 | 54 |
| | 2369 | 00 | 19 | 34 |
| | 2368 | 00 | 00 | 84 |
| | 2367 | 00 | 36 | 09 |
| | 2358 | 00 | 00 | 89 |
| | 2357 | 00 | 88 | 60 |
| | 2356 | 00 | 00 | 90 |
| | 2309 | 00 | 01 | 21 |
| | 2267 | 00 | 17 | 06 |
| | 2266 | 00 | 04 | 18 |
| | 2264 | 00 | 07 | 35 |
| | 2261 | 00 | 59 | 02 |
| | 2260 | 00 | 52 | 45 |
| | 2259 | 00 | 00 | 74 |
| | 2258 | 00 | 38 | 71 |
| | 2257 | 00 | 01 | 16 |
| | 2126 | 00 | 23 | 29 |
| | 2127 | 00 | 00 | 10 |
| | 2125 | 00 | 04 | 24 |
| | 2123 | 00 | 08 | 47 |
| | 2121 | 00 | 54 | 74 |
| | 2120 | 00 | 00 | 04 |
| | 2118 | 00 | 00 | 88 |
| | 2116 | 00 | 58 | 45 |
| | Total | 11 | 03 | 41 |
| Dakhaneshwar | 116 | 00 | 18 | 12 |
| | 115 | 00 | 01 | 32 |
| | 114 | 00 | 14 | 94 |
| | 117 | 00 | 00 | 98 |
| | 113 | 00 | 00 | 92 |
| | 90 | 00 | 00 | 05 |
| | 108 | 00 | 29 | 32 |
| | 91 | 00 | 39 | 75 |
| | 92 | 00 | 38 | 13 |
| | 93 | 00 | 36 | 39 |
| | 94 | 00 | 01 | 05 |
| | 80 | 00 | 35 | 32 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 70 | 00 | 00 | 92 |
| | 59 | 00 | 26 | 82 |
| | 60 | 00 | 49 | 26 |
| | 62 | 00 | 65 | 58 |
| | 45 | 00 | 00 | 81 |
| | 33 | 00 | 05 | 20 |
| | 32 | 00 | 48 | 92 |
| | 34 | 00 | 05 | 43 |
| | 28 | 00 | 46 | 01 |
| | 25 | 00 | 00 | 66 |
| | 22 | 00 | 69 | 87 |
| | 7 | 00 | 00 | 91 |
| | 4 | 00 | 83 | 88 |
| | Total | 06 | 20 | 56 |
| Kuretha | 186 | 00 | 00 | 64 |
| | 180 | 00 | 36 | 09 |
| | 179 | 00 | 19 | 75 |
| | 178 | 00 | 03 | 95 |
| | 177 | 00 | 02 | 15 |
| | 165 | 00 | 62 | 81 |
| | 164 | 00 | 00 | 73 |
| | 163 | 00 | 47 | 90 |
| | 162 | 00 | 01 | 46 |
| | 158 | 00 | 59 | 24 |
| | 156 | 00 | 31 | 97 |
| | 155 | 00 | 63 | 48 |
| | 152 | 00 | 01 | 05 |
| | 151 | 00 | 01 | 19 |
| | 48 | 00 | 13 | 87 |
| | 47 | 00 | 17 | 85 |
| | 46 | 00 | 14 | 10 |
| | 45 | 00 | 50 | 90 |
| | 44 | 00 | 00 | 90 |
| | 25 | 00 | 01 | 10 |
| | 24 | 00 | 62 | 73 |
| | Total | 04 | 93 | 86 |
| Dundi | 130 | 01 | 01 | 13 |
| | 129 | 00 | 02 | 79 |
| | 115 | 00 | 78 | 87 |
| | 113 | 00 | 00 | 89 |
| | 112 | 00 | 02 | 00 |
| | 111 | 00 | 29 | 06 |
| | 110 | 00 | 11 | 00 |
| | 102 | 00 | 29 | 27 |
| | 101 | 00 | 09 | 66 |
| | 103 | 00 | 00 | 20 |
| | 104 | 00 | 00 | 17 |
| | 100 | 00 | 27 | 31 |
| | 99 | 00 | 31 | 13 |
| | 97 | 00 | 00 | 40 |
| | 92 | 00 | 07 | 95 |
| | 93 | 00 | 10 | 61 |
| | 78 | 00 | 17 | 99 |
| | 77 | 00 | 00 | 89 |
| | 70 | 00 | 00 | 09 |
| | 72 | 00 | 65 | 41 |
| | 74 | 00 | 39 | 11 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 64 | 00 | 13 | 82 |
| | 46 | 00 | 00 | 01 |
| | 49 | 00 | 08 | 47 |
| | 48 | 00 | 02 | 16 |
| | 47 | 00 | 33 | 07 |
| | 39 | 00 | 08 | 73 |
| | 40 | 00 | 52 | 72 |
| | 37 | 00 | 11 | 43 |
| | 2 | 00 | 38 | 70 |
| | 43 | 00 | 04 | 76 |
| | Total | 06 | 39 | 80 |
| Kudri | 678 | 00 | 01 | 16 |
| | 677 | 00 | 47 | 93 |
| | 679 | 00 | 00 | 89 |
| | 683 | 00 | 00 | 08 |
| | 675 | 00 | 06 | 40 |
| | 676 | 00 | 01 | 81 |
| | 684 | 00 | 33 | 05 |
| | 685 | 00 | 14 | 67 |
| | 686 | 00 | 14 | 98 |
| | 687 | 00 | 17 | 41 |
| | 688 | 00 | 04 | 41 |
| | 695 | 00 | 01 | 41 |
| | 696 | 01 | 14 | 87 |
| | 651 | 00 | 09 | 73 |
| | 650 | 00 | 10 | 47 |
| | 649 | 00 | 14 | 97 |
| | 648 | 00 | 05 | 35 |
| | 647 | 00 | 10 | 39 |
| | 646 | 00 | 01 | 97 |
| | 645 | 00 | 17 | 28 |
| | 643 | 00 | 01 | 29 |
| | 644 | 00 | 37 | 92 |
| | 641 | 00 | 05 | 91 |
| | 632 | 00 | 00 | 99 |
| | 630 | 00 | 23 | 57 |
| | 629 | 00 | 06 | 20 |
| | 628 | 00 | 08 | 61 |
| | 627 | 00 | 09 | 57 |
| | 626 | 00 | 09 | 46 |
| | 625 | 00 | 13 | 21 |
| | 624 | 00 | 12 | 35 |
| | 702 | 00 | 04 | 92 |
| | 623 | 00 | 01 | 61 |
| | 615 | 00 | 03 | 41 |
| | 611 | 00 | 03 | 09 |
| | 610 | 00 | 25 | 16 |
| | 608 | 00 | 00 | 85 |
| | 607 | 00 | 31 | 37 |
| | 603 | 00 | 00 | 79 |
| | 597 | 00 | 40 | 41 |
| | 596 | 00 | 27 | 41 |
| | 588 | 00 | 00 | 96 |
| | 568 | 00 | 18 | 89 |
| | 567 | 00 | 66 | 14 |
| | 556 | 00 | 01 | 24 |
| | 539 | 00 | 06 | 25 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 540 | 00 | 08 | 41 |
| | 541 | 00 | 00 | 92 |
| | 542 | 00 | 72 | 91 |
| | 546 | 00 | 00 | 01 |
| | 544 | 00 | 04 | 05 |
| | 545 | 00 | 03 | 74 |
| | 532 | 00 | 00 | 89 |
| | 517 | 00 | 03 | 18 |
| | 518 | 00 | 09 | 76 |
| | 520 | 00 | 15 | 74 |
| | 519 | 00 | 08 | 53 |
| | 452 | 00 | 56 | 89 |
| | 439 | 00 | 01 | 45 |
| | 430 | 00 | 25 | 61 |
| | 431 | 00 | 15 | 13 |
| | 434 | 00 | 00 | 96 |
| | 433 | 00 | 38 | 07 |
| | 432 | 00 | 03 | 71 |
| | 153 | 00 | 02 | 91 |
| | 147 | 00 | 17 | 59 |
| | 141 | 00 | 00 | 99 |
| | 142 | 00 | 02 | 83 |
| | 143 | 00 | 20 | 01 |
| | 144 | 00 | 13 | 46 |
| | 168 | 00 | 41 | 99 |
| | 165 | 00 | 18 | 37 |
| | 164 | 00 | 05 | 35 |
| | 162 | 00 | 00 | 64 |
| | 163 | 00 | 43 | 82 |
| | 302 | 00 | 56 | 30 |
| | 293 | 00 | 44 | 00 |
| | 291 | 00 | 16 | 37 |
| | 292 | 00 | 11 | 44 |
| | 174 | 00 | 02 | 16 |
| | 176 | 00 | 04 | 08 |
| | 177 | 00 | 02 | 01 |
| | 81 | 00 | 00 | 01 |
| | 80 | 00 | 32 | 71 |
| | 79 | 00 | 00 | 94 |
| | 66 | 00 | 20 | 33 |
| | 65 | 00 | 28 | 68 |
| | 64 | 00 | 19 | 16 |
| | 63 | 00 | 00 | 50 |
| | 61 | 00 | 04 | 91 |
| | 178 | 00 | 04 | 50 |
| | 198 | 00 | 03 | 02 |
| | 199 | 00 | 05 | 73 |
| | 213 | 00 | 02 | 20 |
| | 214 | 00 | 01 | 75 |
| | 217 | 00 | 37 | 05 |
| | 218 | 00 | 51 | 09 |
| | Total | 14 | 77 | 67 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1475.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना पंकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खजिन पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतिया साधारण जनता को उपलब्ध करा दी जाती है, इक्कीस दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री प्रेम नारायण सिंह डिप्टी कलेक्टर कानपुर जिला कानपुर उत्तर प्रदेश सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना पंकी (कानपुर) पेट्रोलियम पाइपलाइन परियोजना कार्यालय, प्रथम तल, तासि कॉम्प्लेक्स, अगासोद पुलिस स्टेशन के पास, बी.ओ.आर.एल. आवासीय परिसर, बीना, जिला-सागर (म.प्र.) - 470124 को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

तहसील- पाली

जिला- ललितपुर

राज्य- उत्तर प्रदेश

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| पुरा | 1 | 00 | 22 | 00 |
| | 4 | 00 | 42 | 65 |
| | 28 | 00 | 35 | 49 |
| | 27 | 00 | 17 | 30 |
| | 26 | 00 | 52 | 84 |
| | 23 | 00 | 00 | 81 |
| | 23/186 | 00 | 16 | 30 |
| | 19/185 | 00 | 35 | 51 |
| | 15 | 01 | 79 | 19 |
| | 56 | 01 | 82 | 29 |
| | 64 | 00 | 77 | 26 |
| | 68 | 01 | 12 | 06 |
| | Total | 07 | 73 | 70 |
| गिल्दोरा | 2 | 01 | 60 | 18 |
| | 1 | 00 | 01 | 78 |
| | 18 | 00 | 52 | 71 |
| | 19 | 00 | 01 | 84 |

| (1) | (2) | (3) | (4) | (5) |
|----------|--------------|-----------|-----------|-----------|
| | Total | 02 | 16 | 51 |
| सेमरा | 148 | 00 | 01 | 06 |
| | 153 | 00 | 24 | 75 |
| | 144 | 00 | 06 | 26 |
| | 145 | 00 | 15 | 04 |
| | 133 | 01 | 49 | 15 |
| | 43 | 01 | 10 | 96 |
| | 3 | 00 | 02 | 37 |
| | 1 | 00 | 00 | 65 |
| | 13 | 00 | 05 | 36 |
| | 12 | 01 | 69 | 47 |
| | Total | 04 | 85 | 07 |
| बालाबेहट | 254 | 01 | 26 | 69 |
| | 256 | 00 | 04 | 03 |
| | 255 | 00 | 66 | 53 |
| | 259 | 00 | 00 | 28 |
| | 253 | 00 | 01 | 86 |
| | 252 | 00 | 68 | 22 |
| | 201 | 00 | 84 | 55 |
| | 169 | 02 | 63 | 89 |
| | 168 | 00 | 01 | 57 |
| | 161 | 00 | 01 | 85 |
| | 159/2 | 00 | 00 | 63 |
| | 159/5 | 00 | 17 | 40 |
| | 159/4 | 00 | 34 | 48 |
| | 159/3 | 00 | 23 | 52 |
| | 152 | 00 | 00 | 03 |
| | 160 | 00 | 59 | 37 |
| | 149 | 00 | 10 | 25 |
| | 131 | 03 | 21 | 88 |
| | 128 | 00 | 14 | 06 |
| | 122 | 01 | 45 | 01 |
| | 120 | 02 | 32 | 07 |
| | Total | 14 | 78 | 17 |
| रसोई | 206 | 01 | 91 | 00 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 52 | 00 | 30 | 85 |
| | 54 | 00 | 31 | 93 |
| | 55 | 00 | 37 | 83 |
| | 56 | 00 | 02 | 05 |
| | 201 | 00 | 38 | 93 |
| | 200 | 00 | 01 | 10 |
| | 198 | 00 | 24 | 10 |
| | 196 | 00 | 11 | 59 |
| | 197 | 00 | 00 | 40 |
| | 180 | 00 | 00 | 12 |
| | 194 | 00 | 24 | 54 |
| | 185 | 00 | 05 | 04 |
| | 186 | 00 | 19 | 27 |
| | 175 | 00 | 05 | 96 |
| | 171 | 00 | 85 | 16 |
| | 169 | 00 | 02 | 15 |
| | 170 | 00 | 02 | 11 |
| | Total | 05 | 14 | 13 |
| महोली | 564 | 00 | 09 | 02 |
| | 565 | 00 | 02 | 02 |
| | 563 | 00 | 00 | 14 |
| | 566 | 00 | 33 | 09 |
| | 567 | 00 | 02 | 25 |
| | 561 | 00 | 17 | 73 |
| | 571 | 00 | 19 | 39 |
| | 572 | 00 | 13 | 37 |
| | 573 | 00 | 19 | 74 |
| | 597 | 00 | 25 | 97 |
| | 595 | 00 | 21 | 14 |
| | 596 | 00 | 11 | 36 |
| | 590 | 00 | 26 | 63 |
| | 589 | 00 | 01 | 40 |
| | 588 | 00 | 10 | 71 |
| | 587 | 00 | 09 | 04 |
| | 586 | 00 | 02 | 45 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 585 | 00 | 01 | 14 |
| | 335 | 00 | 05 | 28 |
| | 337 | 00 | 13 | 96 |
| | 336 | 00 | 10 | 72 |
| | 338 | 00 | 18 | 58 |
| | 339 | 00 | 20 | 24 |
| | 342 | 00 | 22 | 90 |
| | 343 | 00 | 16 | 76 |
| | 345 | 00 | 00 | 89 |
| | 330 | 00 | 37 | 24 |
| | 324 | 00 | 04 | 05 |
| | 325 | 00 | 26 | 14 |
| | 310 | 01 | 22 | 77 |
| | 311 | 00 | 37 | 39 |
| | 284 | 00 | 02 | 20 |
| | 285 | 00 | 69 | 03 |
| | 286 | 00 | 03 | 39 |
| | 303 | 01 | 54 | 41 |
| | 305 | 00 | 07 | 63 |
| | Total | 08 | 00 | 17 |
| बरखेडा | 1 | 00 | 09 | 14 |
| | 48 | 00 | 16 | 69 |
| | 52 | 00 | 03 | 16 |
| | 53 | 00 | 00 | 23 |
| | 51 | 00 | 08 | 21 |
| | 50 | 00 | 07 | 95 |
| | 49 | 00 | 05 | 59 |
| | 44 | 00 | 35 | 50 |
| | 60 | 00 | 14 | 82 |
| | 43 | 00 | 20 | 99 |
| | 14 | 00 | 23 | 45 |
| | 38 | 00 | 00 | 79 |
| | 15 | 00 | 33 | 01 |
| | 36 | 00 | 31 | 19 |
| | 30 | 00 | 18 | 16 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 32 | 00 | 01 | 23 |
| | 31 | 00 | 16 | 60 |
| | 70 | 00 | 03 | 17 |
| | Total | 02 | 49 | 88 |
| पटना सिंदबाहा | 161 | 01 | 50 | 68 |
| | Total | 01 | 50 | 68 |
| डोरना | 427 | 00 | 03 | 02 |
| | 424 | 00 | 04 | 63 |
| | 422 | 00 | 08 | 84 |
| | 423 | 00 | 02 | 44 |
| | 419 | 00 | 00 | 46 |
| | 421 | 00 | 00 | 86 |
| | 420 | 00 | 21 | 67 |
| | 150 | 00 | 13 | 39 |
| | 149 | 00 | 00 | 50 |
| | 154 | 00 | 24 | 54 |
| | 146 | 00 | 23 | 93 |
| | 145 | 00 | 06 | 63 |
| | 156 | 00 | 00 | 88 |
| | 128 | 00 | 22 | 28 |
| | 126 | 00 | 29 | 53 |
| | 111 | 00 | 02 | 58 |
| | 113 | 00 | 04 | 00 |
| | 112 | 00 | 12 | 00 |
| | 109 | 00 | 00 | 49 |
| | 107 | 00 | 15 | 65 |
| | 105 | 00 | 05 | 92 |
| | 104 | 00 | 10 | 44 |
| | 101 | 00 | 07 | 33 |
| | 102 | 00 | 09 | 43 |
| | 46 | 00 | 20 | 08 |
| | 45 | 00 | 00 | 70 |
| | 42 | 00 | 37 | 94 |
| | 41 | 00 | 51 | 97 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 40 | 00 | 26 | 08 |
| | Total | 03 | 68 | 21 |
| उमरिया डोंगरा | 11 | 00 | 29 | 70 |
| | 10 | 00 | 23 | 35 |
| | 9 | 00 | 00 | 35 |
| | 12 | 00 | 36 | 34 |
| | 83 | 00 | 08 | 34 |
| | 82 | 00 | 02 | 98 |
| | 165 | 00 | 20 | 84 |
| | 164 | 00 | 08 | 15 |
| | 163 | 00 | 25 | 96 |
| | 171 | 00 | 14 | 88 |
| | 161 | 00 | 29 | 42 |
| | 158 | 00 | 11 | 62 |
| | 159 | 00 | 19 | 95 |
| | 141 | 00 | 38 | 38 |
| | 130 | 00 | 11 | 35 |
| | 129 | 00 | 03 | 16 |
| | 131 | 00 | 22 | 48 |
| | 127 | 00 | 17 | 99 |
| | 126 | 00 | 22 | 29 |
| | 125 | 00 | 21 | 39 |
| | 111 | 00 | 04 | 56 |
| | 115 | 00 | 61 | 30 |
| | 113 | 00 | 04 | 42 |
| | Total | 04 | 39 | 20 |
| बेटना | 544 | 00 | 03 | 28 |
| | 527 | 00 | 24 | 57 |
| | 541 | 00 | 14 | 34 |
| | 530 | 00 | 31 | 54 |
| | 531 | 00 | 30 | 27 |
| | 540 | 00 | 01 | 91 |
| | 513 | 00 | 09 | 90 |
| | 497 | 00 | 61 | 62 |
| | 495 | 00 | 18 | 55 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 493 | 00 | 25 | 64 |
| | 492 | 00 | 09 | 48 |
| | 479 | 00 | 01 | 48 |
| | 491 | 00 | 11 | 28 |
| | 480 | 00 | 03 | 68 |
| | 481 | 00 | 36 | 42 |
| | 459 | 01 | 23 | 17 |
| | 462 | 00 | 02 | 36 |
| | Total | 04 | 09 | 49 |
| सलैया | 239 | 00 | 02 | 34 |
| | 237 | 00 | 62 | 43 |
| | 234 | 00 | 68 | 60 |
| | 218 | 00 | 17 | 84 |
| | 220 | 00 | 14 | 64 |
| | 221 | 00 | 00 | 15 |
| | 223 | 00 | 41 | 21 |
| | 211 | 00 | 00 | 26 |
| | 210 | 00 | 30 | 13 |
| | 209 | 00 | 22 | 92 |
| | 140 | 00 | 00 | 71 |
| | 141 | 00 | 26 | 45 |
| | 143 | 00 | 24 | 24 |
| | 170 | 00 | 10 | 41 |
| | 169 | 00 | 40 | 32 |
| | 166 | 00 | 07 | 99 |
| | 167 | 00 | 19 | 46 |
| | 168 | 00 | 46 | 16 |
| | 2 | 00 | 01 | 94 |
| | 33 | 00 | 01 | 08 |
| | 36 | 00 | 18 | 82 |
| | 34 | 00 | 05 | 57 |
| | 35 | 00 | 17 | 35 |
| | 28 | 00 | 41 | 67 |
| | 27 | 00 | 29 | 00 |
| | 25 | 00 | 21 | 07 |

| (1) | (2) | (3) | (4) | (5) |
|--------------|--------------|-----------|-----------|-----------|
| | 26 | 00 | 03 | 33 |
| | Total | 05 | 76 | 09 |
| पिपरिया पाली | 581 | 00 | 61 | 02 |
| | 582 | 00 | 07 | 93 |
| | 641 | 00 | 17 | 72 |
| | 640 | 00 | 49 | 67 |
| | 645 | 00 | 03 | 63 |
| | 639 | 00 | 12 | 01 |
| | 637 | 00 | 01 | 32 |
| | 636 | 00 | 22 | 27 |
| | 634 | 00 | 15 | 75 |
| | 635 | 00 | 00 | 62 |
| | 633 | 00 | 16 | 36 |
| | 632 | 00 | 01 | 08 |
| | 592 | 00 | 29 | 95 |
| | 591 | 00 | 13 | 58 |
| | 594 | 00 | 17 | 51 |
| | 613 | 00 | 02 | 39 |
| | 615 | 00 | 63 | 24 |
| | 497 | 00 | 22 | 57 |
| | 513 | 00 | 09 | 09 |
| | 498 | 00 | 25 | 83 |
| | 500 | 00 | 02 | 77 |
| | 501 | 00 | 27 | 14 |
| | 447 | 00 | 27 | 28 |
| | 504 | 00 | 02 | 76 |
| | 502 | 00 | 23 | 76 |
| | 414 | 00 | 36 | 43 |
| | 415 | 00 | 31 | 45 |
| | 416 | 00 | 16 | 69 |
| | 417 | 00 | 27 | 69 |
| | 408 | 00 | 24 | 25 |
| | 420 | 00 | 03 | 51 |
| | 419 | 00 | 46 | 16 |
| | 421 | 00 | 24 | 98 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 422 | 00 | 31 | 98 |
| | 433 | 00 | 00 | 74 |
| | 423 | 00 | 40 | 46 |
| | 428 | 00 | 01 | 08 |
| | 424 | 00 | 00 | 88 |
| | 427 | 00 | 33 | 01 |
| | 426 | 00 | 04 | 18 |
| | Total | 08 | 00 | 74 |
| कलौथरा | 551 | 00 | 02 | 87 |
| | 553 | 00 | 12 | 11 |
| | 549 | 00 | 37 | 28 |
| | 548 | 00 | 02 | 43 |
| | 547 | 00 | 17 | 58 |
| | 534 | 00 | 44 | 69 |
| | 536 | 00 | 19 | 73 |
| | 535 | 00 | 04 | 66 |
| | 531 | 00 | 54 | 27 |
| | 529 | 00 | 09 | 35 |
| | 528 | 00 | 01 | 08 |
| | Total | 02 | 06 | 05 |
| कोकटा | 319 | 00 | 07 | 45 |
| | 318 | 00 | 10 | 21 |
| | Total | 00 | 17 | 66 |
| सतौरा | 839 | 00 | 55 | 61 |
| | 841 | 00 | 16 | 41 |
| | 1051 | 00 | 00 | 01 |
| | 842 | 00 | 16 | 92 |
| | 1048 | 00 | 65 | 50 |
| | 1047 | 00 | 04 | 98 |
| | 1036 | 00 | 52 | 51 |
| | 1035 | 00 | 13 | 12 |
| | 1034 | 00 | 52 | 09 |
| | 882 | 00 | 00 | 31 |
| | 1032 | 00 | 38 | 67 |
| | 1031 | 00 | 14 | 01 |

| (1) | (2) | (3) | (4) | (5) |
|----------|--------------|-----------|-----------|-----------|
| | 1029 | 00 | 02 | 86 |
| | 1028 | 00 | 47 | 75 |
| | 1025 | 00 | 00 | 16 |
| | 1026 | 00 | 39 | 62 |
| | 985 | 00 | 00 | 94 |
| | Total | 04 | 21 | 47 |
| सिंगेपुर | 216 | 00 | 00 | 66 |
| | 57 | 00 | 04 | 40 |
| | 55 | 00 | 34 | 76 |
| | 56 | 00 | 16 | 51 |
| | 54 | 00 | 20 | 04 |
| | 49 | 00 | 52 | 07 |
| | 42 | 00 | 21 | 85 |
| | 47 | 00 | 65 | 62 |
| | 43 | 00 | 00 | 63 |
| | 44 | 00 | 61 | 94 |
| | 10 | 00 | 53 | 98 |
| | 6 | 00 | 02 | 29 |
| | 11 | 00 | 49 | 90 |
| | 101 | 00 | 41 | 59 |
| | Total | 04 | 26 | 24 |

[फा. सं. आर-11025(15)/3/2019-ओआर-1/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1475.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Prem Narayan Singh Deputy Collector Kanpur District Kanpur Uttar Pradesh Competent Authority, Bharat Petroleum Corporation Limited, Bina Panki (Kanpur) Pipeline Project Office 1st Floor Tapti Complex , Near Agasod Police Station , BORL Residential Complex, Bina District Sagar, (M.P.) - 470124 within twenty one days from the date on which the

copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE

Tehsil: Pali

District: Lalitpur

State: Uttar Pradesh

| Name of Village | Survey No./Gata No. | Area | | |
|------------------|---------------------|------------|------------|------------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Pura | 1 | 00 | 22 | 00 |
| | 4 | 00 | 42 | 65 |
| | 28 | 00 | 35 | 49 |
| | 27 | 00 | 17 | 30 |
| | 26 | 00 | 52 | 84 |
| | 23 | 00 | 00 | 81 |
| | 23/186 | 00 | 16 | 30 |
| | 19/185 | 00 | 35 | 51 |
| | 15 | 01 | 79 | 19 |
| | 56 | 01 | 82 | 29 |
| | 64 | 00 | 77 | 26 |
| | 68 | 01 | 12 | 06 |
| | Total | 07 | 73 | 70 |
| Giltora | 2 | 01 | 60 | 18 |
| | 1 | 00 | 01 | 78 |
| | 18 | 00 | 52 | 71 |
| | 19 | 00 | 01 | 84 |
| | Total | 02 | 16 | 51 |
| Semara | 148 | 00 | 01 | 06 |
| | 153 | 00 | 24 | 75 |
| | 144 | 00 | 06 | 26 |
| | 145 | 00 | 15 | 04 |
| | 133 | 01 | 49 | 15 |
| | 43 | 01 | 10 | 96 |
| | 3 | 00 | 02 | 37 |
| | 1 | 00 | 00 | 65 |
| | 13 | 00 | 05 | 36 |
| | 12 | 01 | 69 | 47 |
| | Total | 04 | 85 | 07 |
| Balabehat | 254 | 01 | 26 | 69 |
| | 256 | 00 | 04 | 03 |
| | 255 | 00 | 66 | 53 |
| | 259 | 00 | 00 | 28 |
| | 253 | 00 | 01 | 86 |
| | 252 | 00 | 68 | 22 |
| | 201 | 00 | 84 | 55 |
| | 169 | 02 | 63 | 89 |
| | 168 | 00 | 01 | 57 |
| | 161 | 00 | 01 | 85 |
| | 159/2 | 00 | 00 | 63 |
| | 159/5 | 00 | 17 | 40 |
| | 159/4 | 00 | 34 | 48 |
| | 159/3 | 00 | 23 | 52 |
| | 152 | 00 | 00 | 03 |
| | 160 | 00 | 59 | 37 |
| | 149 | 00 | 10 | 25 |
| | 131 | 03 | 21 | 88 |
| | 128 | 00 | 14 | 06 |
| | 122 | 01 | 45 | 01 |
| | 120 | 02 | 32 | 07 |
| | Total | 14 | 78 | 17 |

| (1) | (2) | (3) | (4) | (5) |
|-----------------|--------------|-----------|-----------|-----------|
| Rasoi | 206 | 01 | 91 | 00 |
| | 52 | 00 | 30 | 85 |
| | 54 | 00 | 31 | 93 |
| | 55 | 00 | 37 | 83 |
| | 56 | 00 | 02 | 05 |
| | 201 | 00 | 38 | 93 |
| | 200 | 00 | 01 | 10 |
| | 198 | 00 | 24 | 10 |
| | 196 | 00 | 11 | 59 |
| | 197 | 00 | 00 | 40 |
| | 180 | 00 | 00 | 12 |
| | 194 | 00 | 24 | 54 |
| | 185 | 00 | 05 | 04 |
| | 186 | 00 | 19 | 27 |
| | 175 | 00 | 05 | 96 |
| | 171 | 00 | 85 | 16 |
| | 169 | 00 | 02 | 15 |
| | 170 | 00 | 02 | 11 |
| | Total | 05 | 14 | 13 |
| Maholi | 564 | 00 | 09 | 02 |
| | 565 | 00 | 02 | 02 |
| | 563 | 00 | 00 | 14 |
| | 566 | 00 | 33 | 09 |
| | 567 | 00 | 02 | 25 |
| | 561 | 00 | 17 | 73 |
| | 571 | 00 | 19 | 39 |
| | 572 | 00 | 13 | 37 |
| | 573 | 00 | 19 | 74 |
| | 597 | 00 | 25 | 97 |
| | 595 | 00 | 21 | 14 |
| | 596 | 00 | 11 | 36 |
| | 590 | 00 | 26 | 63 |
| | 589 | 00 | 01 | 40 |
| | 588 | 00 | 10 | 71 |
| | 587 | 00 | 09 | 04 |
| | 586 | 00 | 02 | 45 |
| | 585 | 00 | 01 | 14 |
| | 335 | 00 | 05 | 28 |
| | 337 | 00 | 13 | 96 |
| | 336 | 00 | 10 | 72 |
| | 338 | 00 | 18 | 58 |
| | 339 | 00 | 20 | 24 |
| | 342 | 00 | 22 | 90 |
| | 343 | 00 | 16 | 76 |
| | 345 | 00 | 00 | 89 |
| | 330 | 00 | 37 | 24 |
| | 324 | 00 | 04 | 05 |
| | 325 | 00 | 26 | 14 |
| | 310 | 01 | 22 | 77 |
| | 311 | 00 | 37 | 39 |
| | 284 | 00 | 02 | 20 |
| | 285 | 00 | 69 | 03 |
| | 286 | 00 | 03 | 39 |
| | 303 | 01 | 54 | 41 |
| | 305 | 00 | 07 | 63 |
| | Total | 08 | 00 | 17 |
| Barkhera | 1 | 00 | 09 | 14 |
| | 48 | 00 | 16 | 69 |
| | 52 | 00 | 03 | 16 |

| (1) | (2) | (3) | (4) | (5) |
|------------------------|--------------|-----------|-----------|-----------|
| | 53 | 00 | 00 | 23 |
| | 51 | 00 | 08 | 21 |
| | 50 | 00 | 07 | 95 |
| | 49 | 00 | 05 | 59 |
| | 44 | 00 | 35 | 50 |
| | 60 | 00 | 14 | 82 |
| | 43 | 00 | 20 | 99 |
| | 14 | 00 | 23 | 45 |
| | 38 | 00 | 00 | 79 |
| | 15 | 00 | 33 | 01 |
| | 36 | 00 | 31 | 19 |
| | 30 | 00 | 18 | 16 |
| | 32 | 00 | 01 | 23 |
| | 31 | 00 | 16 | 60 |
| | 70 | 00 | 03 | 17 |
| | Total | 02 | 49 | 88 |
| Patna Sindhbaha | 161 | 01 | 50 | 68 |
| | Total | 01 | 50 | 68 |
| Dorna | 427 | 00 | 03 | 02 |
| | 424 | 00 | 04 | 63 |
| | 422 | 00 | 08 | 84 |
| | 423 | 00 | 02 | 44 |
| | 419 | 00 | 00 | 46 |
| | 421 | 00 | 00 | 86 |
| | 420 | 00 | 21 | 67 |
| | 150 | 00 | 13 | 39 |
| | 149 | 00 | 00 | 50 |
| | 154 | 00 | 24 | 54 |
| | 146 | 00 | 23 | 93 |
| | 145 | 00 | 06 | 63 |
| | 156 | 00 | 00 | 88 |
| | 128 | 00 | 22 | 28 |
| | 126 | 00 | 29 | 53 |
| | 111 | 00 | 02 | 58 |
| | 113 | 00 | 04 | 00 |
| | 112 | 00 | 12 | 00 |
| | 109 | 00 | 00 | 49 |
| | 107 | 00 | 15 | 65 |
| | 105 | 00 | 05 | 92 |
| | 104 | 00 | 10 | 44 |
| | 101 | 00 | 07 | 33 |
| | 102 | 00 | 09 | 43 |
| | 46 | 00 | 20 | 08 |
| | 45 | 00 | 00 | 70 |
| | 42 | 00 | 37 | 94 |
| | 41 | 00 | 51 | 97 |
| | 40 | 00 | 26 | 08 |
| | Total | 03 | 68 | 21 |
| Umariya Dongra | 11 | 00 | 29 | 70 |
| | 10 | 00 | 23 | 35 |
| | 9 | 00 | 00 | 35 |
| | 12 | 00 | 36 | 34 |
| | 83 | 00 | 08 | 34 |
| | 82 | 00 | 02 | 98 |
| | 165 | 00 | 20 | 84 |
| | 164 | 00 | 08 | 15 |
| | 163 | 00 | 25 | 96 |
| | 171 | 00 | 14 | 88 |
| | 161 | 00 | 29 | 42 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 158 | 00 | 11 | 62 |
| | 159 | 00 | 19 | 95 |
| | 141 | 00 | 38 | 38 |
| | 130 | 00 | 11 | 35 |
| | 129 | 00 | 03 | 16 |
| | 131 | 00 | 22 | 48 |
| | 127 | 00 | 17 | 99 |
| | 126 | 00 | 22 | 29 |
| | 125 | 00 | 21 | 39 |
| | 111 | 00 | 04 | 56 |
| | 115 | 00 | 61 | 30 |
| | 113 | 00 | 04 | 42 |
| | Total | 04 | 39 | 20 |
| Betna | 544 | 00 | 03 | 28 |
| | 527 | 00 | 24 | 57 |
| | 541 | 00 | 14 | 34 |
| | 530 | 00 | 31 | 54 |
| | 531 | 00 | 30 | 27 |
| | 540 | 00 | 01 | 91 |
| | 513 | 00 | 09 | 90 |
| | 497 | 00 | 61 | 62 |
| | 495 | 00 | 18 | 55 |
| | 493 | 00 | 25 | 64 |
| | 492 | 00 | 09 | 48 |
| | 479 | 00 | 01 | 48 |
| | 491 | 00 | 11 | 28 |
| | 480 | 00 | 03 | 68 |
| | 481 | 00 | 36 | 42 |
| | 459 | 01 | 23 | 17 |
| | 462 | 00 | 02 | 36 |
| | Total | 04 | 09 | 49 |
| Salaiya | 239 | 00 | 02 | 34 |
| | 237 | 00 | 62 | 43 |
| | 234 | 00 | 68 | 60 |
| | 218 | 00 | 17 | 84 |
| | 220 | 00 | 14 | 64 |
| | 221 | 00 | 00 | 15 |
| | 223 | 00 | 41 | 21 |
| | 211 | 00 | 00 | 26 |
| | 210 | 00 | 30 | 13 |
| | 209 | 00 | 22 | 92 |
| | 140 | 00 | 00 | 71 |
| | 141 | 00 | 26 | 45 |
| | 143 | 00 | 24 | 24 |
| | 170 | 00 | 10 | 41 |
| | 169 | 00 | 40 | 32 |
| | 166 | 00 | 07 | 99 |
| | 167 | 00 | 19 | 46 |
| | 168 | 00 | 46 | 16 |
| | 2 | 00 | 01 | 94 |
| | 33 | 00 | 01 | 08 |
| | 36 | 00 | 18 | 82 |
| | 34 | 00 | 05 | 57 |
| | 35 | 00 | 17 | 35 |
| | 28 | 00 | 41 | 67 |
| | 27 | 00 | 29 | 00 |
| | 25 | 00 | 21 | 07 |
| | 26 | 00 | 03 | 33 |
| | Total | 05 | 76 | 09 |

| (1) | (2) | (3) | (4) | (5) |
|---------------------|--------------|-----------|-----------|-----------|
| Pipriya Pali | 581 | 00 | 61 | 02 |
| | 582 | 00 | 07 | 93 |
| | 641 | 00 | 17 | 72 |
| | 640 | 00 | 49 | 67 |
| | 645 | 00 | 03 | 63 |
| | 639 | 00 | 12 | 01 |
| | 637 | 00 | 01 | 32 |
| | 636 | 00 | 22 | 27 |
| | 634 | 00 | 15 | 75 |
| | 635 | 00 | 00 | 62 |
| | 633 | 00 | 16 | 36 |
| | 632 | 00 | 01 | 08 |
| | 592 | 00 | 29 | 95 |
| | 591 | 00 | 13 | 58 |
| | 594 | 00 | 17 | 51 |
| | 613 | 00 | 02 | 39 |
| | 615 | 00 | 63 | 24 |
| | 497 | 00 | 22 | 57 |
| | 513 | 00 | 09 | 09 |
| | 498 | 00 | 25 | 83 |
| | 500 | 00 | 02 | 77 |
| | 501 | 00 | 27 | 14 |
| | 447 | 00 | 27 | 28 |
| | 504 | 00 | 02 | 76 |
| | 502 | 00 | 23 | 76 |
| | 414 | 00 | 36 | 43 |
| | 415 | 00 | 31 | 45 |
| | 416 | 00 | 16 | 69 |
| | 417 | 00 | 27 | 69 |
| | 408 | 00 | 24 | 25 |
| | 420 | 00 | 03 | 51 |
| | 419 | 00 | 46 | 16 |
| | 421 | 00 | 24 | 98 |
| | 422 | 00 | 31 | 98 |
| | 433 | 00 | 00 | 74 |
| | 423 | 00 | 40 | 46 |
| | 428 | 00 | 01 | 08 |
| | 424 | 00 | 00 | 88 |
| | 427 | 00 | 33 | 01 |
| | 426 | 00 | 04 | 18 |
| | Total | 08 | 00 | 74 |
| Kalothra | 551 | 00 | 02 | 87 |
| | 553 | 00 | 12 | 11 |
| | 549 | 00 | 37 | 28 |
| | 548 | 00 | 02 | 43 |
| | 547 | 00 | 17 | 58 |
| | 534 | 00 | 44 | 69 |
| | 536 | 00 | 19 | 73 |
| | 535 | 00 | 04 | 66 |
| | 531 | 00 | 54 | 27 |
| | 529 | 00 | 09 | 35 |
| | 528 | 00 | 01 | 08 |
| | Total | 02 | 06 | 05 |
| Kokta | 319 | 00 | 07 | 45 |
| | 318 | 00 | 10 | 21 |
| | Total | 00 | 17 | 66 |
| Sataura | 839 | 00 | 55 | 61 |
| | 841 | 00 | 16 | 41 |
| | 1051 | 00 | 00 | 01 |

| (1) | (2) | (3) | (4) | (5) |
|-----------------|--------------|-----------|-----------|-----------|
| | 842 | 00 | 16 | 92 |
| | 1048 | 00 | 65 | 50 |
| | 1047 | 00 | 04 | 98 |
| | 1036 | 00 | 52 | 51 |
| | 1035 | 00 | 13 | 12 |
| | 1034 | 00 | 52 | 09 |
| | 882 | 00 | 00 | 31 |
| | 1032 | 00 | 38 | 67 |
| | 1031 | 00 | 14 | 01 |
| | 1029 | 00 | 02 | 86 |
| | 1028 | 00 | 47 | 75 |
| | 1025 | 00 | 00 | 16 |
| | 1026 | 00 | 39 | 62 |
| | 985 | 00 | 00 | 94 |
| | Total | 04 | 21 | 47 |
| Singepur | 216 | 00 | 00 | 66 |
| | 57 | 00 | 04 | 40 |
| | 55 | 00 | 34 | 76 |
| | 56 | 00 | 16 | 51 |
| | 54 | 00 | 20 | 04 |
| | 49 | 00 | 52 | 07 |
| | 42 | 00 | 21 | 85 |
| | 47 | 00 | 65 | 62 |
| | 43 | 00 | 00 | 63 |
| | 44 | 00 | 61 | 94 |
| | 10 | 00 | 53 | 98 |
| | 6 | 00 | 02 | 29 |
| | 11 | 00 | 49 | 90 |
| | 101 | 00 | 41 | 59 |
| | Total | 04 | 26 | 24 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1476.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

तहसील- भोगनीपुर

जिला-कानपुर देहात

राज्य-उत्तर प्रदेश

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| नगवा कछार | 149 | 00 | 30 | 75 |
| | 127 | 00 | 24 | 87 |
| | 126 | 00 | 00 | 27 |
| | 125 | 00 | 00 | 11 |
| | 128 | 00 | 26 | 43 |
| | 130 | 00 | 09 | 04 |
| | 131 | 00 | 13 | 09 |
| | 132 | 00 | 09 | 03 |
| | Total | 01 | 13 | 59 |
| नगवा बांगर | 131 | 00 | 33 | 04 |
| | 147 | 00 | 00 | 04 |
| | 132 | 00 | 06 | 50 |
| | 145 | 00 | 11 | 97 |
| | 144 | 00 | 18 | 73 |
| | 146/190 | 00 | 01 | 95 |
| | 151 | 00 | 08 | 08 |
| | 153 | 00 | 19 | 68 |
| | 154 | 00 | 03 | 04 |
| | 152 | 00 | 00 | 66 |
| | 155 | 00 | 12 | 82 |
| | 170 | 00 | 03 | 43 |
| | 156 | 00 | 07 | 58 |
| | 157 | 00 | 04 | 44 |
| | 169 | 00 | 14 | 05 |
| | 158 | 00 | 23 | 93 |
| | 159 | 00 | 53 | 39 |
| | 108 | 00 | 24 | 66 |
| | 106 | 00 | 39 | 78 |
| | 107 | 00 | 04 | 59 |
| | 95 | 00 | 00 | 48 |
| | 97 | 00 | 35 | 36 |
| | 96 | 00 | 12 | 35 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 98 | 00 | 12 | 15 |
| | 80 | 00 | 42 | 42 |
| | 99 | 00 | 11 | 85 |
| | 79 | 00 | 00 | 42 |
| | 78 | 00 | 20 | 33 |
| | 77 | 00 | 03 | 67 |
| | 75 | 00 | 13 | 76 |
| | 76 | 00 | 02 | 84 |
| | Total | 04 | 47 | 99 |
| लखनापुर | 321 | 00 | 22 | 23 |
| | 324 | 00 | 47 | 07 |
| | 323 | 00 | 51 | 58 |
| | 204 | 00 | 39 | 23 |
| | 205 | 00 | 25 | 94 |
| | 230 | 00 | 47 | 19 |
| | 229 | 00 | 01 | 65 |
| | 207 | 00 | 15 | 27 |
| | 214 | 00 | 00 | 09 |
| | 227 | 00 | 02 | 44 |
| | 224 | 00 | 08 | 27 |
| | 215 | 00 | 10 | 68 |
| | 217 | 00 | 05 | 43 |
| | 218 | 00 | 06 | 15 |
| | 101/331 | 00 | 17 | 62 |
| | 101 | 00 | 17 | 77 |
| | 99 | 00 | 00 | 93 |
| | 98 | 00 | 01 | 40 |
| | 90 | 00 | 03 | 60 |
| | 97 | 00 | 08 | 41 |
| | 96 | 00 | 29 | 06 |
| | 95 | 00 | 00 | 86 |
| | 91 | 00 | 00 | 25 |
| | 92 | 00 | 22 | 50 |
| | 93 | 00 | 04 | 01 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 73 | 00 | 00 | 82 |
| | 74 | 00 | 01 | 31 |
| | 89 | 00 | 20 | 44 |
| | 41 | 00 | 00 | 97 |
| | 107 | 00 | 03 | 01 |
| | 114 | 00 | 22 | 67 |
| | 109 | 00 | 28 | 52 |
| | 112 | 00 | 00 | 24 |
| | 111 | 00 | 00 | 91 |
| | 110 | 00 | 04 | 20 |
| | Total | 04 | 72 | 72 |
| सेल्हपुर | 202 | 00 | 17 | 63 |
| | 201 | 00 | 27 | 20 |
| | 264 | 00 | 01 | 35 |
| | 263 | 00 | 00 | 28 |
| | 266 | 00 | 28 | 78 |
| | 270 | 00 | 01 | 26 |
| | 276 | 00 | 00 | 38 |
| | 274 | 00 | 12 | 62 |
| | 275 | 00 | 15 | 90 |
| | 273 | 00 | 02 | 21 |
| | 277 | 00 | 54 | 55 |
| | 279 | 00 | 03 | 65 |
| | 278 | 00 | 01 | 81 |
| | 192 | 00 | 01 | 25 |
| | 131 | 00 | 03 | 46 |
| | 136 | 00 | 01 | 72 |
| | 137 | 00 | 22 | 16 |
| | 135 | 00 | 00 | 01 |
| | 129 | 00 | 01 | 41 |
| | 128 | 00 | 37 | 24 |
| | 114 | 00 | 05 | 28 |
| | 7 | 00 | 00 | 78 |
| | 9 | 00 | 63 | 41 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 22 | 00 | 41 | 30 |
| | 19 | 00 | 00 | 07 |
| | 21 | 00 | 01 | 64 |
| | 20 | 00 | 06 | 34 |
| | 58 | 00 | 01 | 22 |
| | 54 | 00 | 21 | 32 |
| | 52 | 00 | 57 | 12 |
| | 33 | 00 | 33 | 18 |
| | 38 | 00 | 02 | 87 |
| | Total | 04 | 51 | 77 |
| सुजौर | 755 | 00 | 03 | 33 |
| | 756 | 00 | 25 | 43 |
| | 757 | 00 | 24 | 74 |
| | 758 | 00 | 03 | 98 |
| | 752 | 00 | 03 | 51 |
| | 750 | 00 | 02 | 93 |
| | 748 | 00 | 22 | 17 |
| | 749 | 00 | 08 | 88 |
| | 744 | 00 | 00 | 80 |
| | 742 | 00 | 23 | 92 |
| | 739 | 00 | 22 | 18 |
| | 736 | 00 | 00 | 86 |
| | 734 | 00 | 30 | 18 |
| | 733 | 00 | 04 | 79 |
| | 710 | 00 | 02 | 44 |
| | 709 | 00 | 09 | 13 |
| | 708 | 00 | 11 | 68 |
| | 707 | 00 | 06 | 41 |
| | 706 | 00 | 21 | 43 |
| | 695 | 00 | 00 | 74 |
| | 694 | 00 | 00 | 62 |
| | 689 | 00 | 00 | 79 |
| | 690 | 00 | 39 | 20 |
| | 691 | 00 | 00 | 28 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 640 | 00 | 00 | 92 |
| | 639 | 00 | 16 | 64 |
| | 641 | 00 | 08 | 18 |
| | 687 | 00 | 01 | 89 |
| | 688 | 00 | 03 | 07 |
| | 686 | 00 | 00 | 23 |
| | 643 | 00 | 56 | 53 |
| | 645 | 00 | 00 | 80 |
| | 646 | 00 | 00 | 57 |
| | 618 | 00 | 24 | 32 |
| | 617 | 00 | 44 | 10 |
| | 616 | 00 | 01 | 54 |
| | 614 | 00 | 07 | 23 |
| | 216 | 00 | 03 | 52 |
| | 211 | 00 | 12 | 95 |
| | 210 | 00 | 06 | 05 |
| | 212 | 00 | 06 | 15 |
| | 209 | 00 | 01 | 17 |
| | 204 | 00 | 74 | 18 |
| | 202 | 00 | 10 | 87 |
| | 203 | 00 | 25 | 85 |
| | 196 | 00 | 00 | 81 |
| | 195 | 00 | 25 | 68 |
| | 192 | 00 | 20 | 45 |
| | 189 | 00 | 00 | 73 |
| | 187 | 00 | 11 | 23 |
| | 186 | 00 | 17 | 58 |
| | Total | 06 | 53 | 66 |
| प्रेमपुर | 289 | 00 | 00 | 09 |
| | 271 | 00 | 00 | 20 |
| | 267 | 00 | 01 | 28 |
| | 262 | 00 | 33 | 11 |
| | 261 | 00 | 01 | 33 |
| | 260 | 00 | 18 | 85 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 213 | 00 | 00 | 30 |
| | 211 | 00 | 00 | 11 |
| | 165 | 00 | 37 | 61 |
| | 167 | 00 | 32 | 32 |
| | 81 | 00 | 26 | 52 |
| | 80 | 00 | 00 | 97 |
| | 78 | 00 | 22 | 89 |
| | 77 | 00 | 09 | 94 |
| | 76 | 00 | 00 | 85 |
| | 88 | 00 | 31 | 63 |
| | 89 | 00 | 00 | 76 |
| | 93 | 00 | 22 | 01 |
| | 94 | 00 | 18 | 41 |
| | 97 | 00 | 00 | 94 |
| | 100 | 00 | 01 | 41 |
| | 96 | 00 | 02 | 67 |
| | 95 | 00 | 02 | 08 |
| | 98 | 00 | 04 | 20 |
| | 54 | 00 | 05 | 20 |
| | 9 | 00 | 21 | 30 |
| | 08 | 00 | 01 | 04 |
| | 07 | 00 | 05 | 70 |
| | 4 | 00 | 25 | 56 |
| | 5 | 00 | 07 | 23 |
| | 3 | 00 | 00 | 95 |
| | Total | 03 | 37 | 82 |
| महेरा | 510 | 00 | 01 | 77 |
| | 490 | 00 | 27 | 65 |
| | 489 | 00 | 30 | 61 |
| | 492 | 00 | 00 | 65 |
| | 493 | 00 | 29 | 85 |
| | 495 | 00 | 28 | 03 |
| | 494 | 00 | 07 | 94 |
| | 479 | 00 | 00 | 91 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 478 | 00 | 00 | 55 |
| | 464 | 00 | 33 | 54 |
| | 466 | 00 | 31 | 34 |
| | 472 | 00 | 17 | 37 |
| | 471 | 00 | 12 | 37 |
| | 462 | 00 | 00 | 99 |
| | 461 | 00 | 00 | 54 |
| | 457 | 00 | 53 | 27 |
| | 448 | 00 | 30 | 85 |
| | 441 | 00 | 01 | 28 |
| | 440 | 00 | 00 | 60 |
| | 416 | 00 | 32 | 83 |
| | 417 | 00 | 25 | 09 |
| | 418 | 00 | 18 | 24 |
| | 408 | 00 | 01 | 07 |
| | 407 | 00 | 00 | 64 |
| | 406 | 00 | 15 | 80 |
| | 403 | 00 | 31 | 04 |
| | 404 | 00 | 02 | 37 |
| | 402 | 00 | 21 | 31 |
| | 401 | 00 | 05 | 91 |
| | 391 | 00 | 00 | 73 |
| | 390 | 00 | 00 | 51 |
| | 370 | 00 | 66 | 08 |
| | 368 | 00 | 23 | 34 |
| | 369 | 00 | 02 | 52 |
| | 366 | 00 | 01 | 93 |
| | 344 | 00 | 01 | 13 |
| | 343 | 00 | 63 | 00 |
| | 336 | 00 | 37 | 72 |
| | 337 | 00 | 23 | 51 |
| | 325 | 00 | 01 | 07 |
| | 202 | 00 | 03 | 65 |
| | 8 | 00 | 21 | 12 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 7 | 00 | 01 | 01 |
| | 2 | 00 | 48 | 47 |
| | Total | 07 | 60 | 20 |
| नथुवापुर | 90 | 00 | 01 | 82 |
| | 91 | 00 | 99 | 99 |
| | 89 | 00 | 01 | 20 |
| | 88 | 00 | 06 | 83 |
| | 75 | 00 | 46 | 12 |
| | 74 | 00 | 01 | 05 |
| | 73 | 00 | 00 | 94 |
| | 72 | 00 | 46 | 20 |
| | 70 | 00 | 32 | 78 |
| | 57 | 00 | 01 | 04 |
| | 5 | 00 | 00 | 83 |
| | 4 | 00 | 35 | 69 |
| | 2 | 00 | 30 | 37 |
| | 1 | 00 | 01 | 00 |
| | Total | 03 | 05 | 86 |
| बौवा | 150 | 00 | 00 | 95 |
| | 126 | 00 | 32 | 51 |
| | 134 | 00 | 02 | 10 |
| | 125 | 00 | 12 | 15 |
| | 124 | 00 | 01 | 70 |
| | 123 | 00 | 25 | 07 |
| | 122 | 00 | 18 | 57 |
| | 121 | 00 | 23 | 58 |
| | 118 | 00 | 01 | 07 |
| | 117 | 00 | 01 | 75 |
| | 116 | 00 | 02 | 16 |
| | 97 | 00 | 10 | 89 |
| | 96 | 00 | 11 | 52 |
| | 95 | 00 | 03 | 20 |
| | Total | 01 | 47 | 22 |
| उमरिया | 190 | 00 | 02 | 14 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 130 | 00 | 00 | 84 |
| | 126 | 00 | 00 | 45 |
| | 125 | 00 | 00 | 81 |
| | 124 | 00 | 06 | 35 |
| | 123 | 00 | 04 | 13 |
| | 122 | 00 | 04 | 18 |
| | 113 | 00 | 23 | 33 |
| | 112 | 00 | 13 | 46 |
| | Total | 00 | 55 | 69 |
| अस्तिया | 331 | 00 | 01 | 84 |
| | 333 | 00 | 24 | 23 |
| | 336 | 00 | 00 | 91 |
| | 340 | 00 | 02 | 46 |
| | 339 | 00 | 22 | 52 |
| | 341 | 00 | 04 | 62 |
| | 343 | 00 | 06 | 35 |
| | 344 | 00 | 21 | 70 |
| | 345 | 00 | 00 | 85 |
| | 353 | 00 | 00 | 20 |
| | 347 | 00 | 43 | 66 |
| | 348 | 00 | 01 | 23 |
| | 352 | 00 | 06 | 53 |
| | 351 | 00 | 11 | 82 |
| | 354 | 00 | 14 | 17 |
| | 356 | 00 | 01 | 53 |
| | 363 | 00 | 32 | 37 |
| | 364 | 00 | 04 | 70 |
| | 365 | 00 | 16 | 38 |
| | 366 | 00 | 23 | 40 |
| | 280 | 00 | 01 | 40 |
| | 274 | 00 | 05 | 67 |
| | 273 | 00 | 19 | 75 |
| | 272 | 00 | 14 | 16 |
| | 268 | 00 | 06 | 94 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 271 | 00 | 07 | 01 |
| | 270 | 00 | 07 | 81 |
| | 269 | 00 | 08 | 50 |
| | 263 | 00 | 01 | 39 |
| | 241 | 00 | 42 | 76 |
| | 242 | 00 | 01 | 22 |
| | 248 | 00 | 41 | 68 |
| | 257 | 00 | 01 | 17 |
| | 250 | 00 | 03 | 71 |
| | 249 | 00 | 05 | 50 |
| | 251 | 00 | 04 | 15 |
| | Total | 04 | 14 | 29 |
| चौकी | 284 | 00 | 21 | 82 |
| | 279 | 00 | 12 | 22 |
| | 277 | 00 | 32 | 56 |
| | 276 | 00 | 00 | 93 |
| | 220 | 00 | 19 | 14 |
| | 275 | 00 | 17 | 09 |
| | 274 | 00 | 51 | 76 |
| | 263 | 00 | 42 | 73 |
| | 264 | 00 | 35 | 35 |
| | 251 | 00 | 19 | 75 |
| | 252 | 00 | 05 | 93 |
| | 248 | 00 | 32 | 49 |
| | 249 | 00 | 00 | 38 |
| | 242 | 00 | 08 | 73 |
| | 100 | 00 | 01 | 09 |
| | Total | 03 | 01 | 97 |
| कछगाँव | 848 | 00 | 02 | 94 |
| | 862 | 00 | 32 | 33 |
| | 859 | 00 | 18 | 52 |
| | 842 | 00 | 16 | 72 |
| | 513 | 00 | 06 | 72 |
| | 508 | 00 | 27 | 60 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 843 | 00 | 00 | 64 |
| | 511 | 00 | 00 | 28 |
| | 510 | 00 | 13 | 10 |
| | 503 | 00 | 18 | 99 |
| | 501 | 00 | 05 | 19 |
| | 502 | 00 | 01 | 80 |
| | 500 | 00 | 06 | 24 |
| | 499 | 00 | 23 | 12 |
| | 495 | 00 | 02 | 11 |
| | 493 | 00 | 03 | 46 |
| | 492 | 00 | 02 | 25 |
| | 494 | 00 | 10 | 20 |
| | 482 | 00 | 15 | 76 |
| | 481 | 00 | 02 | 88 |
| | 483 | 00 | 07 | 46 |
| | 484 | 00 | 01 | 86 |
| | 268 | 00 | 02 | 14 |
| | 213 | 00 | 04 | 36 |
| | 217 | 00 | 21 | 57 |
| | 218 | 00 | 16 | 93 |
| | 220 | 00 | 28 | 89 |
| | 221 | 00 | 07 | 66 |
| | 222 | 00 | 00 | 94 |
| | 224 | 00 | 06 | 94 |
| | 226 | 00 | 03 | 94 |
| | 225 | 00 | 11 | 26 |
| | 186 | 00 | 01 | 59 |
| | 164 | 00 | 23 | 82 |
| | 165 | 00 | 10 | 35 |
| | 166 | 00 | 04 | 77 |
| | 167 | 00 | 08 | 17 |
| | 168 | 00 | 04 | 47 |
| | 158 | 00 | 01 | 31 |
| | 170 | 00 | 26 | 13 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 172 | 00 | 39 | 33 |
| | 173 | 00 | 31 | 88 |
| | Total | 04 | 76 | 62 |
| लवरसी | 580 | 00 | 00 | 60 |
| | 579 | 00 | 43 | 46 |
| | 577 | 00 | 01 | 27 |
| | 575 | 00 | 23 | 74 |
| | 576 | 00 | 12 | 37 |
| | 560 | 00 | 19 | 89 |
| | 557 | 00 | 00 | 56 |
| | 558 | 00 | 11 | 85 |
| | 553 | 00 | 01 | 77 |
| | 537 | 00 | 36 | 04 |
| | 536 | 00 | 00 | 18 |
| | 515 | 00 | 04 | 12 |
| | 511 | 00 | 08 | 75 |
| | 512 | 00 | 01 | 06 |
| | 510 | 00 | 03 | 14 |
| | 454 | 00 | 08 | 80 |
| | 455 | 00 | 02 | 40 |
| | 456 | 00 | 15 | 01 |
| | 452 | 00 | 01 | 75 |
| | 449 | 00 | 36 | 18 |
| | 110 | 00 | 17 | 21 |
| | 114 | 00 | 00 | 48 |
| | 115 | 00 | 08 | 48 |
| | 116 | 00 | 01 | 64 |
| | 117 | 00 | 04 | 11 |
| | 118 | 00 | 02 | 59 |
| | 104 | 00 | 52 | 35 |
| | 102 | 00 | 00 | 08 |
| | 73 | 00 | 20 | 63 |
| | 64 | 00 | 07 | 29 |
| | 65 | 00 | 01 | 11 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 66 | 00 | 06 | 05 |
| | 71 | 00 | 03 | 45 |
| | 67 | 00 | 11 | 36 |
| | 62 | 00 | 13 | 46 |
| | 61 | 00 | 06 | 03 |
| | 60 | 00 | 00 | 15 |
| | 50 | 00 | 20 | 18 |
| | 51 | 00 | 00 | 07 |
| | 52 | 00 | 13 | 19 |
| | 47 | 00 | 18 | 85 |
| | 48 | 00 | 00 | 81 |
| | 23 | 00 | 22 | 75 |
| | 22 | 00 | 25 | 33 |
| | 5 | 00 | 13 | 34 |
| | 6 | 00 | 11 | 22 |
| | 21 | 00 | 07 | 11 |
| | 7 | 00 | 10 | 61 |
| | 8 | 00 | 02 | 48 |
| | 9 | 00 | 01 | 03 |
| | 10 | 00 | 00 | 95 |
| | 19 | 00 | 17 | 18 |
| | 17 | 00 | 00 | 98 |
| | 16 | 00 | 00 | 73 |
| | 14 | 00 | 17 | 71 |
| | 15 | 00 | 02 | 00 |
| | 13 | 00 | 08 | 18 |
| | 27 | 00 | 00 | 72 |
| | Total | 05 | 84 | 83 |
| सहावापुर | 246 | 00 | 00 | 55 |
| | 245 | 00 | 15 | 06 |
| | 244 | 00 | 42 | 55 |
| | 242 | 00 | 01 | 01 |
| | 241 | 00 | 40 | 70 |
| | 240 | 00 | 03 | 66 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|----------------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 238 | 00 | 08 | 05 |
| | 237 | 00 | 22 | 72 |
| | 236 | 00 | 19 | 45 |
| | 235 | 00 | 01 | 35 |
| | 234 | 00 | 01 | 70 |
| | 132 | 00 | 12 | 24 |
| | Total | 01 | 69 | 04 |
| मुतैहरापुर | 215 | 00 | 01 | 68 |
| | 214 | 00 | 00 | 68 |
| | Total | 00 | 02 | 36 |
| गोपालपुर भोगनीपुर | 368 | 00 | 00 | 43 |
| | 225 | 00 | 00 | 55 |
| | 224 | 00 | 07 | 03 |
| | 223 | 00 | 01 | 40 |
| | 231 | 00 | 12 | 03 |
| | 222 | 00 | 00 | 47 |
| | 232 | 00 | 01 | 87 |
| | 233 | 00 | 04 | 25 |
| | 216 | 00 | 17 | 20 |
| | 239 | 00 | 13 | 13 |
| | 237 | 00 | 00 | 16 |
| | 238 | 00 | 31 | 64 |
| | 249 | 00 | 18 | 46 |
| | 248 | 00 | 09 | 05 |
| | 251 | 00 | 00 | 71 |
| | 252 | 00 | 01 | 64 |
| | 254 | 00 | 12 | 54 |
| | 253 | 00 | 24 | 14 |
| | 255 | 00 | 18 | 79 |
| | 195 | 00 | 00 | 45 |
| | 194 | 00 | 00 | 78 |
| | 193 | 00 | 01 | 01 |
| | 192 | 00 | 03 | 50 |
| | 185 | 00 | 01 | 85 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 184 | 00 | 01 | 60 |
| | 182 | 00 | 08 | 28 |
| | 181 | 00 | 00 | 21 |
| | 180 | 00 | 00 | 03 |
| | 183 | 00 | 08 | 11 |
| | 175 | 00 | 04 | 30 |
| | 174 | 00 | 09 | 60 |
| | 173 | 00 | 01 | 59 |
| | 172 | 00 | 00 | 55 |
| | 186 | 00 | 00 | 27 |
| | 89 | 00 | 14 | 49 |
| | 90 | 00 | 37 | 71 |
| | 91 | 00 | 16 | 04 |
| | 92 | 00 | 11 | 76 |
| | 85 | 00 | 01 | 40 |
| | 84 | 00 | 02 | 21 |
| | 21 | 00 | 53 | 98 |
| | 20 | 00 | 06 | 06 |
| | 19 | 00 | 01 | 16 |
| | 18 | 00 | 01 | 05 |
| | 16 | 00 | 10 | 98 |
| | 17 | 00 | 16 | 01 |
| | 10 | 00 | 01 | 18 |
| | 9 | 00 | 00 | 72 |
| | 6 | 00 | 41 | 06 |
| | 5 | 00 | 01 | 43 |
| | 1 | 00 | 11 | 57 |
| | Total | 04 | 46 | 44 |
| भिखारीपुर | 92 | 00 | 03 | 27 |
| | 91 | 00 | 22 | 68 |
| | 88 | 00 | 29 | 76 |
| | 87 | 00 | 02 | 78 |
| | 86 | 00 | 24 | 05 |
| | 72 | 00 | 37 | 34 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 69 | 00 | 00 | 69 |
| | 68 | 00 | 01 | 08 |
| | 60 | 00 | 22 | 44 |
| | 59 | 00 | 30 | 41 |
| | 58 | 00 | 00 | 26 |
| | 54 | 00 | 01 | 19 |
| | 53 | 00 | 02 | 64 |
| | 42 | 00 | 27 | 12 |
| | 41 | 00 | 02 | 56 |
| | 43 | 00 | 14 | 15 |
| | 40 | 00 | 11 | 87 |
| | 44 | 00 | 00 | 61 |
| | 45 | 00 | 01 | 34 |
| | 7 | 00 | 03 | 15 |
| | 8 | 00 | 20 | 87 |
| | 9 | 00 | 00 | 76 |
| | 10 | 00 | 01 | 57 |
| | 15 | 00 | 03 | 38 |
| | 16 | 00 | 09 | 27 |
| | 17 | 00 | 00 | 77 |
| | 14 | 00 | 18 | 54 |
| | 18 | 00 | 00 | 04 |
| | Total | 02 | 94 | 59 |
| मलासा | 460 | 00 | 01 | 13 |
| | 488 | 00 | 09 | 50 |
| | 461 | 00 | 05 | 95 |
| | 486 | 00 | 00 | 38 |
| | 487 | 00 | 58 | 52 |
| | 482 | 00 | 00 | 22 |
| | 518 | 00 | 09 | 15 |
| | 517 | 00 | 05 | 58 |
| | 522 | 00 | 20 | 14 |
| | 526 | 00 | 14 | 12 |
| | 527 | 00 | 08 | 17 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 534 | 00 | 02 | 14 |
| | 528 | 00 | 11 | 09 |
| | 533 | 00 | 03 | 30 |
| | 531 | 00 | 05 | 85 |
| | 532 | 00 | 05 | 27 |
| | 428 | 00 | 02 | 51 |
| | 409 | 00 | 25 | 58 |
| | 400 | 00 | 24 | 56 |
| | 401 | 00 | 20 | 92 |
| | 406 | 00 | 00 | 03 |
| | 369 | 00 | 04 | 65 |
| | 402 | 00 | 11 | 27 |
| | 368 | 00 | 12 | 04 |
| | 403 | 00 | 00 | 40 |
| | 361 | 00 | 16 | 26 |
| | 358 | 00 | 11 | 49 |
| | 357 | 00 | 10 | 16 |
| | 356 | 00 | 11 | 55 |
| | 351 | 00 | 08 | 75 |
| | 352 | 00 | 06 | 00 |
| | 334 | 00 | 00 | 36 |
| | 332 | 00 | 24 | 16 |
| | 331 | 00 | 07 | 81 |
| | 294 | 00 | 01 | 02 |
| | 324 | 00 | 02 | 50 |
| | 295 | 00 | 05 | 21 |
| | 296 | 00 | 16 | 80 |
| | 297 | 00 | 07 | 08 |
| | 316 | 00 | 00 | 50 |
| | 298 | 00 | 04 | 95 |
| | 315 | 00 | 07 | 34 |
| | 299 | 00 | 15 | 23 |
| | 300 | 00 | 12 | 05 |
| | 314 | 00 | 01 | 35 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 313 | 00 | 08 | 58 |
| | 304 | 00 | 17 | 06 |
| | 307 | 00 | 01 | 51 |
| | 305 | 00 | 06 | 55 |
| | 252 | 00 | 01 | 89 |
| | 306 | 00 | 00 | 49 |
| | 249 | 00 | 13 | 37 |
| | 251 | 00 | 01 | 76 |
| | 250 | 00 | 07 | 93 |
| | 240/1385 | 00 | 11 | 99 |
| | 240 | 00 | 13 | 96 |
| | 225 | 00 | 04 | 57 |
| | 226 | 00 | 05 | 16 |
| | 227 | 00 | 08 | 57 |
| | 228 | 00 | 00 | 88 |
| | 223 | 00 | 06 | 60 |
| | 222 | 00 | 11 | 09 |
| | 221 | 00 | 00 | 04 |
| | 220 | 00 | 17 | 29 |
| | 187 | 00 | 04 | 41 |
| | 186 | 00 | 00 | 10 |
| | 1143 | 00 | 00 | 16 |
| | 1162 | 00 | 03 | 80 |
| | 1160 | 00 | 17 | 93 |
| | 1161 | 00 | 06 | 54 |
| | 1167 | 00 | 01 | 64 |
| | 1158 | 00 | 00 | 12 |
| | 1168 | 00 | 03 | 56 |
| | 1169 | 00 | 09 | 99 |
| | 1176 | 00 | 01 | 48 |
| | 1170 | 00 | 03 | 64 |
| | 1156 | 00 | 00 | 05 |
| | 1171 | 00 | 09 | 01 |
| | 1172 | 00 | 02 | 38 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1175 | 00 | 02 | 90 |
| | 1173 | 00 | 01 | 70 |
| | 1174 | 00 | 06 | 63 |
| | 1196 | 00 | 03 | 47 |
| | 1193 | 00 | 00 | 27 |
| | 1195 | 00 | 08 | 25 |
| | 1194 | 00 | 17 | 27 |
| | 1204 | 00 | 12 | 28 |
| | 1203 | 00 | 06 | 05 |
| | 1205 | 00 | 11 | 30 |
| | 1207 | 00 | 04 | 76 |
| | 1208 | 00 | 01 | 15 |
| | 1216 | 00 | 04 | 88 |
| | 1215 | 00 | 02 | 51 |
| | 1217 | 00 | 08 | 77 |
| | 1218 | 00 | 05 | 94 |
| | 1219 | 00 | 03 | 34 |
| | 1244 | 00 | 00 | 09 |
| | 1330 | 00 | 20 | 98 |
| | 1329 | 00 | 66 | 36 |
| | 1251 | 00 | 01 | 89 |
| | 1312 | 00 | 21 | 34 |
| | 1252 | 00 | 20 | 47 |
| | 1311 | 00 | 91 | 02 |
| | 1307 | 00 | 47 | 24 |
| | 1292 | 00 | 02 | 65 |
| | 1305 | 00 | 47 | 73 |
| | 1306 | 00 | 57 | 36 |
| | 1304 | 01 | 18 | 52 |
| | Total | 12 | 34 | 26 |

[फा. सं. आर-25011(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1476.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE

Tehsil : Bhognipur

District : Kanpur Dehat

State: Uttar Pradesh

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Nagawa Kachhar | 149 | 00 | 30 | 75 |
| | 127 | 00 | 24 | 87 |
| | 126 | 00 | 00 | 27 |
| | 125 | 00 | 00 | 11 |
| | 128 | 00 | 26 | 43 |
| | 130 | 00 | 09 | 04 |
| | 131 | 00 | 13 | 09 |
| | 132 | 00 | 09 | 03 |
| | Total | 01 | 13 | 59 |
| Nagawa Bangar | 131 | 00 | 33 | 04 |
| | 147 | 00 | 00 | 04 |
| | 132 | 00 | 06 | 50 |
| | 145 | 00 | 11 | 97 |
| | 144 | 00 | 18 | 73 |
| | 146/190 | 00 | 01 | 95 |
| | 151 | 00 | 08 | 08 |
| | 153 | 00 | 19 | 68 |
| | 154 | 00 | 03 | 04 |
| | 152 | 00 | 00 | 66 |
| | 155 | 00 | 12 | 82 |
| | 170 | 00 | 03 | 43 |
| | 156 | 00 | 07 | 58 |
| | 157 | 00 | 04 | 44 |
| | 169 | 00 | 14 | 05 |
| | 158 | 00 | 23 | 93 |
| | 159 | 00 | 53 | 39 |
| | 108 | 00 | 24 | 66 |
| | 106 | 00 | 39 | 78 |
| | 107 | 00 | 04 | 59 |
| | 95 | 00 | 00 | 48 |
| | 97 | 00 | 35 | 36 |
| | 96 | 00 | 12 | 35 |
| | 98 | 00 | 12 | 15 |
| | 80 | 00 | 42 | 42 |
| | 99 | 00 | 11 | 85 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 79 | 00 | 00 | 42 |
| | 78 | 00 | 20 | 33 |
| | 77 | 00 | 03 | 67 |
| | 75 | 00 | 13 | 76 |
| | 76 | 00 | 02 | 84 |
| | Total | 04 | 47 | 99 |
| Lakhanapur | 321 | 00 | 22 | 23 |
| | 324 | 00 | 47 | 07 |
| | 323 | 00 | 51 | 58 |
| | 204 | 00 | 39 | 23 |
| | 205 | 00 | 25 | 94 |
| | 230 | 00 | 47 | 19 |
| | 229 | 00 | 01 | 65 |
| | 207 | 00 | 15 | 27 |
| | 214 | 00 | 00 | 09 |
| | 227 | 00 | 02 | 44 |
| | 224 | 00 | 08 | 27 |
| | 215 | 00 | 10 | 68 |
| | 217 | 00 | 05 | 43 |
| | 218 | 00 | 06 | 15 |
| | 101/331 | 00 | 17 | 62 |
| | 101 | 00 | 17 | 77 |
| | 99 | 00 | 00 | 93 |
| | 98 | 00 | 01 | 40 |
| | 90 | 00 | 03 | 60 |
| | 97 | 00 | 08 | 41 |
| | 96 | 00 | 29 | 06 |
| | 95 | 00 | 00 | 86 |
| | 91 | 00 | 00 | 25 |
| | 92 | 00 | 22 | 50 |
| | 93 | 00 | 04 | 01 |
| | 73 | 00 | 00 | 82 |
| | 74 | 00 | 01 | 31 |
| | 89 | 00 | 20 | 44 |
| | 41 | 00 | 00 | 97 |
| | 107 | 00 | 03 | 01 |
| | 114 | 00 | 22 | 67 |
| | 109 | 00 | 28 | 52 |
| | 112 | 00 | 00 | 24 |
| | 111 | 00 | 00 | 91 |
| | 110 | 00 | 04 | 20 |
| | Total | 04 | 72 | 72 |
| Selhupur | 202 | 00 | 17 | 63 |
| | 201 | 00 | 27 | 20 |
| | 264 | 00 | 01 | 35 |
| | 263 | 00 | 00 | 28 |
| | 266 | 00 | 28 | 78 |
| | 270 | 00 | 01 | 26 |
| | 276 | 00 | 00 | 38 |
| | 274 | 00 | 12 | 62 |
| | 275 | 00 | 15 | 90 |
| | 273 | 00 | 02 | 21 |
| | 277 | 00 | 54 | 55 |
| | 279 | 00 | 03 | 65 |
| | 278 | 00 | 01 | 81 |
| | 192 | 00 | 01 | 25 |
| | 131 | 00 | 03 | 46 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 136 | 00 | 01 | 72 |
| | 137 | 00 | 22 | 16 |
| | 135 | 00 | 00 | 01 |
| | 129 | 00 | 01 | 41 |
| | 128 | 00 | 37 | 24 |
| | 114 | 00 | 05 | 28 |
| | 7 | 00 | 00 | 78 |
| | 9 | 00 | 63 | 41 |
| | 22 | 00 | 41 | 30 |
| | 19 | 00 | 00 | 07 |
| | 21 | 00 | 01 | 64 |
| | 20 | 00 | 06 | 34 |
| | 58 | 00 | 01 | 22 |
| | 54 | 00 | 21 | 32 |
| | 52 | 00 | 57 | 12 |
| | 33 | 00 | 33 | 18 |
| | 38 | 00 | 02 | 87 |
| | Total | 04 | 51 | 77 |
| Sujaur | 755 | 00 | 03 | 33 |
| | 756 | 00 | 25 | 43 |
| | 757 | 00 | 24 | 74 |
| | 758 | 00 | 03 | 98 |
| | 752 | 00 | 03 | 51 |
| | 750 | 00 | 02 | 93 |
| | 748 | 00 | 22 | 17 |
| | 749 | 00 | 08 | 88 |
| | 744 | 00 | 00 | 80 |
| | 742 | 00 | 23 | 92 |
| | 739 | 00 | 22 | 18 |
| | 736 | 00 | 00 | 86 |
| | 734 | 00 | 30 | 18 |
| | 733 | 00 | 04 | 79 |
| | 710 | 00 | 02 | 44 |
| | 709 | 00 | 09 | 13 |
| | 708 | 00 | 11 | 68 |
| | 707 | 00 | 06 | 41 |
| | 706 | 00 | 21 | 43 |
| | 695 | 00 | 00 | 74 |
| | 694 | 00 | 00 | 62 |
| | 689 | 00 | 00 | 79 |
| | 690 | 00 | 39 | 20 |
| | 691 | 00 | 00 | 28 |
| | 640 | 00 | 00 | 92 |
| | 639 | 00 | 16 | 64 |
| | 641 | 00 | 08 | 18 |
| | 687 | 00 | 01 | 89 |
| | 688 | 00 | 03 | 07 |
| | 686 | 00 | 00 | 23 |
| | 643 | 00 | 56 | 53 |
| | 645 | 00 | 00 | 80 |
| | 646 | 00 | 00 | 57 |
| | 618 | 00 | 24 | 32 |
| | 617 | 00 | 44 | 10 |
| | 616 | 00 | 01 | 54 |
| | 614 | 00 | 07 | 23 |
| | 216 | 00 | 03 | 52 |
| | 211 | 00 | 12 | 95 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 210 | 00 | 06 | 05 |
| | 212 | 00 | 06 | 15 |
| | 209 | 00 | 01 | 17 |
| | 204 | 00 | 74 | 18 |
| | 202 | 00 | 10 | 87 |
| | 203 | 00 | 25 | 85 |
| | 196 | 00 | 00 | 81 |
| | 195 | 00 | 25 | 68 |
| | 192 | 00 | 20 | 45 |
| | 189 | 00 | 00 | 73 |
| | 187 | 00 | 11 | 23 |
| | 186 | 00 | 17 | 58 |
| | Total | 06 | 53 | 66 |
| Prempur | 289 | 00 | 00 | 09 |
| | 271 | 00 | 00 | 20 |
| | 267 | 00 | 01 | 28 |
| | 262 | 00 | 33 | 11 |
| | 261 | 00 | 01 | 33 |
| | 260 | 00 | 18 | 85 |
| | 213 | 00 | 00 | 30 |
| | 211 | 00 | 00 | 11 |
| | 165 | 00 | 37 | 61 |
| | 167 | 00 | 32 | 32 |
| | 81 | 00 | 26 | 52 |
| | 80 | 00 | 00 | 97 |
| | 78 | 00 | 22 | 89 |
| | 77 | 00 | 09 | 94 |
| | 76 | 00 | 00 | 85 |
| | 88 | 00 | 31 | 63 |
| | 89 | 00 | 00 | 76 |
| | 93 | 00 | 22 | 01 |
| | 94 | 00 | 18 | 41 |
| | 97 | 00 | 00 | 94 |
| | 100 | 00 | 01 | 41 |
| | 96 | 00 | 02 | 67 |
| | 95 | 00 | 02 | 08 |
| | 98 | 00 | 04 | 20 |
| | 54 | 00 | 05 | 20 |
| | 9 | 00 | 21 | 30 |
| | 08 | 00 | 01 | 04 |
| | 07 | 00 | 05 | 70 |
| | 4 | 00 | 25 | 56 |
| | 5 | 00 | 07 | 23 |
| | 3 | 00 | 00 | 95 |
| | Total | 03 | 37 | 82 |
| Mahera | 510 | 00 | 01 | 77 |
| | 490 | 00 | 27 | 65 |
| | 489 | 00 | 30 | 61 |
| | 492 | 00 | 00 | 65 |
| | 493 | 00 | 29 | 85 |
| | 495 | 00 | 28 | 03 |
| | 494 | 00 | 07 | 94 |
| | 479 | 00 | 00 | 91 |
| | 478 | 00 | 00 | 55 |
| | 464 | 00 | 33 | 54 |
| | 466 | 00 | 31 | 34 |
| | 472 | 00 | 17 | 37 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 471 | 00 | 12 | 37 |
| | 462 | 00 | 00 | 99 |
| | 461 | 00 | 00 | 54 |
| | 457 | 00 | 53 | 27 |
| | 448 | 00 | 30 | 85 |
| | 441 | 00 | 01 | 28 |
| | 440 | 00 | 00 | 60 |
| | 416 | 00 | 32 | 83 |
| | 417 | 00 | 25 | 09 |
| | 418 | 00 | 18 | 24 |
| | 408 | 00 | 01 | 07 |
| | 407 | 00 | 00 | 64 |
| | 406 | 00 | 15 | 80 |
| | 403 | 00 | 31 | 04 |
| | 404 | 00 | 02 | 37 |
| | 402 | 00 | 21 | 31 |
| | 401 | 00 | 05 | 91 |
| | 391 | 00 | 00 | 73 |
| | 390 | 00 | 00 | 51 |
| | 370 | 00 | 66 | 08 |
| | 368 | 00 | 23 | 34 |
| | 369 | 00 | 02 | 52 |
| | 366 | 00 | 01 | 93 |
| | 344 | 00 | 01 | 13 |
| | 343 | 00 | 63 | 00 |
| | 336 | 00 | 37 | 72 |
| | 337 | 00 | 23 | 51 |
| | 325 | 00 | 01 | 07 |
| | 202 | 00 | 03 | 65 |
| | 8 | 00 | 21 | 12 |
| | 7 | 00 | 01 | 01 |
| | 2 | 00 | 48 | 47 |
| | Total | 07 | 60 | 20 |
| Nathuapur | 90 | 00 | 01 | 82 |
| | 91 | 00 | 99 | 99 |
| | 89 | 00 | 01 | 20 |
| | 88 | 00 | 06 | 83 |
| | 75 | 00 | 46 | 12 |
| | 74 | 00 | 01 | 05 |
| | 73 | 00 | 00 | 94 |
| | 72 | 00 | 46 | 20 |
| | 70 | 00 | 32 | 78 |
| | 57 | 00 | 01 | 04 |
| | 5 | 00 | 00 | 83 |
| | 4 | 00 | 35 | 69 |
| | 2 | 00 | 30 | 37 |
| | 1 | 00 | 01 | 00 |
| | Total | 03 | 05 | 86 |
| Bauwan | 150 | 00 | 00 | 95 |
| | 126 | 00 | 32 | 51 |
| | 134 | 00 | 02 | 10 |
| | 125 | 00 | 12 | 15 |
| | 124 | 00 | 01 | 70 |
| | 123 | 00 | 25 | 07 |
| | 122 | 00 | 18 | 57 |
| | 121 | 00 | 23 | 58 |
| | 118 | 00 | 01 | 07 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 117 | 00 | 01 | 75 |
| | 116 | 00 | 02 | 16 |
| | 97 | 00 | 10 | 89 |
| | 96 | 00 | 11 | 52 |
| | 95 | 00 | 03 | 20 |
| | Total | 01 | 47 | 22 |
| Umriya | 190 | 00 | 02 | 14 |
| | 130 | 00 | 00 | 84 |
| | 126 | 00 | 00 | 45 |
| | 125 | 00 | 00 | 81 |
| | 124 | 00 | 06 | 35 |
| | 123 | 00 | 04 | 13 |
| | 122 | 00 | 04 | 18 |
| | 113 | 00 | 23 | 33 |
| | 112 | 00 | 13 | 46 |
| | Total | 00 | 55 | 69 |
| Astiya | 331 | 00 | 01 | 84 |
| | 333 | 00 | 24 | 23 |
| | 336 | 00 | 00 | 91 |
| | 340 | 00 | 02 | 46 |
| | 339 | 00 | 22 | 52 |
| | 341 | 00 | 04 | 62 |
| | 343 | 00 | 06 | 35 |
| | 344 | 00 | 21 | 70 |
| | 345 | 00 | 00 | 85 |
| | 353 | 00 | 00 | 20 |
| | 347 | 00 | 43 | 66 |
| | 348 | 00 | 01 | 23 |
| | 352 | 00 | 06 | 53 |
| | 351 | 00 | 11 | 82 |
| | 354 | 00 | 14 | 17 |
| | 356 | 00 | 01 | 53 |
| | 363 | 00 | 32 | 37 |
| | 364 | 00 | 04 | 70 |
| | 365 | 00 | 16 | 38 |
| | 366 | 00 | 23 | 40 |
| | 280 | 00 | 01 | 40 |
| | 274 | 00 | 05 | 67 |
| | 273 | 00 | 19 | 75 |
| | 272 | 00 | 14 | 16 |
| | 268 | 00 | 06 | 94 |
| | 271 | 00 | 07 | 01 |
| | 270 | 00 | 07 | 81 |
| | 269 | 00 | 08 | 50 |
| | 263 | 00 | 01 | 39 |
| | 241 | 00 | 42 | 76 |
| | 242 | 00 | 01 | 22 |
| | 248 | 00 | 41 | 68 |
| | 257 | 00 | 01 | 17 |
| | 250 | 00 | 03 | 71 |
| | 249 | 00 | 05 | 50 |
| | 251 | 00 | 04 | 15 |
| | Total | 04 | 14 | 29 |
| Chauki | 284 | 00 | 21 | 82 |
| | 279 | 00 | 12 | 22 |
| | 277 | 00 | 32 | 56 |
| | 276 | 00 | 00 | 93 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 220 | 00 | 19 | 14 |
| | 275 | 00 | 17 | 09 |
| | 274 | 00 | 51 | 76 |
| | 263 | 00 | 42 | 73 |
| | 264 | 00 | 35 | 35 |
| | 251 | 00 | 19 | 75 |
| | 252 | 00 | 05 | 93 |
| | 248 | 00 | 32 | 49 |
| | 249 | 00 | 00 | 38 |
| | 242 | 00 | 08 | 73 |
| | 100 | 00 | 01 | 09 |
| | Total | 03 | 01 | 97 |
| Kachhagaon | 848 | 00 | 02 | 94 |
| | 862 | 00 | 32 | 33 |
| | 859 | 00 | 18 | 52 |
| | 842 | 00 | 16 | 72 |
| | 513 | 00 | 06 | 72 |
| | 508 | 00 | 27 | 60 |
| | 843 | 00 | 00 | 64 |
| | 511 | 00 | 00 | 28 |
| | 510 | 00 | 13 | 10 |
| | 503 | 00 | 18 | 99 |
| | 501 | 00 | 05 | 19 |
| | 502 | 00 | 01 | 80 |
| | 500 | 00 | 06 | 24 |
| | 499 | 00 | 23 | 12 |
| | 495 | 00 | 02 | 11 |
| | 493 | 00 | 03 | 46 |
| | 492 | 00 | 02 | 25 |
| | 494 | 00 | 10 | 20 |
| | 482 | 00 | 15 | 76 |
| | 481 | 00 | 02 | 88 |
| | 483 | 00 | 07 | 46 |
| | 484 | 00 | 01 | 86 |
| | 268 | 00 | 02 | 14 |
| | 213 | 00 | 04 | 36 |
| | 217 | 00 | 21 | 57 |
| | 218 | 00 | 16 | 93 |
| | 220 | 00 | 28 | 89 |
| | 221 | 00 | 07 | 66 |
| | 222 | 00 | 00 | 94 |
| | 224 | 00 | 06 | 94 |
| | 226 | 00 | 03 | 94 |
| | 225 | 00 | 11 | 26 |
| | 186 | 00 | 01 | 59 |
| | 164 | 00 | 23 | 82 |
| | 165 | 00 | 10 | 35 |
| | 166 | 00 | 04 | 77 |
| | 167 | 00 | 08 | 17 |
| | 168 | 00 | 04 | 47 |
| | 158 | 00 | 01 | 31 |
| | 170 | 00 | 26 | 13 |
| | 172 | 00 | 39 | 33 |
| | 173 | 00 | 31 | 88 |
| | Total | 04 | 76 | 62 |
| Lawarsi | 580 | 00 | 00 | 60 |
| | 579 | 00 | 43 | 46 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 577 | 00 | 01 | 27 |
| | 575 | 00 | 23 | 74 |
| | 576 | 00 | 12 | 37 |
| | 560 | 00 | 19 | 89 |
| | 557 | 00 | 00 | 56 |
| | 558 | 00 | 11 | 85 |
| | 553 | 00 | 01 | 77 |
| | 537 | 00 | 36 | 04 |
| | 536 | 00 | 00 | 18 |
| | 515 | 00 | 04 | 12 |
| | 511 | 00 | 08 | 75 |
| | 512 | 00 | 01 | 06 |
| | 510 | 00 | 03 | 14 |
| | 454 | 00 | 08 | 80 |
| | 455 | 00 | 02 | 40 |
| | 456 | 00 | 15 | 01 |
| | 452 | 00 | 01 | 75 |
| | 449 | 00 | 36 | 18 |
| | 110 | 00 | 17 | 21 |
| | 114 | 00 | 00 | 48 |
| | 115 | 00 | 08 | 48 |
| | 116 | 00 | 01 | 64 |
| | 117 | 00 | 04 | 11 |
| | 118 | 00 | 02 | 59 |
| | 104 | 00 | 52 | 35 |
| | 102 | 00 | 00 | 08 |
| | 73 | 00 | 20 | 63 |
| | 64 | 00 | 07 | 29 |
| | 65 | 00 | 01 | 11 |
| | 66 | 00 | 06 | 05 |
| | 71 | 00 | 03 | 45 |
| | 67 | 00 | 11 | 36 |
| | 62 | 00 | 13 | 46 |
| | 61 | 00 | 06 | 03 |
| | 60 | 00 | 00 | 15 |
| | 50 | 00 | 20 | 18 |
| | 51 | 00 | 00 | 07 |
| | 52 | 00 | 13 | 19 |
| | 47 | 00 | 18 | 85 |
| | 48 | 00 | 00 | 81 |
| | 23 | 00 | 22 | 75 |
| | 22 | 00 | 25 | 33 |
| | 5 | 00 | 13 | 34 |
| | 6 | 00 | 11 | 22 |
| | 21 | 00 | 07 | 11 |
| | 7 | 00 | 10 | 61 |
| | 8 | 00 | 02 | 48 |
| | 9 | 00 | 01 | 03 |
| | 10 | 00 | 00 | 95 |
| | 19 | 00 | 17 | 18 |
| | 17 | 00 | 00 | 98 |
| | 16 | 00 | 00 | 73 |
| | 14 | 00 | 17 | 71 |
| | 15 | 00 | 02 | 00 |
| | 13 | 00 | 08 | 18 |
| | 27 | 00 | 00 | 72 |
| | Total | 05 | 84 | 83 |

| Name of village | Survey No/Block No | Area | | |
|---------------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Sahabapur | 246 | 00 | 00 | 55 |
| | 245 | 00 | 15 | 06 |
| | 244 | 00 | 42 | 55 |
| | 242 | 00 | 01 | 01 |
| | 241 | 00 | 40 | 70 |
| | 240 | 00 | 03 | 66 |
| | 238 | 00 | 08 | 05 |
| | 237 | 00 | 22 | 72 |
| | 236 | 00 | 19 | 45 |
| | 235 | 00 | 01 | 35 |
| | 234 | 00 | 01 | 70 |
| | 132 | 00 | 12 | 24 |
| | Total | 01 | 69 | 04 |
| Mutaharapur | 215 | 00 | 01 | 68 |
| | 214 | 00 | 00 | 68 |
| | Total | 00 | 02 | 36 |
| Gopalpur Bhoganipur | 368 | 00 | 00 | 43 |
| | 225 | 00 | 00 | 55 |
| | 224 | 00 | 07 | 03 |
| | 223 | 00 | 01 | 40 |
| | 231 | 00 | 12 | 03 |
| | 222 | 00 | 00 | 47 |
| | 232 | 00 | 01 | 87 |
| | 233 | 00 | 04 | 25 |
| | 216 | 00 | 17 | 20 |
| | 239 | 00 | 13 | 13 |
| | 237 | 00 | 00 | 16 |
| | 238 | 00 | 31 | 64 |
| | 249 | 00 | 18 | 46 |
| | 248 | 00 | 09 | 05 |
| | 251 | 00 | 00 | 71 |
| | 252 | 00 | 01 | 64 |
| | 254 | 00 | 12 | 54 |
| | 253 | 00 | 24 | 14 |
| | 255 | 00 | 18 | 79 |
| | 195 | 00 | 00 | 45 |
| | 194 | 00 | 00 | 78 |
| | 193 | 00 | 01 | 01 |
| | 192 | 00 | 03 | 50 |
| | 185 | 00 | 01 | 85 |
| | 184 | 00 | 01 | 60 |
| | 182 | 00 | 08 | 28 |
| | 181 | 00 | 00 | 21 |
| | 180 | 00 | 00 | 03 |
| | 183 | 00 | 08 | 11 |
| | 175 | 00 | 04 | 30 |
| | 174 | 00 | 09 | 60 |
| | 173 | 00 | 01 | 59 |
| | 172 | 00 | 00 | 55 |
| | 186 | 00 | 00 | 27 |
| | 89 | 00 | 14 | 49 |
| | 90 | 00 | 37 | 71 |
| | 91 | 00 | 16 | 04 |
| | 92 | 00 | 11 | 76 |
| | 85 | 00 | 01 | 40 |
| | 84 | 00 | 02 | 21 |
| | 21 | 00 | 53 | 98 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 20 | 00 | 06 | 06 |
| | 19 | 00 | 01 | 16 |
| | 18 | 00 | 01 | 05 |
| | 16 | 00 | 10 | 98 |
| | 17 | 00 | 16 | 01 |
| | 10 | 00 | 01 | 18 |
| | 9 | 00 | 00 | 72 |
| | 6 | 00 | 41 | 06 |
| | 5 | 00 | 01 | 43 |
| | 1 | 00 | 11 | 57 |
| | Total | 04 | 46 | 44 |
| Bhikharipur | 92 | 00 | 03 | 27 |
| | 91 | 00 | 22 | 68 |
| | 88 | 00 | 29 | 76 |
| | 87 | 00 | 02 | 78 |
| | 86 | 00 | 24 | 05 |
| | 72 | 00 | 37 | 34 |
| | 69 | 00 | 00 | 69 |
| | 68 | 00 | 01 | 08 |
| | 60 | 00 | 22 | 44 |
| | 59 | 00 | 30 | 41 |
| | 58 | 00 | 00 | 26 |
| | 54 | 00 | 01 | 19 |
| | 53 | 00 | 02 | 64 |
| | 42 | 00 | 27 | 12 |
| | 41 | 00 | 02 | 56 |
| | 43 | 00 | 14 | 15 |
| | 40 | 00 | 11 | 87 |
| | 44 | 00 | 00 | 61 |
| | 45 | 00 | 01 | 34 |
| | 7 | 00 | 03 | 15 |
| | 8 | 00 | 20 | 87 |
| | 9 | 00 | 00 | 76 |
| | 10 | 00 | 01 | 57 |
| | 15 | 00 | 03 | 38 |
| | 16 | 00 | 09 | 27 |
| | 17 | 00 | 00 | 77 |
| | 14 | 00 | 18 | 54 |
| | 18 | 00 | 00 | 04 |
| | Total | 02 | 94 | 59 |
| Malasa | 460 | 00 | 01 | 13 |
| | 488 | 00 | 09 | 50 |
| | 461 | 00 | 05 | 95 |
| | 486 | 00 | 00 | 38 |
| | 487 | 00 | 58 | 52 |
| | 482 | 00 | 00 | 22 |
| | 518 | 00 | 09 | 15 |
| | 517 | 00 | 05 | 58 |
| | 522 | 00 | 20 | 14 |
| | 526 | 00 | 14 | 12 |
| | 527 | 00 | 08 | 17 |
| | 534 | 00 | 02 | 14 |
| | 528 | 00 | 11 | 09 |
| | 533 | 00 | 03 | 30 |
| | 531 | 00 | 05 | 85 |
| | 532 | 00 | 05 | 27 |
| | 428 | 00 | 02 | 51 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 409 | 00 | 25 | 58 |
| | 400 | 00 | 24 | 56 |
| | 401 | 00 | 20 | 92 |
| | 406 | 00 | 00 | 03 |
| | 369 | 00 | 04 | 65 |
| | 402 | 00 | 11 | 27 |
| | 368 | 00 | 12 | 04 |
| | 403 | 00 | 00 | 40 |
| | 361 | 00 | 16 | 26 |
| | 358 | 00 | 11 | 49 |
| | 357 | 00 | 10 | 16 |
| | 356 | 00 | 11 | 55 |
| | 351 | 00 | 08 | 75 |
| | 352 | 00 | 06 | 00 |
| | 334 | 00 | 00 | 36 |
| | 332 | 00 | 24 | 16 |
| | 331 | 00 | 07 | 81 |
| | 294 | 00 | 01 | 02 |
| | 324 | 00 | 02 | 50 |
| | 295 | 00 | 05 | 21 |
| | 296 | 00 | 16 | 80 |
| | 297 | 00 | 07 | 08 |
| | 316 | 00 | 00 | 50 |
| | 298 | 00 | 04 | 95 |
| | 315 | 00 | 07 | 34 |
| | 299 | 00 | 15 | 23 |
| | 300 | 00 | 12 | 05 |
| | 314 | 00 | 01 | 35 |
| | 313 | 00 | 08 | 58 |
| | 304 | 00 | 17 | 06 |
| | 307 | 00 | 01 | 51 |
| | 305 | 00 | 06 | 55 |
| | 252 | 00 | 01 | 89 |
| | 306 | 00 | 00 | 49 |
| | 249 | 00 | 13 | 37 |
| | 251 | 00 | 01 | 76 |
| | 250 | 00 | 07 | 93 |
| | 240/1385 | 00 | 11 | 99 |
| | 240 | 00 | 13 | 96 |
| | 225 | 00 | 04 | 57 |
| | 226 | 00 | 05 | 16 |
| | 227 | 00 | 08 | 57 |
| | 228 | 00 | 00 | 88 |
| | 223 | 00 | 06 | 60 |
| | 222 | 00 | 11 | 09 |
| | 221 | 00 | 00 | 04 |
| | 220 | 00 | 17 | 29 |
| | 187 | 00 | 04 | 41 |
| | 186 | 00 | 00 | 10 |
| | 1143 | 00 | 00 | 16 |
| | 1162 | 00 | 03 | 80 |
| | 1160 | 00 | 17 | 93 |
| | 1161 | 00 | 06 | 54 |
| | 1167 | 00 | 01 | 64 |
| | 1158 | 00 | 00 | 12 |
| | 1168 | 00 | 03 | 56 |
| | 1169 | 00 | 09 | 99 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1176 | 00 | 01 | 48 |
| | 1170 | 00 | 03 | 64 |
| | 1156 | 00 | 00 | 05 |
| | 1171 | 00 | 09 | 01 |
| | 1172 | 00 | 02 | 38 |
| | 1175 | 00 | 02 | 90 |
| | 1173 | 00 | 01 | 70 |
| | 1174 | 00 | 06 | 63 |
| | 1196 | 00 | 03 | 47 |
| | 1193 | 00 | 00 | 27 |
| | 1195 | 00 | 08 | 25 |
| | 1194 | 00 | 17 | 27 |
| | 1204 | 00 | 12 | 28 |
| | 1203 | 00 | 06 | 05 |
| | 1205 | 00 | 11 | 30 |
| | 1207 | 00 | 04 | 76 |
| | 1208 | 00 | 01 | 15 |
| | 1216 | 00 | 04 | 88 |
| | 1215 | 00 | 02 | 51 |
| | 1217 | 00 | 08 | 77 |
| | 1218 | 00 | 05 | 94 |
| | 1219 | 00 | 03 | 34 |
| | 1244 | 00 | 00 | 09 |
| | 1330 | 00 | 20 | 98 |
| | 1329 | 00 | 66 | 36 |
| | 1251 | 00 | 01 | 89 |
| | 1312 | 00 | 21 | 34 |
| | 1252 | 00 | 20 | 47 |
| | 1311 | 00 | 91 | 02 |
| | 1307 | 00 | 47 | 24 |
| | 1292 | 00 | 02 | 65 |
| | 1305 | 00 | 47 | 73 |
| | 1306 | 00 | 57 | 36 |
| | 1304 | 01 | 18 | 52 |
| | Total | 12 | 34 | 26 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ.1477.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इससे उपावद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाइपलाइन परियोजना, बीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

| तहसील- उरई | | जिला-जालौन | | राज्य-उत्तर प्रदेश | |
|-------------|--------------------|------------|-----|--------------------|--|
| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | | |
| | | हैक्टेयर | एयर | वर्गमीटर | |
| (1) | (2) | (3) | (4) | (5) | |
| अमरोड़ | 1291 | 00 | 56 | 78 | |
| | 1272 | 00 | 19 | 81 | |
| | 1271 | 00 | 05 | 81 | |
| | 1270 | 00 | 01 | 90 | |
| | 1269 | 00 | 13 | 06 | |
| | 1276 | 00 | 08 | 47 | |
| | 1277 | 00 | 12 | 16 | |
| | 1266 | 00 | 02 | 19 | |
| | 1264 | 00 | 03 | 10 | |
| | 1261 | 00 | 16 | 24 | |
| | 1260 | 00 | 13 | 19 | |
| | 1259 | 00 | 00 | 74 | |
| | 1258 | 00 | 00 | 87 | |
| | 1257 | 00 | 16 | 31 | |
| | 581 | 00 | 07 | 20 | |
| | 573 | 00 | 25 | 05 | |
| | 574 | 00 | 33 | 45 | |
| | 575 | 00 | 00 | 94 | |
| | 576 | 00 | 00 | 79 | |
| | 577 | 00 | 25 | 03 | |
| | 578 | 00 | 23 | 35 | |
| | 572 | 00 | 02 | 37 | |
| | 571 | 00 | 02 | 43 | |
| | 534 | 00 | 00 | 97 | |
| | 586 | 00 | 29 | 40 | |
| | 587 | 00 | 26 | 89 | |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 589 | 00 | 22 | 35 |
| | 590 | 00 | 05 | 73 |
| | 593 | 00 | 01 | 91 |
| | 594 | 00 | 18 | 08 |
| | 595 | 00 | 00 | 01 |
| | 596 | 00 | 04 | 29 |
| | 599 | 00 | 00 | 37 |
| | 597 | 00 | 09 | 50 |
| | 598 | 00 | 09 | 33 |
| | 582 | 00 | 01 | 47 |
| | 1181 | 00 | 02 | 21 |
| | 1180 | 00 | 18 | 76 |
| | 1160 | 00 | 00 | 29 |
| | 1179 | 00 | 00 | 86 |
| | 1178 | 00 | 00 | 38 |
| | 1171 | 00 | 00 | 43 |
| | 1161 | 00 | 34 | 02 |
| | 1162 | 00 | 01 | 56 |
| | 1165 | 00 | 06 | 98 |
| | 1164 | 00 | 17 | 44 |
| | 1163 | 00 | 06 | 83 |
| | 1168 | 00 | 01 | 01 |
| | 1155 | 00 | 26 | 25 |
| | 1154 | 00 | 00 | 38 |
| | 1153 | 00 | 04 | 03 |
| | 1152 | 00 | 01 | 51 |
| | 1151 | 00 | 05 | 61 |
| | 1109 | 00 | 08 | 91 |
| | 1114/1295 | 00 | 05 | 86 |
| | 1114 | 00 | 47 | 02 |
| | 1098 | 00 | 20 | 50 |
| | 1102 | 00 | 30 | 31 |
| | 1101 | 00 | 00 | 38 |
| | 1090 | 00 | 16 | 91 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1089 | 00 | 00 | 23 |
| | 1091 | 00 | 05 | 23 |
| | 1084 | 00 | 04 | 83 |
| | 1088 | 00 | 07 | 83 |
| | 1086 | 00 | 32 | 33 |
| | 1087 | 00 | 07 | 26 |
| | 626 | 00 | 00 | 12 |
| | 701 | 00 | 09 | 51 |
| | 629 | 00 | 04 | 43 |
| | 1085 | 00 | 02 | 00 |
| | 730 | 00 | 03 | 45 |
| | 729 | 00 | 20 | 38 |
| | 728 | 00 | 60 | 79 |
| | 721 | 00 | 16 | 18 |
| | 634 | 00 | 23 | 39 |
| | 642 | 00 | 00 | 86 |
| | 643 | 00 | 00 | 94 |
| | 644 | 00 | 19 | 33 |
| | 628 | 00 | 01 | 34 |
| | 467 | 00 | 01 | 26 |
| | 465 | 00 | 00 | 26 |
| | 461 | 00 | 14 | 95 |
| | 460 | 00 | 01 | 59 |
| | 459 | 00 | 11 | 26 |
| | 458 | 00 | 05 | 05 |
| | 455 | 00 | 01 | 77 |
| | 453 | 00 | 18 | 71 |
| | 452 | 00 | 01 | 61 |
| | 450 | 00 | 06 | 93 |
| | 449 | 00 | 05 | 11 |
| | 448 | 00 | 01 | 67 |
| | 447 | 00 | 13 | 60 |
| | 446 | 00 | 16 | 70 |
| | 445 | 00 | 13 | 59 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 444 | 00 | 01 | 49 |
| | 439 | 00 | 03 | 38 |
| | 438 | 00 | 08 | 29 |
| | 423 | 00 | 02 | 50 |
| | Total | 10 | 13 | 91 |
| नुतबई | 727 | 00 | 03 | 94 |
| | 699 | 00 | 01 | 10 |
| | 698 | 00 | 23 | 44 |
| | 696 | 00 | 00 | 50 |
| | 697 | 00 | 04 | 83 |
| | 688 | 00 | 44 | 62 |
| | 674 | 00 | 01 | 45 |
| | 668 | 00 | 71 | 88 |
| | 653 | 00 | 04 | 06 |
| | 652 | 00 | 00 | 72 |
| | 625 | 00 | 35 | 28 |
| | 626 | 00 | 71 | 90 |
| | 627 | 00 | 05 | 92 |
| | 616 | 00 | 10 | 37 |
| | 615 | 00 | 13 | 82 |
| | 614 | 00 | 00 | 42 |
| | 612 | 00 | 31 | 89 |
| | 604 | 00 | 26 | 79 |
| | 605 | 00 | 83 | 64 |
| | 563 | 00 | 18 | 15 |
| | 602 | 00 | 18 | 91 |
| | 568 | 00 | 23 | 75 |
| | 567 | 00 | 09 | 39 |
| | 569 | 00 | 12 | 45 |
| | 555 | 00 | 10 | 77 |
| | 556 | 00 | 37 | 73 |
| | 554 | 00 | 10 | 57 |
| | 553 | 00 | 17 | 98 |
| | 540 | 00 | 32 | 17 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 258 | 00 | 01 | 30 |
| | 243 | 00 | 22 | 87 |
| | 247 | 00 | 00 | 87 |
| | 248 | 00 | 00 | 94 |
| | 252 | 00 | 22 | 28 |
| | 249 | 00 | 05 | 83 |
| | 251 | 00 | 02 | 32 |
| | 253 | 00 | 04 | 20 |
| | 250 | 00 | 10 | 91 |
| | 228 | 00 | 01 | 40 |
| | 207 | 00 | 19 | 13 |
| | 206 | 00 | 00 | 82 |
| | 198 | 00 | 05 | 15 |
| | 197 | 00 | 01 | 43 |
| | 196 | 00 | 43 | 40 |
| | 71 | 00 | 06 | 63 |
| | 70 | 00 | 10 | 80 |
| | Total | 07 | 88 | 72 |
| सैदनगर | 192 | 00 | 03 | 22 |
| | 194 | 00 | 43 | 36 |
| | 193 | 00 | 15 | 95 |
| | 191 | 00 | 02 | 34 |
| | 204 | 00 | 01 | 06 |
| | 208 | 00 | 00 | 03 |
| | 209 | 00 | 14 | 31 |
| | 190 | 00 | 02 | 07 |
| | 184 | 00 | 27 | 40 |
| | 183 | 00 | 00 | 80 |
| | 181 | 00 | 00 | 02 |
| | 180 | 00 | 06 | 58 |
| | 179 | 00 | 12 | 75 |
| | 178 | 00 | 03 | 65 |
| | 176 | 00 | 00 | 26 |
| | 177 | 00 | 00 | 59 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 134 | 00 | 03 | 58 |
| | 102 | 00 | 00 | 04 |
| | 21 | 00 | 14 | 14 |
| | 23 | 00 | 08 | 30 |
| | 38/849 | 00 | 03 | 37 |
| | 24 | 00 | 09 | 07 |
| | 27 | 00 | 00 | 38 |
| | 22 | 00 | 00 | 76 |
| | 32 | 00 | 23 | 47 |
| | 33 | 00 | 00 | 76 |
| | 36 | 00 | 22 | 27 |
| | 35 | 00 | 01 | 84 |
| | 37 | 00 | 00 | 75 |
| | 38 | 00 | 01 | 27 |
| | 46 | 00 | 00 | 70 |
| | 50 | 00 | 43 | 88 |
| | 49 | 00 | 02 | 17 |
| | 51 | 00 | 01 | 03 |
| | 52 | 00 | 31 | 39 |
| | 53 | 00 | 00 | 57 |
| | 47 | 00 | 01 | 09 |
| | Total | 03 | 05 | 22 |
| बिनौरापुर | 288 | 00 | 02 | 39 |
| | 287 | 00 | 61 | 58 |
| | 282 | 00 | 00 | 76 |
| | 281 | 00 | 15 | 03 |
| | 280 | 00 | 00 | 66 |
| | 226 | 00 | 03 | 54 |
| | 227 | 00 | 01 | 87 |
| | 228 | 00 | 42 | 50 |
| | 231 | 00 | 01 | 22 |
| | 232 | 00 | 23 | 17 |
| | 233 | 00 | 21 | 11 |
| | 234 | 00 | 01 | 50 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 235 | 00 | 30 | 57 |
| | 217 | 00 | 01 | 30 |
| | 207 | 00 | 39 | 26 |
| | 205 | 00 | 00 | 88 |
| | 201 | 00 | 05 | 04 |
| | 208 | 00 | 01 | 31 |
| | 212 | 00 | 17 | 52 |
| | 211 | 00 | 19 | 88 |
| | 210 | 00 | 23 | 88 |
| | 209 | 00 | 07 | 82 |
| | 265 | 00 | 00 | 96 |
| | 141 | 00 | 05 | 53 |
| | 140 | 00 | 01 | 24 |
| | 131 | 00 | 18 | 43 |
| | 132 | 00 | 01 | 40 |
| | 137 | 00 | 00 | 30 |
| | 138 | 00 | 00 | 36 |
| | 136 | 00 | 12 | 62 |
| | 135 | 00 | 01 | 29 |
| | 133 | 00 | 26 | 45 |
| | 134 | 00 | 23 | 96 |
| | 428 | 00 | 21 | 45 |
| | 429 | 00 | 00 | 12 |
| | 430 | 00 | 00 | 04 |
| | 442 | 00 | 01 | 27 |
| | 448 | 00 | 09 | 25 |
| | 447 | 00 | 40 | 19 |
| | 446 | 00 | 05 | 22 |
| | 450 | 00 | 01 | 25 |
| | 452 | 00 | 10 | 86 |
| | 455 | 00 | 01 | 27 |
| | 456 | 00 | 08 | 35 |
| | 459 | 00 | 69 | 16 |
| | 458 | 00 | 04 | 52 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 465 | 00 | 01 | 22 |
| | 475 | 00 | 10 | 26 |
| | 474 | 00 | 12 | 09 |
| | 473 | 00 | 12 | 25 |
| | 472 | 00 | 14 | 64 |
| | 471 | 00 | 03 | 71 |
| | 484 | 00 | 01 | 16 |
| | 489 | 00 | 22 | 44 |
| | 488 | 00 | 01 | 86 |
| | 487 | 00 | 39 | 08 |
| | 486 | 00 | 02 | 00 |
| | 690 | 00 | 01 | 28 |
| | 681 | 00 | 16 | 20 |
| | 705 | 00 | 02 | 50 |
| | Total | 07 | 28 | 97 |
| पुर | 528 | 00 | 02 | 65 |
| | 495 | 00 | 56 | 83 |
| | 496 | 00 | 06 | 04 |
| | 493 | 00 | 01 | 48 |
| | 492 | 00 | 08 | 24 |
| | 498 | 00 | 01 | 55 |
| | 500 | 00 | 25 | 16 |
| | 499 | 00 | 67 | 20 |
| | 503 | 00 | 00 | 88 |
| | 506 | 00 | 51 | 16 |
| | 507 | 00 | 00 | 85 |
| | 508 | 00 | 60 | 10 |
| | 509 | 00 | 00 | 08 |
| | 511 | 00 | 00 | 01 |
| | 504 | 00 | 02 | 62 |
| | 414 | 00 | 38 | 42 |
| | 413 | 00 | 01 | 23 |
| | 412 | 00 | 46 | 85 |
| | 410 | 00 | 01 | 55 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 403 | 00 | 50 | 60 |
| | 398 | 00 | 03 | 06 |
| | 395 | 00 | 07 | 71 |
| | 394 | 00 | 50 | 85 |
| | 393 | 00 | 00 | 24 |
| | 392 | 00 | 15 | 78 |
| | 391 | 00 | 10 | 93 |
| | 386 | 00 | 01 | 80 |
| | 359 | 00 | 28 | 61 |
| | 358 | 00 | 44 | 79 |
| | 356 | 00 | 01 | 04 |
| | 357 | 00 | 27 | 54 |
| | 354 | 00 | 01 | 25 |
| | 353 | 00 | 00 | 99 |
| | 351 | 00 | 08 | 10 |
| | 350 | 00 | 15 | 14 |
| | 349 | 00 | 01 | 52 |
| | 335 | 00 | 26 | 54 |
| | 334 | 00 | 41 | 65 |
| | 333 | 00 | 43 | 99 |
| | 332 | 00 | 00 | 91 |
| | 331 | 00 | 01 | 29 |
| | 330 | 00 | 53 | 97 |
| | 329 | 00 | 41 | 10 |
| | 328 | 00 | 42 | 07 |
| | 529 | 00 | 01 | 62 |
| | Total | 08 | 95 | 99 |
| गोरन | 12 | 00 | 02 | 78 |
| | 13 | 00 | 03 | 81 |
| | 14 | 00 | 98 | 05 |
| | 15 | 00 | 70 | 79 |
| | 17 | 00 | 00 | 81 |
| | 18 | 00 | 01 | 23 |
| | 32 | 00 | 57 | 13 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 38 | 01 | 18 | 77 |
| | 37 | 00 | 07 | 95 |
| | 36 | 00 | 01 | 72 |
| | 43 | 01 | 02 | 93 |
| | 46 | 00 | 00 | 89 |
| | 47 | 00 | 00 | 89 |
| | 65 | 00 | 47 | 65 |
| | 70 | 00 | 01 | 06 |
| | 71 | 00 | 00 | 78 |
| | 75 | 00 | 43 | 81 |
| | 76 | 00 | 23 | 02 |
| | 78 | 00 | 01 | 00 |
| | 86 | 00 | 00 | 99 |
| | 88 | 00 | 09 | 72 |
| | 89 | 00 | 04 | 50 |
| | 277 | 00 | 00 | 91 |
| | 275 | 00 | 22 | 48 |
| | 276 | 00 | 00 | 36 |
| | 274 | 00 | 25 | 59 |
| | 272 | 00 | 01 | 89 |
| | 270 | 00 | 68 | 35 |
| | 269 | 00 | 00 | 94 |
| | 260 | 00 | 35 | 71 |
| | 261 | 00 | 00 | 78 |
| | 108 | 00 | 40 | 25 |
| | 107 | 00 | 35 | 10 |
| | 105 | 00 | 50 | 40 |
| | 104 | 00 | 00 | 76 |
| | 103 | 00 | 34 | 38 |
| | 102 | 00 | 21 | 05 |
| | 101 | 00 | 47 | 97 |
| | 99 | 00 | 02 | 25 |
| | 100 | 00 | 00 | 04 |
| | 98 | 00 | 01 | 70 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 97 | 00 | 26 | 27 |
| | Total | 10 | 17 | 46 |
| रूद टिमरों | 1 | 00 | 01 | 74 |
| | 3 | 00 | 23 | 38 |
| | 4 | 00 | 78 | 09 |
| | Total | 01 | 03 | 21 |
| टिमरों | 202 | 00 | 21 | 17 |
| | 203 | 00 | 01 | 05 |
| | 204 | 00 | 01 | 05 |
| | 206 | 00 | 48 | 03 |
| | 208 | 00 | 62 | 06 |
| | 209 | 00 | 34 | 56 |
| | 254 | 00 | 05 | 79 |
| | 380 | 00 | 06 | 24 |
| | 381 | 00 | 03 | 18 |
| | 397 | 00 | 46 | 26 |
| | 398 | 00 | 23 | 25 |
| | 403 | 00 | 02 | 45 |
| | 404 | 00 | 03 | 09 |
| | 405 | 00 | 36 | 69 |
| | 406 | 00 | 50 | 78 |
| | 412 | 00 | 01 | 39 |
| | 438 | 00 | 00 | 01 |
| | 432 | 00 | 55 | 37 |
| | 433 | 00 | 28 | 17 |
| | 434 | 00 | 04 | 84 |
| | 567 | 00 | 03 | 01 |
| | 559 | 00 | 39 | 14 |
| | 560 | 00 | 27 | 74 |
| | 563 | 00 | 00 | 76 |
| | 557 | 00 | 02 | 03 |
| | 561 | 00 | 02 | 17 |
| | 562 | 00 | 17 | 34 |
| | 554 | 00 | 00 | 62 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 553 | 00 | 00 | 86 |
| | 551 | 00 | 00 | 49 |
| | 552 | 00 | 01 | 59 |
| | 537 | 00 | 12 | 17 |
| | 550 | 00 | 38 | 77 |
| | 548 | 00 | 01 | 07 |
| | 547 | 00 | 02 | 07 |
| | 546 | 00 | 44 | 01 |
| | 545 | 00 | 05 | 60 |
| | 544 | 00 | 00 | 15 |
| | 572 | 00 | 02 | 14 |
| | 573 | 00 | 02 | 08 |
| | 603 | 00 | 16 | 47 |
| | 602 | 00 | 76 | 79 |
| | 601 | 00 | 14 | 25 |
| | 600 | 00 | 14 | 25 |
| | 599 | 00 | 04 | 54 |
| | 595 | 00 | 46 | 70 |
| | 587 | 00 | 49 | 88 |
| | 714 | 00 | 03 | 60 |
| | 732 | 00 | 13 | 55 |
| | 733 | 00 | 01 | 18 |
| | 734 | 00 | 00 | 77 |
| | 735 | 00 | 74 | 41 |
| | 737 | 00 | 08 | 17 |
| | 736 | 00 | 13 | 98 |
| | 742 | 00 | 01 | 12 |
| | 743 | 01 | 00 | 79 |
| | 749 | 00 | 18 | 29 |
| | 750 | 00 | 01 | 81 |
| | 751 | 00 | 01 | 55 |
| | 752 | 00 | 37 | 28 |
| | 747 | 00 | 01 | 36 |
| | 982 | 00 | 05 | 01 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1106 | 00 | 01 | 26 |
| | 1064 | 00 | 13 | 27 |
| | 1063/1358 | 00 | 01 | 91 |
| | 1063 | 00 | 37 | 28 |
| | 1067 | 00 | 23 | 09 |
| | 1062 | 00 | 01 | 77 |
| | 1061 | 00 | 00 | 97 |
| | 1057 | 00 | 05 | 75 |
| | 1059 | 00 | 17 | 98 |
| | 1060 | 00 | 15 | 21 |
| | 1048 | 00 | 60 | 75 |
| | 1046 | 00 | 56 | 15 |
| | 1043 | 00 | 56 | 48 |
| | 1041 | 00 | 00 | 87 |
| | 1040 | 00 | 00 | 95 |
| | 1027 | 00 | 06 | 30 |
| | 1026 | 00 | 01 | 54 |
| | 1025 | 00 | 01 | 18 |
| | 1018 | 00 | 10 | 55 |
| | 1019 | 00 | 52 | 21 |
| | 1020 | 00 | 37 | 38 |
| | 1008 | 00 | 00 | 61 |
| | 1007 | 00 | 00 | 58 |
| | Total | 15 | 49 | 03 |
| डकोर | 129 | 00 | 02 | 74 |
| | 113 | 00 | 19 | 72 |
| | 112 | 00 | 41 | 30 |
| | 110 | 00 | 01 | 10 |
| | 109 | 00 | 35 | 63 |
| | 115 | 00 | 01 | 13 |
| | 119 | 00 | 49 | 59 |
| | 120 | 00 | 00 | 71 |
| | 121 | 00 | 28 | 33 |
| | 89 | 00 | 02 | 24 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 143 | 00 | 00 | 01 |
| | 77 | 00 | 02 | 28 |
| | 71 | 00 | 00 | 63 |
| | 70 | 00 | 37 | 96 |
| | 69 | 00 | 26 | 62 |
| | 68 | 00 | 09 | 39 |
| | 65 | 00 | 01 | 18 |
| | 61 | 00 | 38 | 64 |
| | 148 | 00 | 07 | 89 |
| | 155 | 00 | 31 | 07 |
| | 156 | 00 | 45 | 36 |
| | 157 | 00 | 01 | 61 |
| | Total | 03 | 85 | 13 |
| कुसमिलिया | 87 | 00 | 02 | 19 |
| | 86 | 00 | 36 | 15 |
| | 141 | 00 | 01 | 57 |
| | 140 | 00 | 09 | 85 |
| | 139 | 00 | 08 | 55 |
| | 138 | 00 | 00 | 94 |
| | 137 | 00 | 40 | 92 |
| | 136 | 00 | 00 | 85 |
| | 134 | 00 | 00 | 69 |
| | 135 | 00 | 42 | 67 |
| | 123 | 00 | 04 | 47 |
| | 114 | 00 | 50 | 81 |
| | 115 | 00 | 01 | 13 |
| | 117 | 00 | 21 | 32 |
| | 116 | 00 | 58 | 63 |
| | 431 | 00 | 08 | 88 |
| | 789 | 00 | 00 | 52 |
| | 848 | 00 | 00 | 64 |
| | 837 | 00 | 00 | 54 |
| | 790 | 00 | 14 | 74 |
| | 792 | 00 | 00 | 97 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 793 | 00 | 68 | 89 |
| | 794 | 00 | 00 | 98 |
| | 788 | 00 | 01 | 09 |
| | 787 | 00 | 01 | 16 |
| | 770 | 00 | 15 | 03 |
| | 771 | 00 | 04 | 10 |
| | 769 | 00 | 18 | 25 |
| | 768 | 00 | 38 | 18 |
| | 773 | 00 | 45 | 23 |
| | 766 | 00 | 01 | 33 |
| | 765 | 00 | 00 | 41 |
| | 764 | 00 | 20 | 50 |
| | 747 | 00 | 00 | 74 |
| | 744 | 00 | 45 | 55 |
| | 745 | 00 | 14 | 46 |
| | 650 | 00 | 04 | 36 |
| | 630 | 00 | 29 | 80 |
| | 629 | 00 | 45 | 32 |
| | 628 | 00 | 01 | 13 |
| | 617 | 00 | 04 | 93 |
| | 618 | 00 | 36 | 50 |
| | 616 | 00 | 01 | 26 |
| | 604 | 00 | 10 | 12 |
| | 605 | 00 | 11 | 77 |
| | 606 | 00 | 08 | 10 |
| | 603 | 00 | 01 | 19 |
| | 602 | 00 | 38 | 13 |
| | 542 | 00 | 01 | 11 |
| | 508 | 00 | 12 | 91 |
| | 509 | 00 | 01 | 44 |
| | 510 | 00 | 14 | 33 |
| | 511 | 00 | 56 | 06 |
| | 503 | 00 | 00 | 91 |
| | 502 | 00 | 01 | 37 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 501 | 00 | 13 | 49 |
| | 500 | 00 | 34 | 42 |
| | 498 | 00 | 01 | 03 |
| | 496 | 00 | 13 | 60 |
| | 495 | 00 | 14 | 96 |
| | 497 | 00 | 43 | 08 |
| | 494 | 00 | 01 | 05 |
| | 491 | 00 | 27 | 31 |
| | 492 | 00 | 00 | 04 |
| | 490 | 00 | 24 | 56 |
| | 489 | 00 | 15 | 54 |
| | 514 | 00 | 01 | 59 |
| | 515 | 00 | 05 | 31 |
| | 521 | 00 | 01 | 18 |
| | Total | 10 | 60 | 83 |
| मुहम्मदाबाद | 902 | 00 | 02 | 55 |
| | 907 | 00 | 60 | 58 |
| | 908 | 00 | 41 | 46 |
| | 901 | 00 | 00 | 90 |
| | 900 | 00 | 00 | 88 |
| | 893 | 00 | 35 | 65 |
| | 892 | 00 | 05 | 32 |
| | 894 | 00 | 45 | 37 |
| | 897 | 00 | 00 | 05 |
| | 896 | 00 | 23 | 80 |
| | 895 | 00 | 09 | 77 |
| | 793 | 00 | 04 | 39 |
| | 783 | 00 | 22 | 53 |
| | 749 | 00 | 32 | 53 |
| | 750 | 00 | 64 | 15 |
| | 751 | 00 | 11 | 42 |
| | 747 | 00 | 01 | 06 |
| | 725 | 00 | 32 | 90 |
| | 724 | 00 | 01 | 41 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 719 | 00 | 09 | 66 |
| | 720 | 00 | 15 | 66 |
| | 721 | 00 | 01 | 07 |
| | 722 | 00 | 39 | 24 |
| | 715 | 00 | 00 | 88 |
| | 675 | 00 | 04 | 87 |
| | 701 | 00 | 00 | 20 |
| | 700 | 00 | 00 | 86 |
| | 694 | 01 | 02 | 19 |
| | 693 | 00 | 00 | 15 |
| | 692 | 00 | 00 | 13 |
| | 695 | 00 | 27 | 60 |
| | 690 | 00 | 01 | 05 |
| | 689 | 00 | 00 | 81 |
| | 688 | 00 | 00 | 53 |
| | 686 | 00 | 29 | 76 |
| | 687 | 00 | 01 | 70 |
| | 685 | 00 | 01 | 46 |
| | 684 | 00 | 35 | 18 |
| | 683 | 00 | 00 | 73 |
| | 682 | 00 | 19 | 70 |
| | 678 | 00 | 00 | 95 |
| | 699 | 00 | 00 | 37 |
| | Total | 06 | 91 | 47 |
| कुठौंदा | 622 | 00 | 04 | 40 |
| | 619 | 00 | 24 | 17 |
| | 621 | 00 | 27 | 39 |
| | 620 | 00 | 17 | 38 |
| | 617 | 00 | 01 | 01 |
| | 616 | 00 | 01 | 22 |
| | 591 | 00 | 20 | 51 |
| | 543 | 00 | 01 | 56 |
| | 542 | 00 | 01 | 00 |
| | 540 | 00 | 24 | 16 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 539 | 00 | 04 | 53 |
| | 538 | 00 | 16 | 33 |
| | 536 | 00 | 01 | 30 |
| | 534 | 00 | 48 | 63 |
| | 532 | 00 | 37 | 62 |
| | 531 | 00 | 01 | 50 |
| | 530 | 00 | 01 | 12 |
| | 529 | 00 | 43 | 10 |
| | 524 | 00 | 01 | 16 |
| | 518 | 00 | 37 | 84 |
| | 519 | 00 | 49 | 64 |
| | 520 | 00 | 01 | 13 |
| | 522 | 00 | 00 | 20 |
| | 521 | 00 | 21 | 05 |
| | 516 | 00 | 00 | 86 |
| | 515 | 00 | 00 | 94 |
| | 510 | 00 | 52 | 62 |
| | Total | 04 | 42 | 37 |
| टीकर | 198 | 00 | 01 | 34 |
| | 199 | 00 | 01 | 71 |
| | 170 | 00 | 14 | 37 |
| | 152 | 00 | 00 | 69 |
| | 151 | 00 | 00 | 93 |
| | 118 | 00 | 43 | 73 |
| | 119 | 00 | 54 | 14 |
| | 111 | 00 | 05 | 43 |
| | 110 | 00 | 54 | 86 |
| | 109 | 00 | 03 | 76 |
| | 74 | 00 | 01 | 01 |
| | 73 | 00 | 00 | 97 |
| | 19 | 00 | 02 | 55 |
| | 26 | 00 | 00 | 85 |
| | 27 | 00 | 00 | 88 |
| | 38 | 00 | 18 | 97 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 37 | 00 | 21 | 34 |
| | 36 | 00 | 00 | 79 |
| | 34 | 00 | 00 | 06 |
| | 33 | 00 | 36 | 22 |
| | 32 | 00 | 02 | 07 |
| | 31 | 00 | 00 | 91 |
| | 30 | 00 | 26 | 00 |
| | 29 | 00 | 13 | 25 |
| | 42 | 00 | 01 | 74 |
| | 51 | 00 | 41 | 96 |
| | 2 | 00 | 01 | 19 |
| | 1 | 00 | 01 | 18 |
| | Total | 03 | 52 | 90 |
| ऐर | 173 | 00 | 04 | 34 |
| | 162 | 00 | 00 | 06 |
| | 172 | 00 | 17 | 10 |
| | 174 | 00 | 60 | 74 |
| | 171 | 00 | 01 | 91 |
| | 170 | 00 | 14 | 38 |
| | 169 | 00 | 50 | 08 |
| | 167 | 00 | 32 | 27 |
| | 166 | 00 | 02 | 62 |
| | 177 | 00 | 00 | 82 |
| | 178 | 00 | 01 | 12 |
| | 180 | 00 | 02 | 98 |
| | 181 | 00 | 01 | 45 |
| | 357 | 00 | 00 | 91 |
| | 353 | 00 | 12 | 88 |
| | 352 | 00 | 08 | 17 |
| | 351 | 00 | 03 | 20 |
| | 349 | 00 | 03 | 14 |
| | 346 | 00 | 07 | 58 |
| | 347 | 00 | 11 | 41 |
| | 345 | 00 | 26 | 17 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 343 | 00 | 14 | 18 |
| | 344 | 00 | 01 | 40 |
| | 338 | 00 | 01 | 42 |
| | 332 | 00 | 05 | 78 |
| | 333 | 00 | 01 | 25 |
| | 337 | 00 | 31 | 88 |
| | 336 | 00 | 01 | 49 |
| | 334 | 00 | 27 | 16 |
| | 335 | 00 | 04 | 95 |
| | 327 | 00 | 01 | 09 |
| | 325 | 00 | 35 | 66 |
| | 326 | 00 | 07 | 56 |
| | 322 | 00 | 01 | 06 |
| | 321 | 00 | 55 | 03 |
| | 318 | 00 | 01 | 56 |
| | 317 | 00 | 02 | 56 |
| | 316 | 00 | 01 | 37 |
| | 314 | 00 | 00 | 32 |
| | 313 | 00 | 52 | 05 |
| | 312 | 00 | 01 | 14 |
| | 311 | 00 | 63 | 56 |
| | 310 | 00 | 01 | 34 |
| | 200 | 00 | 30 | 92 |
| | 201 | 00 | 22 | 62 |
| | 209 | 00 | 34 | 90 |
| | 204 | 00 | 41 | 94 |
| | 203 | 00 | 01 | 04 |
| | 210 | 00 | 03 | 73 |
| | 211 | 00 | 48 | 53 |
| | 226 | 00 | 12 | 79 |
| | 223 | 00 | 01 | 77 |
| | 225 | 00 | 81 | 27 |
| | 224 | 00 | 23 | 48 |
| | 221 | 00 | 01 | 30 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 220 | 00 | 17 | 52 |
| | 260 | 00 | 04 | 10 |
| | 248 | 00 | 10 | 04 |
| | 247 | 00 | 01 | 58 |
| | 246 | 00 | 26 | 58 |
| | 228 | 00 | 01 | 34 |
| | Total | 09 | 42 | 59 |
| धमनी बुजुर्ग | 263 | 00 | 71 | 28 |
| | 264 | 00 | 29 | 38 |
| | 265 | 00 | 00 | 11 |
| | 266 | 00 | 00 | 02 |
| | 683 | 00 | 01 | 07 |
| | 707 | 00 | 46 | 26 |
| | 709 | 00 | 00 | 86 |
| | 712 | 00 | 11 | 26 |
| | 713 | 00 | 07 | 66 |
| | 714 | 00 | 08 | 47 |
| | 715 | 00 | 15 | 51 |
| | 705 | 00 | 01 | 11 |
| | 704 | 00 | 01 | 15 |
| | 699 | 00 | 34 | 27 |
| | 698 | 00 | 50 | 02 |
| | 697 | 00 | 02 | 49 |
| | 696 | 00 | 31 | 02 |
| | 694 | 00 | 01 | 23 |
| | 693 | 00 | 88 | 74 |
| | 668 | 00 | 00 | 98 |
| | 664 | 00 | 51 | 08 |
| | 659 | 00 | 01 | 27 |
| | 660 | 00 | 01 | 01 |
| | Total | 04 | 56 | 25 |
| करुई खुर्द | 128 | 00 | 02 | 29 |
| | 131 | 00 | 65 | 49 |
| | 129 | 00 | 51 | 50 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 137 | 00 | 00 | 99 |
| | 138 | 00 | 01 | 34 |
| | 150 | 00 | 40 | 61 |
| | 149 | 00 | 01 | 04 |
| | 147 | 00 | 01 | 26 |
| | 145 | 00 | 49 | 01 |
| | 146 | 00 | 01 | 04 |
| | 142 | 00 | 26 | 80 |
| | 158 | 00 | 01 | 09 |
| | 159 | 00 | 00 | 97 |
| | 161 | 00 | 40 | 11 |
| | 160 | 00 | 20 | 53 |
| | 165 | 00 | 00 | 96 |
| | 166 | 00 | 15 | 41 |
| | 119 | 00 | 01 | 11 |
| | 112 | 00 | 39 | 92 |
| | 111 | 00 | 00 | 89 |
| | 113 | 00 | 01 | 05 |
| | 118 | 00 | 05 | 39 |
| | 116 | 00 | 00 | 85 |
| | 115 | 00 | 58 | 05 |
| | 176 | 00 | 01 | 78 |
| | Total | 04 | 29 | 48 |
| करुई बुजुर्ग | 13 | 00 | 01 | 62 |
| | 12 | 00 | 04 | 56 |
| | 8 | 00 | 01 | 04 |
| | 14 | 00 | 59 | 53 |
| | 15 | 00 | 18 | 48 |
| | 7 | 00 | 01 | 19 |
| | 5 | 00 | 00 | 47 |
| | 6 | 00 | 57 | 69 |
| | 29 | 00 | 01 | 11 |
| | 30 | 00 | 01 | 10 |
| | 31 | 00 | 01 | 39 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 32 | 00 | 01 | 07 |
| | 33 | 00 | 00 | 75 |
| | 34 | 00 | 00 | 83 |
| | 37 | 00 | 88 | 82 |
| | 36 | 00 | 00 | 90 |
| | 35 | 00 | 25 | 78 |
| | Total | 02 | 66 | 33 |
| गोरा खुर्द | 77 | 00 | 01 | 01 |
| | 74 | 00 | 09 | 04 |
| | 75 | 00 | 01 | 61 |
| | 73 | 00 | 02 | 18 |
| | 76 | 00 | 33 | 82 |
| | 78 | 00 | 01 | 91 |
| | 79 | 00 | 00 | 97 |
| | 81 | 00 | 00 | 17 |
| | 80 | 00 | 34 | 53 |
| | 85 | 00 | 00 | 61 |
| | 89 | 00 | 04 | 80 |
| | 161 | 00 | 01 | 74 |
| | 168 | 00 | 00 | 33 |
| | 172 | 00 | 00 | 19 |
| | 173 | 00 | 27 | 86 |
| | 174 | 00 | 12 | 74 |
| | 176 | 00 | 01 | 83 |
| | 177 | 00 | 46 | 63 |
| | 178 | 00 | 01 | 12 |
| | 159 | 00 | 71 | 33 |
| | 156 | 00 | 01 | 71 |
| | 181 | 00 | 59 | 94 |
| | 154 | 00 | 01 | 64 |
| | 153 | 00 | 27 | 16 |
| | 182 | 00 | 05 | 31 |
| | 183 | 00 | 62 | 42 |
| | Total | 04 | 12 | 60 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| बरदर | 107 | 00 | 00 | 88 |
| | 108 | 00 | 22 | 57 |
| | 109 | 00 | 01 | 91 |
| | 112 | 00 | 06 | 65 |
| | 110 | 00 | 21 | 22 |
| | 102 | 00 | 00 | 76 |
| | 101 | 00 | 53 | 84 |
| | 99 | 00 | 00 | 74 |
| | 97 | 00 | 17 | 79 |
| | 95 | 00 | 01 | 12 |
| | 94 | 00 | 24 | 59 |
| | 93 | 00 | 00 | 85 |
| | 92 | 00 | 02 | 65 |
| | 91 | 01 | 00 | 82 |
| | 120 | 00 | 00 | 97 |
| | 41 | 00 | 00 | 79 |
| | 23 | 00 | 01 | 07 |
| | 22 | 00 | 43 | 54 |
| | 121 | 00 | 01 | 50 |
| | 21 | 00 | 00 | 01 |
| | 259 | 00 | 32 | 16 |
| | 257 | 00 | 01 | 24 |
| | 217 | 00 | 25 | 07 |
| | 218 | 00 | 51 | 19 |
| | 216 | 00 | 01 | 07 |
| | 196 | 00 | 65 | 68 |
| | 194 | 00 | 01 | 17 |
| | 192 | 00 | 29 | 89 |
| | 191 | 00 | 07 | 32 |
| | 190 | 00 | 01 | 25 |
| | 183 | 00 | 11 | 05 |
| | 182 | 00 | 65 | 69 |
| | 122 | 00 | 04 | 28 |
| | 123 | 00 | 00 | 55 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 124 | 00 | 00 | 79 |
| | 126 | 00 | 25 | 89 |
| | 127 | 00 | 08 | 81 |
| | 129 | 00 | 00 | 95 |
| | 131 | 00 | 36 | 36 |
| | 132 | 00 | 36 | 98 |
| | 133 | 00 | 01 | 36 |
| | Total | 07 | 13 | 02 |
| रिरूआ | 484 | 00 | 02 | 85 |
| | 485 | 00 | 06 | 25 |
| | 638 | 00 | 06 | 36 |
| | 639 | 00 | 27 | 58 |
| | 725 | 00 | 03 | 74 |
| | 726 | 00 | 02 | 05 |
| | 736 | 00 | 02 | 68 |
| | 733 | 00 | 01 | 48 |
| | 735 | 00 | 07 | 82 |
| | 737 | 00 | 00 | 84 |
| | 738 | 00 | 00 | 69 |
| | 739 | 00 | 00 | 62 |
| | 794/1 | 00 | 09 | 64 |
| | 795 | 00 | 38 | 30 |
| | 797 | 00 | 07 | 51 |
| | 799 | 00 | 18 | 95 |
| | 800 | 00 | 29 | 27 |
| | 801 | 00 | 18 | 04 |
| | 802 | 00 | 14 | 88 |
| | 812 | 00 | 01 | 42 |
| | 807 | 00 | 16 | 10 |
| | 810 | 00 | 01 | 02 |
| | 808 | 00 | 20 | 16 |
| | 809 | 00 | 00 | 07 |
| | 1069 | 00 | 01 | 33 |
| | 1068 | 00 | 32 | 31 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हैक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 1071 | 00 | 15 | 33 |
| | 1067 | 00 | 01 | 99 |
| | 1072 | 00 | 04 | 78 |
| | 1066 | 00 | 21 | 11 |
| | 1063 | 00 | 05 | 18 |
| | 1064 | 00 | 16 | 89 |
| | 1057 | 00 | 51 | 53 |
| | 1055 | 00 | 02 | 38 |
| | 1056 | 00 | 01 | 92 |
| | Total | 03 | 93 | 07 |
| ददरी | 18 | 00 | 25 | 17 |
| | 17 | 00 | 01 | 28 |
| | 5 | 00 | 42 | 47 |
| | 4 | 00 | 19 | 75 |
| | 3 | 00 | 01 | 03 |
| | 2 | 00 | 54 | 37 |
| | 1 | 00 | 02 | 37 |
| | 35 | 00 | 04 | 62 |
| | 36 | 00 | 00 | 59 |
| | 39 | 00 | 01 | 49 |
| | 40 | 00 | 01 | 34 |
| | 41 | 00 | 00 | 05 |
| | Total | 01 | 54 | 53 |

[फा. सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1477.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Orai****District : Jalaun****State: Uttar Pradesh**

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Amrodh | 1291 | 00 | 56 | 78 |
| | 1272 | 00 | 19 | 81 |
| | 1271 | 00 | 05 | 81 |
| | 1270 | 00 | 01 | 90 |
| | 1269 | 00 | 13 | 06 |
| | 1276 | 00 | 08 | 47 |
| | 1277 | 00 | 12 | 16 |
| | 1266 | 00 | 02 | 19 |
| | 1264 | 00 | 03 | 10 |
| | 1261 | 00 | 16 | 24 |
| | 1260 | 00 | 13 | 19 |
| | 1259 | 00 | 00 | 74 |
| | 1258 | 00 | 00 | 87 |
| | 1257 | 00 | 16 | 31 |
| | 581 | 00 | 07 | 20 |
| | 573 | 00 | 25 | 05 |
| | 574 | 00 | 33 | 45 |
| | 575 | 00 | 00 | 94 |
| | 576 | 00 | 00 | 79 |
| | 577 | 00 | 25 | 03 |
| | 578 | 00 | 23 | 35 |
| | 572 | 00 | 02 | 37 |
| | 571 | 00 | 02 | 43 |
| | 534 | 00 | 00 | 97 |
| | 586 | 00 | 29 | 40 |
| | 587 | 00 | 26 | 89 |
| | 589 | 00 | 22 | 35 |
| | 590 | 00 | 05 | 73 |
| | 593 | 00 | 01 | 91 |
| | 594 | 00 | 18 | 08 |
| | 595 | 00 | 00 | 01 |
| | 596 | 00 | 04 | 29 |
| | 599 | 00 | 00 | 37 |
| | 597 | 00 | 09 | 50 |
| | 598 | 00 | 09 | 33 |
| | 582 | 00 | 01 | 47 |
| | 1181 | 00 | 02 | 21 |
| | 1180 | 00 | 18 | 76 |
| | 1160 | 00 | 00 | 29 |
| | 1179 | 00 | 00 | 86 |
| | 1178 | 00 | 00 | 38 |
| | 1171 | 00 | 00 | 43 |
| | 1161 | 00 | 34 | 02 |
| | 1162 | 00 | 01 | 56 |
| | 1165 | 00 | 06 | 98 |
| | 1164 | 00 | 17 | 44 |
| | 1163 | 00 | 06 | 83 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1168 | 00 | 01 | 01 |
| | 1155 | 00 | 26 | 25 |
| | 1154 | 00 | 00 | 38 |
| | 1153 | 00 | 04 | 03 |
| | 1152 | 00 | 01 | 51 |
| | 1151 | 00 | 05 | 61 |
| | 1109 | 00 | 08 | 91 |
| | 1114/1295 | 00 | 05 | 86 |
| | 1114 | 00 | 47 | 02 |
| | 1098 | 00 | 20 | 50 |
| | 1102 | 00 | 30 | 31 |
| | 1101 | 00 | 00 | 38 |
| | 1090 | 00 | 16 | 91 |
| | 1089 | 00 | 00 | 23 |
| | 1091 | 00 | 05 | 23 |
| | 1084 | 00 | 04 | 83 |
| | 1088 | 00 | 07 | 83 |
| | 1086 | 00 | 32 | 33 |
| | 1087 | 00 | 07 | 26 |
| | 626 | 00 | 00 | 12 |
| | 701 | 00 | 09 | 51 |
| | 629 | 00 | 04 | 43 |
| | 1085 | 00 | 02 | 00 |
| | 730 | 00 | 03 | 45 |
| | 729 | 00 | 20 | 38 |
| | 728 | 00 | 60 | 79 |
| | 721 | 00 | 16 | 18 |
| | 634 | 00 | 23 | 39 |
| | 642 | 00 | 00 | 86 |
| | 643 | 00 | 00 | 94 |
| | 644 | 00 | 19 | 33 |
| | 628 | 00 | 01 | 34 |
| | 467 | 00 | 01 | 26 |
| | 465 | 00 | 00 | 26 |
| | 461 | 00 | 14 | 95 |
| | 460 | 00 | 01 | 59 |
| | 459 | 00 | 11 | 26 |
| | 458 | 00 | 05 | 05 |
| | 455 | 00 | 01 | 77 |
| | 453 | 00 | 18 | 71 |
| | 452 | 00 | 01 | 61 |
| | 450 | 00 | 06 | 93 |
| | 449 | 00 | 05 | 11 |
| | 448 | 00 | 01 | 67 |
| | 447 | 00 | 13 | 60 |
| | 446 | 00 | 16 | 70 |
| | 445 | 00 | 13 | 59 |
| | 444 | 00 | 01 | 49 |
| | 439 | 00 | 03 | 38 |
| | 438 | 00 | 08 | 29 |
| | 423 | 00 | 02 | 50 |
| | Total | 10 | 30 | 13 |
| Nunbai | 727 | 00 | 03 | 94 |
| | 699 | 00 | 01 | 10 |
| | 698 | 00 | 23 | 44 |
| | 696 | 00 | 00 | 50 |
| | 697 | 00 | 04 | 83 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 688 | 00 | 44 | 62 |
| | 674 | 00 | 01 | 45 |
| | 668 | 00 | 71 | 88 |
| | 653 | 00 | 04 | 06 |
| | 652 | 00 | 00 | 72 |
| | 625 | 00 | 35 | 28 |
| | 626 | 00 | 71 | 90 |
| | 627 | 00 | 05 | 92 |
| | 616 | 00 | 10 | 37 |
| | 615 | 00 | 13 | 82 |
| | 614 | 00 | 00 | 42 |
| | 612 | 00 | 31 | 89 |
| | 604 | 00 | 26 | 79 |
| | 605 | 00 | 83 | 64 |
| | 563 | 00 | 18 | 15 |
| | 602 | 00 | 18 | 91 |
| | 568 | 00 | 23 | 75 |
| | 567 | 00 | 09 | 39 |
| | 569 | 00 | 12 | 45 |
| | 555 | 00 | 10 | 77 |
| | 556 | 00 | 37 | 73 |
| | 554 | 00 | 10 | 57 |
| | 553 | 00 | 17 | 98 |
| | 540 | 00 | 32 | 17 |
| | 258 | 00 | 01 | 30 |
| | 243 | 00 | 22 | 87 |
| | 247 | 00 | 00 | 87 |
| | 248 | 00 | 00 | 94 |
| | 252 | 00 | 22 | 28 |
| | 249 | 00 | 05 | 83 |
| | 251 | 00 | 02 | 32 |
| | 253 | 00 | 04 | 20 |
| | 250 | 00 | 10 | 91 |
| | 228 | 00 | 01 | 40 |
| | 207 | 00 | 19 | 13 |
| | 206 | 00 | 00 | 82 |
| | 198 | 00 | 05 | 15 |
| | 197 | 00 | 01 | 43 |
| | 196 | 00 | 43 | 40 |
| | 71 | 00 | 06 | 63 |
| | 70 | 00 | 10 | 80 |
| | Total | 07 | 88 | 72 |
| Said Nagar | 192 | 00 | 03 | 22 |
| | 194 | 00 | 43 | 36 |
| | 193 | 00 | 15 | 95 |
| | 191 | 00 | 02 | 34 |
| | 204 | 00 | 01 | 06 |
| | 208 | 00 | 00 | 03 |
| | 209 | 00 | 14 | 31 |
| | 190 | 00 | 02 | 07 |
| | 184 | 00 | 27 | 40 |
| | 183 | 00 | 00 | 80 |
| | 181 | 00 | 00 | 02 |
| | 180 | 00 | 06 | 58 |
| | 179 | 00 | 12 | 75 |
| | 178 | 00 | 03 | 65 |
| | 176 | 00 | 00 | 26 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 177 | 00 | 00 | 59 |
| | 134 | 00 | 03 | 58 |
| | 102 | 00 | 00 | 04 |
| | 21 | 00 | 14 | 14 |
| | 23 | 00 | 08 | 30 |
| | 38/849 | 00 | 03 | 37 |
| | 24 | 00 | 09 | 07 |
| | 27 | 00 | 00 | 38 |
| | 22 | 00 | 00 | 76 |
| | 32 | 00 | 23 | 47 |
| | 33 | 00 | 00 | 76 |
| | 36 | 00 | 22 | 27 |
| | 35 | 00 | 01 | 84 |
| | 37 | 00 | 00 | 75 |
| | 38 | 00 | 01 | 27 |
| | 46 | 00 | 00 | 70 |
| | 50 | 00 | 43 | 88 |
| | 49 | 00 | 02 | 17 |
| | 51 | 00 | 01 | 03 |
| | 52 | 00 | 31 | 39 |
| | 53 | 00 | 00 | 57 |
| | 47 | 00 | 01 | 09 |
| | Total | 03 | 05 | 22 |
| Binaurapur | 288 | 00 | 02 | 39 |
| | 287 | 00 | 61 | 58 |
| | 282 | 00 | 00 | 76 |
| | 281 | 00 | 15 | 03 |
| | 280 | 00 | 00 | 66 |
| | 226 | 00 | 03 | 54 |
| | 227 | 00 | 01 | 87 |
| | 228 | 00 | 42 | 50 |
| | 231 | 00 | 01 | 22 |
| | 232 | 00 | 23 | 17 |
| | 233 | 00 | 21 | 11 |
| | 234 | 00 | 01 | 50 |
| | 235 | 00 | 30 | 57 |
| | 217 | 00 | 01 | 30 |
| | 207 | 00 | 39 | 26 |
| | 205 | 00 | 00 | 88 |
| | 201 | 00 | 05 | 04 |
| | 208 | 00 | 01 | 31 |
| | 212 | 00 | 17 | 52 |
| | 211 | 00 | 19 | 88 |
| | 210 | 00 | 23 | 88 |
| | 209 | 00 | 07 | 82 |
| | 265 | 00 | 00 | 96 |
| | 141 | 00 | 05 | 53 |
| | 140 | 00 | 01 | 24 |
| | 131 | 00 | 18 | 43 |
| | 132 | 00 | 01 | 40 |
| | 137 | 00 | 00 | 30 |
| | 138 | 00 | 00 | 36 |
| | 136 | 00 | 12 | 62 |
| | 135 | 00 | 01 | 29 |
| | 133 | 00 | 26 | 45 |
| | 134 | 00 | 23 | 96 |
| | 428 | 00 | 21 | 45 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 429 | 00 | 00 | 12 |
| | 430 | 00 | 00 | 04 |
| | 442 | 00 | 01 | 27 |
| | 448 | 00 | 09 | 25 |
| | 447 | 00 | 40 | 19 |
| | 446 | 00 | 05 | 22 |
| | 450 | 00 | 01 | 25 |
| | 452 | 00 | 10 | 86 |
| | 455 | 00 | 01 | 27 |
| | 456 | 00 | 08 | 35 |
| | 459 | 00 | 69 | 16 |
| | 458 | 00 | 04 | 52 |
| | 465 | 00 | 01 | 22 |
| | 475 | 00 | 10 | 26 |
| | 474 | 00 | 12 | 09 |
| | 473 | 00 | 12 | 25 |
| | 472 | 00 | 14 | 64 |
| | 471 | 00 | 03 | 71 |
| | 484 | 00 | 01 | 16 |
| | 489 | 00 | 22 | 44 |
| | 488 | 00 | 01 | 86 |
| | 487 | 00 | 39 | 08 |
| | 486 | 00 | 02 | 00 |
| | 690 | 00 | 01 | 28 |
| | 681 | 00 | 16 | 20 |
| | 705 | 00 | 02 | 50 |
| | Total | 07 | 28 | 97 |
| Pur | 528 | 00 | 02 | 65 |
| | 495 | 00 | 56 | 83 |
| | 496 | 00 | 06 | 04 |
| | 493 | 00 | 01 | 48 |
| | 492 | 00 | 08 | 24 |
| | 498 | 00 | 01 | 55 |
| | 500 | 00 | 25 | 16 |
| | 499 | 00 | 67 | 20 |
| | 503 | 00 | 00 | 88 |
| | 506 | 00 | 51 | 16 |
| | 507 | 00 | 00 | 85 |
| | 508 | 00 | 60 | 10 |
| | 509 | 00 | 00 | 08 |
| | 511 | 00 | 00 | 01 |
| | 504 | 00 | 02 | 62 |
| | 414 | 00 | 38 | 42 |
| | 413 | 00 | 01 | 23 |
| | 412 | 00 | 46 | 85 |
| | 410 | 00 | 01 | 55 |
| | 403 | 00 | 50 | 60 |
| | 398 | 00 | 03 | 06 |
| | 395 | 00 | 07 | 71 |
| | 394 | 00 | 50 | 85 |
| | 393 | 00 | 00 | 24 |
| | 392 | 00 | 15 | 78 |
| | 391 | 00 | 10 | 93 |
| | 386 | 00 | 01 | 80 |
| | 359 | 00 | 28 | 61 |
| | 358 | 00 | 44 | 79 |
| | 356 | 00 | 01 | 04 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 357 | 00 | 27 | 54 |
| | 354 | 00 | 01 | 25 |
| | 353 | 00 | 00 | 99 |
| | 351 | 00 | 08 | 10 |
| | 350 | 00 | 15 | 14 |
| | 349 | 00 | 01 | 52 |
| | 335 | 00 | 26 | 54 |
| | 334 | 00 | 41 | 65 |
| | 333 | 00 | 43 | 99 |
| | 332 | 00 | 00 | 91 |
| | 331 | 00 | 01 | 29 |
| | 330 | 00 | 53 | 97 |
| | 329 | 00 | 41 | 10 |
| | 328 | 00 | 42 | 07 |
| | 529 | 00 | 01 | 62 |
| | Total | 08 | 95 | 99 |
| Goran | 12 | 00 | 02 | 78 |
| | 13 | 00 | 03 | 81 |
| | 14 | 00 | 98 | 05 |
| | 15 | 00 | 70 | 79 |
| | 17 | 00 | 00 | 81 |
| | 18 | 00 | 01 | 23 |
| | 32 | 00 | 57 | 13 |
| | 38 | 01 | 18 | 77 |
| | 37 | 00 | 07 | 95 |
| | 36 | 00 | 01 | 72 |
| | 43 | 01 | 02 | 93 |
| | 46 | 00 | 00 | 89 |
| | 47 | 00 | 00 | 89 |
| | 65 | 00 | 47 | 65 |
| | 70 | 00 | 01 | 06 |
| | 71 | 00 | 00 | 78 |
| | 75 | 00 | 43 | 81 |
| | 76 | 00 | 23 | 02 |
| | 78 | 00 | 01 | 00 |
| | 86 | 00 | 00 | 99 |
| | 88 | 00 | 09 | 72 |
| | 89 | 00 | 04 | 50 |
| | 277 | 00 | 00 | 91 |
| | 275 | 00 | 22 | 48 |
| | 276 | 00 | 00 | 36 |
| | 274 | 00 | 25 | 59 |
| | 272 | 00 | 01 | 89 |
| | 270 | 00 | 68 | 35 |
| | 269 | 00 | 00 | 94 |
| | 260 | 00 | 35 | 71 |
| | 261 | 00 | 00 | 78 |
| | 108 | 00 | 40 | 25 |
| | 107 | 00 | 35 | 10 |
| | 105 | 00 | 50 | 40 |
| | 104 | 00 | 00 | 76 |
| | 103 | 00 | 34 | 38 |
| | 102 | 00 | 21 | 05 |
| | 101 | 00 | 47 | 97 |
| | 99 | 00 | 02 | 25 |
| | 100 | 00 | 00 | 04 |
| | 98 | 00 | 01 | 70 |

| Name of Village | Survey No. / Gata No. | Area | | |
|--------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 97 | 00 | 26 | 27 |
| | Total | 10 | 17 | 46 |
| Rund Timron | 1 | 00 | 01 | 74 |
| | 3 | 00 | 23 | 38 |
| | 4 | 00 | 78 | 09 |
| | Total | 01 | 03 | 21 |
| Timron | 202 | 00 | 21 | 17 |
| | 203 | 00 | 01 | 05 |
| | 204 | 00 | 01 | 05 |
| | 206 | 00 | 48 | 03 |
| | 208 | 00 | 62 | 06 |
| | 209 | 00 | 34 | 56 |
| | 254 | 00 | 05 | 79 |
| | 380 | 00 | 06 | 24 |
| | 381 | 00 | 03 | 18 |
| | 397 | 00 | 46 | 26 |
| | 398 | 00 | 23 | 25 |
| | 403 | 00 | 02 | 45 |
| | 404 | 00 | 03 | 09 |
| | 405 | 00 | 36 | 69 |
| | 406 | 00 | 50 | 78 |
| | 412 | 00 | 01 | 39 |
| | 438 | 00 | 00 | 01 |
| | 432 | 00 | 55 | 37 |
| | 433 | 00 | 28 | 17 |
| | 434 | 00 | 04 | 84 |
| | 567 | 00 | 03 | 01 |
| | 559 | 00 | 39 | 14 |
| | 560 | 00 | 27 | 74 |
| | 563 | 00 | 00 | 76 |
| | 557 | 00 | 02 | 03 |
| | 561 | 00 | 02 | 17 |
| | 562 | 00 | 17 | 34 |
| | 554 | 00 | 00 | 62 |
| | 553 | 00 | 00 | 86 |
| | 551 | 00 | 00 | 49 |
| | 552 | 00 | 01 | 59 |
| | 537 | 00 | 12 | 17 |
| | 550 | 00 | 38 | 77 |
| | 548 | 00 | 01 | 07 |
| | 547 | 00 | 02 | 07 |
| | 546 | 00 | 44 | 01 |
| | 545 | 00 | 05 | 60 |
| | 544 | 00 | 00 | 15 |
| | 572 | 00 | 02 | 14 |
| | 573 | 00 | 02 | 08 |
| | 603 | 00 | 16 | 47 |
| | 602 | 00 | 76 | 79 |
| | 601 | 00 | 14 | 25 |
| | 600 | 00 | 14 | 25 |
| | 599 | 00 | 04 | 54 |
| | 595 | 00 | 46 | 70 |
| | 587 | 00 | 49 | 88 |
| | 714 | 00 | 03 | 60 |
| | 732 | 00 | 13 | 55 |
| | 733 | 00 | 01 | 18 |
| | 734 | 00 | 00 | 77 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 735 | 00 | 74 | 41 |
| | 737 | 00 | 08 | 17 |
| | 736 | 00 | 13 | 98 |
| | 742 | 00 | 01 | 12 |
| | 743 | 01 | 00 | 79 |
| | 749 | 00 | 18 | 29 |
| | 750 | 00 | 01 | 81 |
| | 751 | 00 | 01 | 55 |
| | 752 | 00 | 37 | 28 |
| | 747 | 00 | 01 | 36 |
| | 982 | 00 | 05 | 01 |
| | 1106 | 00 | 01 | 26 |
| | 1064 | 00 | 13 | 27 |
| | 1063/1358 | 00 | 01 | 91 |
| | 1063 | 00 | 37 | 28 |
| | 1067 | 00 | 23 | 09 |
| | 1062 | 00 | 01 | 77 |
| | 1061 | 00 | 00 | 97 |
| | 1057 | 00 | 05 | 75 |
| | 1059 | 00 | 17 | 98 |
| | 1060 | 00 | 15 | 21 |
| | 1048 | 00 | 60 | 75 |
| | 1046 | 00 | 56 | 15 |
| | 1043 | 00 | 56 | 48 |
| | 1041 | 00 | 00 | 87 |
| | 1040 | 00 | 00 | 95 |
| | 1027 | 00 | 06 | 30 |
| | 1026 | 00 | 01 | 54 |
| | 1025 | 00 | 01 | 18 |
| | 1018 | 00 | 10 | 55 |
| | 1019 | 00 | 52 | 21 |
| | 1020 | 00 | 37 | 38 |
| | 1008 | 00 | 00 | 61 |
| | 1007 | 00 | 00 | 58 |
| | Total | 15 | 49 | 03 |
| Dakore | 129 | 00 | 02 | 74 |
| | 113 | 00 | 19 | 72 |
| | 112 | 00 | 41 | 30 |
| | 110 | 00 | 01 | 10 |
| | 109 | 00 | 35 | 63 |
| | 115 | 00 | 01 | 13 |
| | 119 | 00 | 49 | 59 |
| | 120 | 00 | 00 | 71 |
| | 121 | 00 | 28 | 33 |
| | 89 | 00 | 02 | 24 |
| | 143 | 00 | 00 | 01 |
| | 77 | 00 | 02 | 28 |
| | 71 | 00 | 00 | 63 |
| | 70 | 00 | 37 | 96 |
| | 69 | 00 | 26 | 62 |
| | 68 | 00 | 09 | 39 |
| | 65 | 00 | 01 | 18 |
| | 61 | 00 | 38 | 64 |
| | 148 | 00 | 07 | 89 |
| | 155 | 00 | 31 | 07 |
| | 156 | 00 | 45 | 36 |
| | 157 | 00 | 01 | 61 |

| Name of Village | Survey No. / Gata No. | Area | | |
|------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | Total | 03 | 85 | 13 |
| Kusmiliya | 87 | 00 | 02 | 19 |
| | 86 | 00 | 36 | 15 |
| | 141 | 00 | 01 | 57 |
| | 140 | 00 | 09 | 85 |
| | 139 | 00 | 08 | 55 |
| | 138 | 00 | 00 | 94 |
| | 137 | 00 | 40 | 92 |
| | 136 | 00 | 00 | 85 |
| | 134 | 00 | 00 | 69 |
| | 135 | 00 | 42 | 67 |
| | 123 | 00 | 04 | 47 |
| | 114 | 00 | 50 | 81 |
| | 115 | 00 | 01 | 13 |
| | 117 | 00 | 21 | 32 |
| | 116 | 00 | 58 | 63 |
| | 431 | 00 | 08 | 88 |
| | 789 | 00 | 00 | 52 |
| | 848 | 00 | 00 | 64 |
| | 837 | 00 | 00 | 54 |
| | 790 | 00 | 14 | 74 |
| | 792 | 00 | 00 | 97 |
| | 793 | 00 | 68 | 89 |
| | 794 | 00 | 00 | 98 |
| | 788 | 00 | 01 | 09 |
| | 787 | 00 | 01 | 16 |
| | 770 | 00 | 15 | 03 |
| | 771 | 00 | 04 | 10 |
| | 769 | 00 | 18 | 25 |
| | 768 | 00 | 38 | 18 |
| | 773 | 00 | 45 | 23 |
| | 766 | 00 | 01 | 33 |
| | 765 | 00 | 00 | 41 |
| | 764 | 00 | 20 | 50 |
| | 747 | 00 | 00 | 74 |
| | 744 | 00 | 45 | 55 |
| | 745 | 00 | 14 | 46 |
| | 650 | 00 | 04 | 36 |
| | 630 | 00 | 29 | 80 |
| | 629 | 00 | 45 | 32 |
| | 628 | 00 | 01 | 13 |
| | 617 | 00 | 04 | 93 |
| | 618 | 00 | 36 | 50 |
| | 616 | 00 | 01 | 26 |
| | 604 | 00 | 10 | 12 |
| | 605 | 00 | 11 | 77 |
| | 606 | 00 | 08 | 10 |
| | 603 | 00 | 01 | 19 |
| | 602 | 00 | 38 | 13 |
| | 542 | 00 | 01 | 11 |
| | 508 | 00 | 12 | 91 |
| | 509 | 00 | 01 | 44 |
| | 510 | 00 | 14 | 33 |
| | 511 | 00 | 56 | 06 |
| | 503 | 00 | 00 | 91 |
| | 502 | 00 | 01 | 37 |
| | 501 | 00 | 13 | 49 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 500 | 00 | 34 | 42 |
| | 498 | 00 | 01 | 03 |
| | 496 | 00 | 13 | 60 |
| | 495 | 00 | 14 | 96 |
| | 497 | 00 | 43 | 08 |
| | 494 | 00 | 01 | 05 |
| | 491 | 00 | 27 | 31 |
| | 492 | 00 | 00 | 04 |
| | 490 | 00 | 24 | 56 |
| | 489 | 00 | 15 | 54 |
| | 514 | 00 | 01 | 59 |
| | 515 | 00 | 05 | 31 |
| | 521 | 00 | 01 | 18 |
| | Total | 10 | 60 | 83 |
| Mohammdabad | 902 | 00 | 02 | 55 |
| | 907 | 00 | 60 | 58 |
| | 908 | 00 | 41 | 46 |
| | 901 | 00 | 00 | 90 |
| | 900 | 00 | 00 | 88 |
| | 893 | 00 | 35 | 65 |
| | 892 | 00 | 05 | 32 |
| | 894 | 00 | 45 | 37 |
| | 897 | 00 | 00 | 05 |
| | 896 | 00 | 23 | 80 |
| | 895 | 00 | 09 | 77 |
| | 793 | 00 | 04 | 39 |
| | 783 | 00 | 22 | 53 |
| | 749 | 00 | 32 | 53 |
| | 750 | 00 | 64 | 15 |
| | 751 | 00 | 11 | 42 |
| | 747 | 00 | 01 | 06 |
| | 725 | 00 | 32 | 90 |
| | 724 | 00 | 01 | 41 |
| | 719 | 00 | 09 | 66 |
| | 720 | 00 | 15 | 66 |
| | 721 | 00 | 01 | 07 |
| | 722 | 00 | 39 | 24 |
| | 715 | 00 | 00 | 88 |
| | 675 | 00 | 04 | 87 |
| | 701 | 00 | 00 | 20 |
| | 700 | 00 | 00 | 86 |
| | 694 | 01 | 02 | 19 |
| | 693 | 00 | 00 | 15 |
| | 692 | 00 | 00 | 13 |
| | 695 | 00 | 27 | 60 |
| | 690 | 00 | 01 | 05 |
| | 689 | 00 | 00 | 81 |
| | 688 | 00 | 00 | 53 |
| | 686 | 00 | 29 | 76 |
| | 687 | 00 | 01 | 70 |
| | 685 | 00 | 01 | 46 |
| | 684 | 00 | 35 | 18 |
| | 683 | 00 | 00 | 73 |
| | 682 | 00 | 19 | 70 |
| | 678 | 00 | 00 | 95 |
| | 699 | 00 | 00 | 37 |
| | Total | 06 | 91 | 47 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Kuthonda | 622 | 00 | 04 | 40 |
| | 619 | 00 | 24 | 17 |
| | 621 | 00 | 27 | 39 |
| | 620 | 00 | 17 | 38 |
| | 617 | 00 | 01 | 01 |
| | 616 | 00 | 01 | 22 |
| | 591 | 00 | 20 | 51 |
| | 543 | 00 | 01 | 56 |
| | 542 | 00 | 01 | 00 |
| | 540 | 00 | 24 | 16 |
| | 539 | 00 | 04 | 53 |
| | 538 | 00 | 16 | 33 |
| | 536 | 00 | 01 | 30 |
| | 534 | 00 | 48 | 63 |
| | 532 | 00 | 37 | 62 |
| | 531 | 00 | 01 | 50 |
| | 530 | 00 | 01 | 12 |
| | 529 | 00 | 43 | 10 |
| | 524 | 00 | 01 | 16 |
| | 518 | 00 | 37 | 84 |
| | 519 | 00 | 49 | 64 |
| | 520 | 00 | 01 | 13 |
| | 522 | 00 | 00 | 20 |
| | 521 | 00 | 21 | 05 |
| | 516 | 00 | 00 | 86 |
| | 515 | 00 | 00 | 94 |
| | 510 | 00 | 52 | 62 |
| | Total | 04 | 42 | 37 |
| Tikar | 198 | 00 | 01 | 34 |
| | 199 | 00 | 01 | 71 |
| | 170 | 00 | 14 | 37 |
| | 152 | 00 | 00 | 69 |
| | 151 | 00 | 00 | 93 |
| | 118 | 00 | 43 | 73 |
| | 119 | 00 | 54 | 14 |
| | 111 | 00 | 05 | 43 |
| | 110 | 00 | 54 | 86 |
| | 109 | 00 | 03 | 76 |
| | 74 | 00 | 01 | 01 |
| | 73 | 00 | 00 | 97 |
| | 19 | 00 | 02 | 55 |
| | 26 | 00 | 00 | 85 |
| | 27 | 00 | 00 | 88 |
| | 38 | 00 | 18 | 97 |
| | 37 | 00 | 21 | 34 |
| | 36 | 00 | 00 | 79 |
| | 34 | 00 | 00 | 06 |
| | 33 | 00 | 36 | 22 |
| | 32 | 00 | 02 | 07 |
| | 31 | 00 | 00 | 91 |
| | 30 | 00 | 26 | 00 |
| | 29 | 00 | 13 | 25 |
| | 42 | 00 | 01 | 74 |
| | 51 | 00 | 41 | 96 |
| | 2 | 00 | 01 | 19 |
| | 1 | 00 | 01 | 18 |
| | Total | 03 | 52 | 90 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Air | 173 | 00 | 04 | 34 |
| | 162 | 00 | 00 | 06 |
| | 172 | 00 | 17 | 10 |
| | 174 | 00 | 60 | 74 |
| | 171 | 00 | 01 | 91 |
| | 170 | 00 | 14 | 38 |
| | 169 | 00 | 50 | 08 |
| | 167 | 00 | 32 | 27 |
| | 166 | 00 | 02 | 62 |
| | 177 | 00 | 00 | 82 |
| | 178 | 00 | 01 | 12 |
| | 180 | 00 | 02 | 98 |
| | 181 | 00 | 01 | 45 |
| | 357 | 00 | 00 | 91 |
| | 353 | 00 | 12 | 88 |
| | 352 | 00 | 08 | 17 |
| | 351 | 00 | 03 | 20 |
| | 349 | 00 | 03 | 14 |
| | 346 | 00 | 07 | 58 |
| | 347 | 00 | 11 | 41 |
| | 345 | 00 | 26 | 17 |
| | 343 | 00 | 14 | 18 |
| | 344 | 00 | 01 | 40 |
| | 338 | 00 | 01 | 42 |
| | 332 | 00 | 05 | 78 |
| | 333 | 00 | 01 | 25 |
| | 337 | 00 | 31 | 88 |
| | 336 | 00 | 01 | 49 |
| | 334 | 00 | 27 | 16 |
| | 335 | 00 | 04 | 95 |
| | 327 | 00 | 01 | 09 |
| | 325 | 00 | 35 | 66 |
| | 326 | 00 | 07 | 56 |
| | 322 | 00 | 01 | 06 |
| | 321 | 00 | 55 | 03 |
| | 318 | 00 | 01 | 56 |
| | 317 | 00 | 02 | 56 |
| | 316 | 00 | 01 | 37 |
| | 314 | 00 | 00 | 32 |
| | 313 | 00 | 52 | 05 |
| | 312 | 00 | 01 | 14 |
| | 311 | 00 | 63 | 56 |
| | 310 | 00 | 01 | 34 |
| | 200 | 00 | 30 | 92 |
| | 201 | 00 | 22 | 62 |
| | 209 | 00 | 34 | 90 |
| | 204 | 00 | 41 | 94 |
| | 203 | 00 | 01 | 04 |
| | 210 | 00 | 03 | 73 |
| | 211 | 00 | 48 | 53 |
| | 226 | 00 | 12 | 79 |
| | 223 | 00 | 01 | 77 |
| | 225 | 00 | 81 | 27 |
| | 224 | 00 | 23 | 48 |
| | 221 | 00 | 01 | 30 |
| | 220 | 00 | 17 | 52 |
| | 260 | 00 | 04 | 10 |

| Name of Village | Survey No. / Gata No. | Area | | |
|----------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 248 | 00 | 10 | 04 |
| | 247 | 00 | 01 | 58 |
| | 246 | 00 | 26 | 58 |
| | 228 | 00 | 01 | 34 |
| | Total | 09 | 42 | 59 |
| Dhamni Buzurg | 263 | 00 | 71 | 28 |
| | 264 | 00 | 29 | 38 |
| | 265 | 00 | 00 | 11 |
| | 266 | 00 | 00 | 02 |
| | 683 | 00 | 01 | 07 |
| | 707 | 00 | 46 | 26 |
| | 709 | 00 | 00 | 86 |
| | 712 | 00 | 11 | 26 |
| | 713 | 00 | 07 | 66 |
| | 714 | 00 | 08 | 47 |
| | 715 | 00 | 15 | 51 |
| | 705 | 00 | 01 | 11 |
| | 704 | 00 | 01 | 15 |
| | 699 | 00 | 34 | 27 |
| | 698 | 00 | 50 | 02 |
| | 697 | 00 | 02 | 49 |
| | 696 | 00 | 31 | 02 |
| | 694 | 00 | 01 | 23 |
| | 693 | 00 | 88 | 74 |
| | 668 | 00 | 00 | 98 |
| | 664 | 00 | 51 | 08 |
| | 659 | 00 | 01 | 27 |
| | 660 | 00 | 01 | 01 |
| | Total | 04 | 56 | 25 |
| Karui Khurd | 128 | 00 | 02 | 29 |
| | 131 | 00 | 65 | 49 |
| | 129 | 00 | 51 | 50 |
| | 137 | 00 | 00 | 99 |
| | 138 | 00 | 01 | 34 |
| | 150 | 00 | 40 | 61 |
| | 149 | 00 | 01 | 04 |
| | 147 | 00 | 01 | 26 |
| | 145 | 00 | 49 | 01 |
| | 146 | 00 | 01 | 04 |
| | 142 | 00 | 26 | 80 |
| | 158 | 00 | 01 | 09 |
| | 159 | 00 | 00 | 97 |
| | 161 | 00 | 40 | 11 |
| | 160 | 00 | 20 | 53 |
| | 165 | 00 | 00 | 96 |
| | 166 | 00 | 15 | 41 |
| | 119 | 00 | 01 | 11 |
| | 112 | 00 | 39 | 92 |
| | 111 | 00 | 00 | 89 |
| | 113 | 00 | 01 | 05 |
| | 118 | 00 | 05 | 39 |
| | 116 | 00 | 00 | 85 |
| | 115 | 00 | 58 | 05 |
| | 176 | 00 | 01 | 78 |
| | Total | 04 | 29 | 48 |
| Karui Bujurg | 13 | 00 | 01 | 62 |
| | 12 | 00 | 04 | 56 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-------------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 8 | 00 | 01 | 04 |
| | 14 | 00 | 59 | 53 |
| | 15 | 00 | 18 | 48 |
| | 7 | 00 | 01 | 19 |
| | 5 | 00 | 00 | 47 |
| | 6 | 00 | 57 | 69 |
| | 29 | 00 | 01 | 11 |
| | 30 | 00 | 01 | 10 |
| | 31 | 00 | 01 | 39 |
| | 32 | 00 | 01 | 07 |
| | 33 | 00 | 00 | 75 |
| | 34 | 00 | 00 | 83 |
| | 37 | 00 | 88 | 82 |
| | 36 | 00 | 00 | 90 |
| | 35 | 00 | 25 | 78 |
| | Total | 02 | 66 | 33 |
| Gora Khurd | 77 | 00 | 01 | 01 |
| | 74 | 00 | 09 | 04 |
| | 75 | 00 | 01 | 61 |
| | 73 | 00 | 02 | 18 |
| | 76 | 00 | 33 | 82 |
| | 78 | 00 | 01 | 91 |
| | 79 | 00 | 00 | 97 |
| | 81 | 00 | 00 | 17 |
| | 80 | 00 | 34 | 53 |
| | 85 | 00 | 00 | 61 |
| | 89 | 00 | 04 | 80 |
| | 161 | 00 | 01 | 74 |
| | 168 | 00 | 00 | 33 |
| | 172 | 00 | 00 | 19 |
| | 173 | 00 | 27 | 86 |
| | 174 | 00 | 12 | 74 |
| | 176 | 00 | 01 | 83 |
| | 177 | 00 | 46 | 63 |
| | 178 | 00 | 01 | 12 |
| | 159 | 00 | 71 | 33 |
| | 156 | 00 | 01 | 71 |
| | 181 | 00 | 59 | 94 |
| | 154 | 00 | 01 | 64 |
| | 153 | 00 | 27 | 16 |
| | 182 | 00 | 05 | 31 |
| | 183 | 00 | 62 | 42 |
| | Total | 04 | 12 | 60 |
| Bardar | 107 | 00 | 00 | 88 |
| | 108 | 00 | 22 | 57 |
| | 109 | 00 | 01 | 91 |
| | 112 | 00 | 06 | 65 |
| | 110 | 00 | 21 | 22 |
| | 102 | 00 | 00 | 76 |
| | 101 | 00 | 53 | 84 |
| | 99 | 00 | 00 | 74 |
| | 97 | 00 | 17 | 79 |
| | 95 | 00 | 01 | 12 |
| | 94 | 00 | 24 | 59 |
| | 93 | 00 | 00 | 85 |
| | 92 | 00 | 02 | 65 |
| | 91 | 01 | 00 | 82 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 120 | 00 | 00 | 97 |
| | 41 | 00 | 00 | 79 |
| | 23 | 00 | 01 | 07 |
| | 22 | 00 | 43 | 54 |
| | 121 | 00 | 01 | 50 |
| | 21 | 00 | 00 | 01 |
| | 259 | 00 | 32 | 16 |
| | 257 | 00 | 01 | 24 |
| | 217 | 00 | 25 | 07 |
| | 218 | 00 | 51 | 19 |
| | 216 | 00 | 01 | 07 |
| | 196 | 00 | 65 | 68 |
| | 194 | 00 | 01 | 17 |
| | 192 | 00 | 29 | 89 |
| | 191 | 00 | 07 | 32 |
| | 190 | 00 | 01 | 25 |
| | 183 | 00 | 11 | 05 |
| | 182 | 00 | 65 | 69 |
| | 122 | 00 | 04 | 28 |
| | 123 | 00 | 00 | 55 |
| | 124 | 00 | 00 | 79 |
| | 126 | 00 | 25 | 89 |
| | 127 | 00 | 08 | 81 |
| | 129 | 00 | 00 | 95 |
| | 131 | 00 | 36 | 36 |
| | 132 | 00 | 36 | 98 |
| | 133 | 00 | 01 | 36 |
| | Total | 07 | 13 | 02 |
| Rirua | 484 | 00 | 02 | 85 |
| | 485 | 00 | 06 | 25 |
| | 638 | 00 | 06 | 36 |
| | 639 | 00 | 27 | 58 |
| | 725 | 00 | 03 | 74 |
| | 726 | 00 | 02 | 05 |
| | 736 | 00 | 02 | 68 |
| | 733 | 00 | 01 | 48 |
| | 735 | 00 | 07 | 82 |
| | 737 | 00 | 00 | 84 |
| | 738 | 00 | 00 | 69 |
| | 739 | 00 | 00 | 62 |
| | 794/1 | 00 | 09 | 64 |
| | 795 | 00 | 38 | 30 |
| | 797 | 00 | 07 | 51 |
| | 799 | 00 | 18 | 95 |
| | 800 | 00 | 29 | 27 |
| | 801 | 00 | 18 | 04 |
| | 802 | 00 | 14 | 88 |
| | 812 | 00 | 01 | 42 |
| | 807 | 00 | 16 | 10 |
| | 810 | 00 | 01 | 02 |
| | 808 | 00 | 20 | 16 |
| | 809 | 00 | 00 | 07 |
| | 1069 | 00 | 01 | 33 |
| | 1068 | 00 | 32 | 31 |
| | 1071 | 00 | 15 | 33 |
| | 1067 | 00 | 01 | 99 |
| | 1072 | 00 | 04 | 78 |

| Name of Village | Survey No. / Gata No. | Area | | |
|-----------------|-----------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 1066 | 00 | 21 | 11 |
| | 1063 | 00 | 05 | 18 |
| | 1064 | 00 | 16 | 89 |
| | 1057 | 00 | 51 | 53 |
| | 1055 | 00 | 02 | 38 |
| | 1056 | 00 | 01 | 92 |
| | Total | 03 | 93 | 07 |
| Dadari | 18 | 00 | 25 | 17 |
| | 17 | 00 | 01 | 28 |
| | 5 | 00 | 42 | 47 |
| | 4 | 00 | 19 | 75 |
| | 3 | 00 | 01 | 03 |
| | 2 | 00 | 54 | 37 |
| | 1 | 00 | 02 | 37 |
| | 35 | 00 | 04 | 62 |
| | 36 | 00 | 00 | 59 |
| | 39 | 00 | 01 | 49 |
| | 40 | 00 | 01 | 34 |
| | 41 | 00 | 00 | 05 |
| | Total | 01 | 54 | 53 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1478.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना पंकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतिया साधारण जनता को उपलब्ध करा दी जाती है, इक्कीस दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री प्रेम नारायण सिंह डिप्टी कलेक्टर कानपुर जिला कानपुर उत्तर प्रदेश सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना पंकी (कानपुर) पेट्रोलियम पाइपलाइन परियोजना कार्यालय, प्रथम तल, तासि कॉम्प्लेक्स, अगासोद पुलिस स्टेशन के पास, बी.ओ.आर.एल. आवासीय परिसर, बीना, जिला-सागर (म.प्र.) - 470124 को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची

तहसील- ललितपुर

जिला- ललितपुर

राज्य- उत्तर प्रदेश

| गाँव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |

| (1) | (2) | (3) | (4) | (5) |
|---------|--------------|-----------|-----------|-----------|
| मैनवार | 1390 | 00 | 71 | 08 |
| | 1383 | 00 | 68 | 77 |
| | 1382 | 00 | 08 | 87 |
| | 1380 | 00 | 51 | 60 |
| | 1379 | 00 | 23 | 84 |
| | 1378 | 00 | 27 | 90 |
| | 1377 | 00 | 51 | 34 |
| | 1371 | 00 | 10 | 85 |
| | 1372 | 00 | 01 | 46 |
| | 1376 | 00 | 34 | 59 |
| | Total | 03 | 50 | 30 |
| खजुरिया | 176 | 00 | 27 | 02 |
| | 180 | 00 | 80 | 16 |
| | 179 | 00 | 01 | 91 |
| | 181 | 00 | 04 | 07 |
| | 182 | 00 | 90 | 21 |
| | 205 | 00 | 74 | 92 |
| | 207 | 00 | 08 | 07 |
| | 208 | 00 | 31 | 11 |
| | 209 | 00 | 14 | 69 |
| | 210 | 00 | 05 | 57 |
| | 214 | 00 | 52 | 15 |
| | 108 | 00 | 51 | 02 |
| | 107 | 00 | 40 | 94 |
| | 222 | 00 | 39 | 65 |
| | 223 | 00 | 32 | 91 |
| | 224 | 00 | 01 | 55 |
| | 225 | 00 | 20 | 10 |
| | 226 | 00 | 25 | 58 |
| | 227 | 00 | 35 | 86 |
| | 229 | 00 | 02 | 87 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 230 | 00 | 01 | 56 |
| | 240 | 00 | 88 | 80 |
| | 243 | 00 | 00 | 06 |
| | 248 | 00 | 53 | 66 |
| | 253 | 00 | 01 | 64 |
| | 263 | 00 | 54 | 33 |
| | 255 | 00 | 03 | 59 |
| | 256 | 00 | 00 | 07 |
| | 264 | 00 | 33 | 91 |
| | 270 | 01 | 08 | 58 |
| | Total | 09 | 86 | 56 |
| छिल्ला | 395 | 00 | 61 | 85 |
| | 399 | 00 | 35 | 66 |
| | 402 | 01 | 10 | 33 |
| | 407 | 00 | 08 | 83 |
| | 403 | 00 | 21 | 65 |
| | 404 | 00 | 08 | 20 |
| | 412 | 00 | 41 | 96 |
| | 414 | 00 | 06 | 02 |
| | 432 | 00 | 66 | 59 |
| | 441 | 00 | 01 | 30 |
| | 443 | 00 | 26 | 62 |
| | 442 | 00 | 12 | 16 |
| | 444 | 00 | 03 | 63 |
| | 446 | 00 | 18 | 25 |
| | 436 | 00 | 00 | 12 |
| | 447 | 00 | 10 | 75 |
| | 448 | 00 | 06 | 77 |
| | 225 | 00 | 02 | 24 |
| | 476 | 00 | 02 | 15 |
| | 295 | 00 | 01 | 96 |
| | 461 | 00 | 42 | 72 |
| | 463 | 00 | 87 | 28 |
| | 468 | 00 | 01 | 89 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 467 | 00 | 05 | 89 |
| | Total | 05 | 84 | 82 |
| बजरी | 486 | 01 | 09 | 67 |
| | 477 | 00 | 18 | 63 |
| | 479 | 00 | 61 | 38 |
| | 474 | 00 | 30 | 06 |
| | 399 | 00 | 01 | 72 |
| | 400 | 00 | 15 | 10 |
| | 401 | 00 | 16 | 43 |
| | 397 | 00 | 08 | 45 |
| | 396 | 00 | 04 | 50 |
| | 394 | 00 | 48 | 35 |
| | 395 | 00 | 01 | 89 |
| | 77 | 00 | 07 | 04 |
| | 79 | 00 | 25 | 26 |
| | 78 | 00 | 21 | 78 |
| | 82 | 01 | 06 | 84 |
| | 83 | 00 | 04 | 44 |
| | 41 | 00 | 99 | 09 |
| | 45 | 00 | 24 | 87 |
| | 44 | 00 | 01 | 99 |
| | 9 | 00 | 66 | 95 |
| | 7 | 01 | 72 | 65 |
| | 221 | 00 | 05 | 40 |
| | 6 | 00 | 22 | 08 |
| | 222 | 00 | 25 | 03 |
| | 223 | 01 | 05 | 39 |
| | 235 | 00 | 01 | 65 |
| | 224 | 00 | 02 | 48 |
| | 225 | 00 | 63 | 69 |
| | Total | 10 | 72 | 81 |
| भंडरऊ | 84 | 00 | 04 | 80 |
| | 85 | 00 | 73 | 06 |
| | 90 | 00 | 17 | 37 |
| | 89 | 00 | 49 | 66 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 92 | 00 | 01 | 95 |
| | 86 | 01 | 11 | 86 |
| | 170 | 00 | 05 | 37 |
| | 171 | 00 | 25 | 71 |
| | 172 | 00 | 16 | 21 |
| | 167 | 00 | 05 | 21 |
| | 166 | 00 | 02 | 65 |
| | 163 | 00 | 03 | 51 |
| | 164 | 00 | 21 | 22 |
| | 165 | 00 | 29 | 85 |
| | 189 | 01 | 10 | 70 |
| | 246 | 00 | 60 | 74 |
| | 247 | 00 | 44 | 79 |
| | 267 | 00 | 09 | 23 |
| | 265 | 00 | 09 | 23 |
| | Total | 06 | 03 | 12 |

[फा. सं. आर-11025(15)/3/2019-ओआर-1/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1478.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Prem Narayan Singh Deputy Collector Kanpur District Kanpur Uttar Pradesh Competent Authority, Bharat Petroleum Corporation Limited, Bina Panki (Kanpur) Pipeline Project Office 1st Floor Tapti Complex , Near Agasod Police Station, BORL Residential Complex, Bina District Sagar, (M.P.) - 470124 within twenty one days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil : Lalitpur****District: Lalitpur****State: Uttar Pradesh**

| Name of Village | Survey No./Gata No. | Area | | |
|------------------|---------------------|------------|------------|------------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Menwar | 1390 | 00 | 71 | 08 |
| | 1383 | 00 | 68 | 77 |
| | 1382 | 00 | 08 | 87 |
| | 1380 | 00 | 51 | 60 |
| | 1379 | 00 | 23 | 84 |
| | 1378 | 00 | 27 | 90 |
| | 1377 | 00 | 51 | 34 |
| | 1371 | 00 | 10 | 85 |
| | 1372 | 00 | 01 | 46 |
| | 1376 | 00 | 34 | 59 |
| | Total | 03 | 50 | 30 |
| Khajuriya | 176 | 00 | 27 | 02 |
| | 180 | 00 | 80 | 16 |
| | 179 | 00 | 01 | 91 |
| | 181 | 00 | 04 | 07 |
| | 182 | 00 | 90 | 21 |
| | 205 | 00 | 74 | 92 |
| | 207 | 00 | 08 | 07 |
| | 208 | 00 | 31 | 11 |
| | 209 | 00 | 14 | 69 |
| | 210 | 00 | 05 | 57 |
| | 214 | 00 | 52 | 15 |
| | 108 | 00 | 51 | 02 |
| | 107 | 00 | 40 | 94 |
| | 222 | 00 | 39 | 65 |
| | 223 | 00 | 32 | 91 |
| | 224 | 00 | 01 | 55 |
| | 225 | 00 | 20 | 10 |
| | 226 | 00 | 25 | 58 |
| | 227 | 00 | 35 | 86 |
| | 229 | 00 | 02 | 87 |
| | 230 | 00 | 01 | 56 |
| | 240 | 00 | 88 | 80 |
| | 243 | 00 | 00 | 06 |
| | 248 | 00 | 53 | 66 |
| | 253 | 00 | 01 | 64 |
| | 263 | 00 | 54 | 33 |
| | 255 | 00 | 03 | 59 |
| | 256 | 00 | 00 | 07 |
| | 264 | 00 | 33 | 91 |
| | 270 | 01 | 08 | 58 |
| | Total | 09 | 86 | 56 |
| Chhilla | 395 | 00 | 61 | 85 |
| | 399 | 00 | 35 | 66 |
| | 402 | 01 | 10 | 33 |
| | 407 | 00 | 08 | 83 |
| | 403 | 00 | 21 | 65 |
| | 404 | 00 | 08 | 20 |
| | 412 | 00 | 41 | 96 |
| | 414 | 00 | 06 | 02 |
| | 432 | 00 | 66 | 59 |
| | 441 | 00 | 01 | 30 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 443 | 00 | 26 | 62 |
| | 442 | 00 | 12 | 16 |
| | 444 | 00 | 03 | 63 |
| | 446 | 00 | 18 | 25 |
| | 436 | 00 | 00 | 12 |
| | 447 | 00 | 10 | 75 |
| | 448 | 00 | 06 | 77 |
| | 225 | 00 | 02 | 24 |
| | 476 | 00 | 02 | 15 |
| | 295 | 00 | 01 | 96 |
| | 461 | 00 | 42 | 72 |
| | 463 | 00 | 87 | 28 |
| | 468 | 00 | 01 | 89 |
| | 467 | 00 | 05 | 89 |
| | Total | 05 | 84 | 82 |
| Bajarra | 486 | 01 | 09 | 67 |
| | 477 | 00 | 18 | 63 |
| | 479 | 00 | 61 | 38 |
| | 474 | 00 | 30 | 06 |
| | 399 | 00 | 01 | 72 |
| | 400 | 00 | 15 | 10 |
| | 401 | 00 | 16 | 43 |
| | 397 | 00 | 08 | 45 |
| | 396 | 00 | 04 | 50 |
| | 394 | 00 | 48 | 35 |
| | 395 | 00 | 01 | 89 |
| | 77 | 00 | 07 | 04 |
| | 79 | 00 | 25 | 26 |
| | 78 | 00 | 21 | 78 |
| | 82 | 01 | 06 | 84 |
| | 83 | 00 | 04 | 44 |
| | 41 | 00 | 99 | 09 |
| | 45 | 00 | 24 | 87 |
| | 44 | 00 | 01 | 99 |
| | 9 | 00 | 66 | 95 |
| | 7 | 01 | 72 | 65 |
| | 221 | 00 | 05 | 40 |
| | 6 | 00 | 22 | 08 |
| | 222 | 00 | 25 | 03 |
| | 223 | 01 | 05 | 39 |
| | 235 | 00 | 01 | 65 |
| | 224 | 00 | 02 | 48 |
| | 225 | 00 | 63 | 69 |
| | Total | 10 | 72 | 81 |
| Bhadrau | 84 | 00 | 04 | 80 |
| | 85 | 00 | 73 | 06 |
| | 90 | 00 | 17 | 37 |
| | 89 | 00 | 49 | 66 |
| | 92 | 00 | 01 | 95 |
| | 86 | 01 | 11 | 86 |
| | 170 | 00 | 05 | 37 |
| | 171 | 00 | 25 | 71 |
| | 172 | 00 | 16 | 21 |
| | 167 | 00 | 05 | 21 |
| | 166 | 00 | 02 | 65 |
| | 163 | 00 | 03 | 51 |
| | 164 | 00 | 21 | 22 |
| | 165 | 00 | 29 | 85 |
| | 189 | 01 | 10 | 70 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 246 | 00 | 60 | 74 |
| | 247 | 00 | 44 | 79 |
| | 267 | 00 | 09 | 23 |
| | 265 | 00 | 09 | 23 |
| | Total | 06 | 03 | 12 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1479.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना पंकी (कानपुर) पाइपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाइपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाइपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतिया साधारण जनता को उपलब्ध करा दी जाती है, इक्कीस दिन के भीतर, भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के संबंध में श्री प्रेम नारायण सिंह डिप्टी कलेक्टर कानपुर जिला कानपुर उत्तर प्रदेश सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना पंकी (कानपुर) पेट्रोलियम पाइपलाइन परियोजना कार्यालय, प्रथम तल, तासि कॉम्प्लेक्स, अगासोद पुलिस स्टेशन के पास, बी.ओ.आर.एल. आवासीय परिसर, बीना, जिला-सागर (म.प्र.) - 470124 को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची**तहसील- मऊरानीपुर****जिला- झांसी****राज्य- उत्तर प्रदेश**

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |

| (1) | (2) | (3) | (4) | (5) |
|--------------|-----|-----|-----|-----|
| बसारी | 349 | 00 | 14 | 51 |
| | 350 | 00 | 05 | 31 |
| | 351 | 00 | 14 | 37 |
| | 346 | 00 | 64 | 94 |
| | 345 | 00 | 04 | 37 |
| | 341 | 00 | 17 | 10 |
| | 340 | 00 | 15 | 86 |
| | 376 | 00 | 03 | 01 |
| | 318 | 00 | 13 | 30 |
| | 317 | 00 | 34 | 70 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 314 | 00 | 17 | 55 |
| | 322 | 00 | 12 | 04 |
| | 311 | 00 | 20 | 43 |
| | 308 | 00 | 09 | 71 |
| | 307 | 00 | 03 | 77 |
| | 323 | 00 | 02 | 72 |
| | 306 | 00 | 00 | 21 |
| | 324 | 00 | 04 | 36 |
| | 304 | 00 | 00 | 19 |
| | 303 | 00 | 09 | 02 |
| | 302 | 00 | 23 | 09 |
| | 299 | 00 | 07 | 80 |
| | 290 | 00 | 11 | 29 |
| | 298 | 00 | 01 | 99 |
| | 291 | 00 | 16 | 27 |
| | 293 | 00 | 12 | 25 |
| | 287 | 00 | 20 | 11 |
| | 283 | 00 | 05 | 33 |
| | 282 | 00 | 00 | 31 |
| | 280 | 00 | 01 | 67 |
| | 284 | 00 | 08 | 83 |
| | 285 | 00 | 03 | 92 |
| | 286 | 00 | 04 | 75 |
| | 279 | 00 | 00 | 60 |
| | 278 | 00 | 13 | 27 |
| | Total | 03 | 98 | 95 |
| देवरी सिंहपुरा | 1485 | 00 | 13 | 68 |
| | 1484 | 00 | 12 | 99 |
| | 1479 | 00 | 00 | 45 |
| | 1464 | 00 | 17 | 79 |
| | 1463 | 00 | 12 | 11 |
| | 1462 | 00 | 06 | 47 |
| | 1461 | 00 | 37 | 88 |
| | 1455 | 00 | 00 | 61 |
| | 1434 | 00 | 14 | 25 |

| (1) | (2) | (3) | (4) | (5) |
|------------------|--------------|-----------|-----------|-----------|
| | 1435 | 00 | 13 | 35 |
| | 1436 | 00 | 13 | 65 |
| | 1437 | 00 | 04 | 03 |
| | 1438 | 00 | 01 | 22 |
| | 1443 | 00 | 02 | 45 |
| | 1442 | 00 | 23 | 48 |
| | 1441 | 00 | 02 | 12 |
| | 1440 | 00 | 01 | 69 |
| | 1439 | 00 | 01 | 19 |
| | 1444 | 00 | 01 | 26 |
| | 1446 | 00 | 09 | 95 |
| | Total | 01 | 90 | 62 |
| भौरारों | 178 | 00 | 01 | 81 |
| | 189 | 00 | 00 | 14 |
| | 188 | 00 | 00 | 28 |
| | 190 | 00 | 15 | 03 |
| | 191 | 00 | 17 | 29 |
| | 192 | 00 | 00 | 78 |
| | 195 | 00 | 17 | 63 |
| | 297 | 00 | 03 | 63 |
| | 293 | 00 | 51 | 46 |
| | 294 | 00 | 00 | 54 |
| | 304 | 00 | 00 | 96 |
| | Total | 01 | 09 | 55 |
| लुहरगांव रानीपुर | 1503 | 00 | 01 | 70 |
| | 1506 | 00 | 60 | 23 |
| | 1505 | 00 | 01 | 02 |
| | 1504 | 00 | 08 | 26 |
| | 1509 | 00 | 02 | 02 |
| | 1513 | 00 | 18 | 07 |
| | 1510 | 00 | 00 | 79 |
| | 1511 | 00 | 00 | 69 |
| | 1489 | 00 | 19 | 45 |
| | 1488 | 00 | 18 | 05 |
| | 1486 | 00 | 04 | 54 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 1481 | 00 | 01 | 92 |
| | 1477 | 00 | 00 | 51 |
| | 1478 | 00 | 18 | 72 |
| | 1479 | 00 | 33 | 13 |
| | 1480 | 00 | 16 | 03 |
| | 1482 | 00 | 00 | 77 |
| | 1458 | 00 | 00 | 77 |
| | 1384 | 00 | 02 | 52 |
| | 1385 | 00 | 37 | 26 |
| | 1386 | 00 | 06 | 81 |
| | 1389 | 00 | 01 | 83 |
| | 1397 | 00 | 06 | 51 |
| | 1396 | 00 | 00 | 73 |
| | 1393 | 00 | 27 | 14 |
| | 1392 | 00 | 00 | 85 |
| | 1390 | 00 | 37 | 34 |
| | 1391 | 00 | 03 | 86 |
| | 1409 | 00 | 00 | 85 |
| | 1410 | 00 | 00 | 85 |
| | 1317 | 00 | 12 | 15 |
| | 1316 | 00 | 23 | 80 |
| | 1315 | 00 | 00 | 71 |
| | 1311 | 00 | 00 | 11 |
| | 1310 | 00 | 23 | 96 |
| | 1309 | 00 | 12 | 58 |
| | 1308 | 00 | 10 | 90 |
| | 1307 | 00 | 00 | 87 |
| | 1306 | 00 | 21 | 29 |
| | 1297 | 00 | 11 | 63 |
| | 1216 | 00 | 01 | 01 |
| | 1217 | 00 | 42 | 49 |
| | 1223 | 00 | 00 | 94 |
| | 1224 | 00 | 54 | 58 |
| | 1206 | 00 | 00 | 98 |
| | 1205 | 00 | 13 | 09 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 1204 | 00 | 18 | 69 |
| | 1203 | 00 | 25 | 82 |
| | 1191 | 00 | 00 | 71 |
| | 1190 | 00 | 00 | 66 |
| | 1187 | 00 | 16 | 19 |
| | 1186 | 00 | 19 | 42 |
| | 1183 | 00 | 00 | 88 |
| | 1179 | 00 | 12 | 91 |
| | 1177 | 00 | 15 | 05 |
| | 1176 | 00 | 00 | 84 |
| | 1171 | 00 | 11 | 29 |
| | 1172 | 00 | 37 | 20 |
| | 1168 | 00 | 00 | 62 |
| | 1033 | 00 | 44 | 69 |
| | 1034 | 00 | 00 | 51 |
| | 1035 | 00 | 41 | 66 |
| | 1037 | 00 | 60 | 42 |
| | 1040 | 00 | 00 | 30 |
| | 1039 | 00 | 04 | 34 |
| | 639 | 00 | 01 | 60 |
| | 638 | 00 | 01 | 37 |
| | 637 | 00 | 02 | 35 |
| | 566 | 00 | 01 | 11 |
| | 558 | 00 | 11 | 59 |
| | 559 | 00 | 39 | 68 |
| | 560 | 00 | 03 | 51 |
| | 555 | 00 | 29 | 47 |
| | 552 | 00 | 18 | 95 |
| | 551 | 00 | 07 | 40 |
| | 570 | 00 | 01 | 42 |
| | 548 | 00 | 24 | 35 |
| | 550 | 00 | 00 | 02 |
| | 549 | 00 | 02 | 71 |
| | 542 | 00 | 26 | 72 |
| | 543 | 00 | 04 | 67 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 539 | 00 | 37 | 36 |
| | 538 | 00 | 03 | 07 |
| | Total | 10 | 93 | 86 |
| पचीरो | 1102 | 00 | 00 | 81 |
| | 772 | 00 | 12 | 76 |
| | 767 | 00 | 01 | 09 |
| | 771 | 00 | 06 | 72 |
| | 769 | 00 | 02 | 48 |
| | 770 | 00 | 10 | 50 |
| | 765 | 00 | 04 | 70 |
| | 764 | 00 | 09 | 58 |
| | 751 | 00 | 17 | 19 |
| | 786 | 00 | 04 | 52 |
| | 750 | 00 | 08 | 44 |
| | 744 | 00 | 30 | 91 |
| | 747 | 00 | 02 | 42 |
| | 745 | 00 | 02 | 97 |
| | 746 | 00 | 07 | 59 |
| | 731 | 00 | 02 | 75 |
| | 730 | 00 | 15 | 01 |
| | 728 | 00 | 02 | 99 |
| | 732 | 00 | 00 | 94 |
| | 713 | 00 | 12 | 62 |
| | 708 | 00 | 39 | 00 |
| | 629 | 00 | 01 | 03 |
| | 707 | 00 | 01 | 13 |
| | 630 | 00 | 04 | 95 |
| | 631 | 00 | 09 | 57 |
| | 632 | 00 | 09 | 71 |
| | 635 | 00 | 03 | 41 |
| | 641 | 00 | 10 | 09 |
| | 642 | 00 | 01 | 06 |
| | 640 | 00 | 04 | 68 |
| | 646 | 00 | 21 | 86 |
| | 650 | 00 | 04 | 66 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 651 | 00 | 08 | 45 |
| | 652 | 00 | 06 | 58 |
| | 659 | 00 | 03 | 97 |
| | 658 | 00 | 01 | 60 |
| | 657 | 00 | 03 | 56 |
| | 656 | 00 | 01 | 85 |
| | 589 | 00 | 01 | 06 |
| | 662 | 00 | 01 | 44 |
| | 588 | 00 | 18 | 19 |
| | 591 | 00 | 01 | 01 |
| | 587 | 00 | 06 | 92 |
| | 586 | 00 | 01 | 41 |
| | 584 | 00 | 23 | 23 |
| | 565 | 00 | 44 | 80 |
| | 580 | 00 | 00 | 12 |
| | 567 | 00 | 04 | 09 |
| | 570 | 00 | 15 | 38 |
| | 569 | 00 | 07 | 85 |
| | 571 | 00 | 01 | 29 |
| | 375 | 00 | 06 | 95 |
| | 376 | 00 | 02 | 57 |
| | 377 | 00 | 05 | 95 |
| | 378 | 00 | 00 | 10 |
| | 380 | 00 | 07 | 08 |
| | 379 | 00 | 02 | 08 |
| | 366 | 00 | 16 | 07 |
| | 365 | 00 | 28 | 73 |
| | 356 | 00 | 01 | 09 |
| | 334 | 00 | 38 | 06 |
| | 336 | 00 | 28 | 89 |
| | 329 | 00 | 01 | 19 |
| | 328 | 00 | 22 | 12 |
| | 321 | 00 | 10 | 41 |
| | 320 | 00 | 01 | 24 |
| | 302 | 00 | 24 | 41 |

| (1) | (2) | (3) | (4) | (5) |
|--------|--------------|-----------|-----------|-----------|
| | 303 | 00 | 03 | 66 |
| | 300 | 00 | 00 | 30 |
| | 299 | 00 | 22 | 89 |
| | 297 | 00 | 01 | 00 |
| | 296 | 00 | 16 | 61 |
| | 234 | 00 | 03 | 50 |
| | 235 | 00 | 03 | 07 |
| | 236 | 00 | 03 | 67 |
| | 274 | 00 | 00 | 14 |
| | 241 | 00 | 00 | 67 |
| | 240 | 00 | 23 | 60 |
| | 242 | 00 | 39 | 65 |
| | 243 | 00 | 04 | 38 |
| | 250 | 00 | 00 | 93 |
| | 253 | 00 | 05 | 62 |
| | 251 | 00 | 26 | 74 |
| | 252 | 00 | 33 | 41 |
| | 261 | 00 | 00 | 88 |
| | 262 | 00 | 01 | 22 |
| | 263 | 00 | 25 | 18 |
| | 264 | 00 | 01 | 13 |
| | 265 | 00 | 08 | 35 |
| | Total | 08 | 44 | 48 |
| मेंढकी | 826 | 00 | 00 | 93 |
| | 825 | 00 | 01 | 19 |
| | 824 | 00 | 11 | 03 |
| | 823 | 00 | 40 | 10 |
| | 822 | 00 | 07 | 60 |
| | 828 | 00 | 00 | 01 |
| | 827 | 00 | 01 | 41 |
| | 832 | 00 | 22 | 82 |
| | 831 | 00 | 18 | 57 |
| | 833 | 00 | 04 | 70 |
| | 834 | 00 | 38 | 59 |
| | 835 | 00 | 18 | 07 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 838 | 00 | 02 | 66 |
| | 830 | 00 | 02 | 85 |
| | 829 | 00 | 02 | 68 |
| | 887 | 00 | 01 | 53 |
| | 886 | 00 | 29 | 69 |
| | 885 | 00 | 24 | 82 |
| | 888 | 00 | 01 | 35 |
| | 889 | 00 | 01 | 74 |
| | 903 | 00 | 14 | 21 |
| | 902 | 00 | 19 | 60 |
| | 901 | 00 | 40 | 28 |
| | 908 | 00 | 01 | 80 |
| | 925 | 00 | 01 | 62 |
| | 900 | 00 | 04 | 54 |
| | 922 | 00 | 30 | 18 |
| | 920 | 00 | 00 | 90 |
| | 919 | 00 | 24 | 01 |
| | 912 | 00 | 00 | 13 |
| | 913 | 00 | 05 | 83 |
| | 914 | 00 | 15 | 24 |
| | 916 | 00 | 14 | 38 |
| | 915 | 00 | 00 | 94 |
| | 533 | 00 | 01 | 97 |
| | 520 | 00 | 00 | 88 |
| | 512 | 00 | 26 | 61 |
| | 513 | 00 | 01 | 53 |
| | 514 | 00 | 42 | 81 |
| | 510 | 00 | 00 | 88 |
| | 509 | 00 | 31 | 68 |
| | 494 | 00 | 01 | 28 |
| | 506 | 00 | 00 | 30 |
| | 499 | 00 | 01 | 46 |
| | 498 | 00 | 18 | 97 |
| | 495 | 00 | 00 | 03 |
| | 496 | 00 | 04 | 92 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 497 | 00 | 17 | 84 |
| | 482 | 00 | 00 | 92 |
| | 473 | 00 | 40 | 96 |
| | 474 | 00 | 00 | 77 |
| | 475 | 00 | 00 | 76 |
| | 389 | 00 | 14 | 47 |
| | 393 | 00 | 00 | 87 |
| | 361 | 00 | 18 | 67 |
| | 362 | 00 | 23 | 40 |
| | 366 | 00 | 24 | 47 |
| | 368 | 00 | 00 | 03 |
| | 367 | 00 | 04 | 20 |
| | 364 | 00 | 00 | 17 |
| | 337 | 00 | 00 | 17 |
| | 369 | 00 | 00 | 76 |
| | 336 | 00 | 34 | 91 |
| | 327 | 00 | 00 | 99 |
| | 326 | 00 | 00 | 80 |
| | 325 | 00 | 43 | 85 |
| | 317 | 00 | 01 | 04 |
| | 318 | 00 | 00 | 92 |
| | 179 | 00 | 18 | 24 |
| | 180 | 00 | 31 | 05 |
| | 181 | 00 | 00 | 97 |
| | 182 | 00 | 11 | 27 |
| | 184 | 00 | 23 | 55 |
| | 165 | 00 | 01 | 05 |
| | 163 | 00 | 01 | 24 |
| | 164 | 00 | 01 | 47 |
| | 158 | 00 | 24 | 78 |
| | 159 | 00 | 01 | 84 |
| | 160 | 00 | 02 | 22 |
| | 161 | 00 | 06 | 73 |
| | 149 | 00 | 23 | 99 |
| | 148 | 00 | 34 | 33 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| भकौरौ | 147 | 00 | 01 | 13 |
| | Total | 09 | 54 | 15 |
| | 16 | 00 | 01 | 71 |
| | 7 | 00 | 02 | 35 |
| | 3 | 00 | 12 | 08 |
| | 2 | 00 | 12 | 81 |
| | 1 | 00 | 10 | 92 |
| | Total | 00 | 39 | 87 |
| कोटरा | 952 | 00 | 18 | 97 |
| | 951 | 00 | 17 | 80 |
| | 954 | 00 | 00 | 67 |
| | 961 | 00 | 01 | 13 |
| | 962 | 00 | 29 | 21 |
| | 963 | 00 | 07 | 32 |
| | 947 | 00 | 02 | 88 |
| | 950 | 00 | 03 | 03 |
| | 946 | 00 | 05 | 35 |
| | 931 | 00 | 19 | 77 |
| | 930 | 00 | 19 | 57 |
| | 929 | 00 | 07 | 82 |
| | 929/1072 | 00 | 20 | 77 |
| | 928 | 00 | 16 | 25 |
| | 894 | 00 | 02 | 90 |
| | 473 | 00 | 25 | 20 |
| | 893 | 00 | 03 | 26 |
| | 860 | 00 | 00 | 28 |
| | 859 | 00 | 01 | 03 |
| | 858/1068 | 00 | 10 | 94 |
| | 854 | 00 | 26 | 70 |
| | 853 | 00 | 37 | 14 |
| | 852 | 00 | 15 | 93 |
| | 851 | 00 | 53 | 06 |
| | 847 | 00 | 00 | 87 |
| | 797 | 00 | 24 | 69 |
| | 794 | 00 | 00 | 53 |

| (1) | (2) | (3) | (4) | (5) |
|-----------|--------------|-----------|-----------|-----------|
| | 796 | 00 | 01 | 39 |
| | 795 | 00 | 20 | 01 |
| | 790 | 00 | 01 | 09 |
| | 789 | 00 | 02 | 08 |
| | 788 | 00 | 35 | 52 |
| | 778 | 00 | 01 | 51 |
| | 774 | 00 | 00 | 48 |
| | 781 | 00 | 00 | 80 |
| | 770 | 00 | 14 | 71 |
| | 771 | 00 | 15 | 73 |
| | 772 | 00 | 15 | 61 |
| | 773 | 00 | 15 | 96 |
| | 765 | 00 | 00 | 75 |
| | 761 | 00 | 25 | 60 |
| | 749 | 00 | 01 | 41 |
| | 578 | 00 | 04 | 81 |
| | 669 | 00 | 08 | 99 |
| | 668 | 00 | 35 | 54 |
| | 650 | 00 | 00 | 39 |
| | 651 | 00 | 01 | 65 |
| | 766 | 00 | 00 | 20 |
| | 669/1081 | 00 | 03 | 20 |
| | 668/1085 | 00 | 00 | 72 |
| | 667 | 00 | 04 | 43 |
| | 640 | 00 | 02 | 72 |
| | 638 | 00 | 01 | 15 |
| | 637 | 00 | 31 | 26 |
| | 636 | 00 | 12 | 46 |
| | Total | 06 | 33 | 24 |
| सुहागपुरा | 105 | 00 | 01 | 05 |
| | 111 | 00 | 00 | 26 |
| | 110 | 00 | 00 | 01 |
| | 128 | 00 | 25 | 71 |
| | 127 | 00 | 00 | 82 |
| | 126 | 00 | 24 | 37 |

| (1) | (2) | (3) | (4) | (5) |
|---------|--------------|-----------|-----------|-----------|
| | 121 | 00 | 40 | 82 |
| | 120 | 00 | 00 | 98 |
| | 93 | 00 | 00 | 82 |
| | 86 | 00 | 18 | 12 |
| | 87 | 00 | 23 | 23 |
| | 71 | 00 | 03 | 95 |
| | 84 | 00 | 36 | 51 |
| | Total | 01 | 76 | 65 |
| स्यावरी | 3251 | 00 | 57 | 73 |
| | 3247 | 00 | 02 | 83 |
| | 3245 | 00 | 00 | 57 |
| | 3246 | 00 | 01 | 21 |
| | 3244 | 00 | 02 | 92 |
| | 3243 | 00 | 03 | 38 |
| | 3240 | 00 | 00 | 83 |
| | 3189 | 00 | 13 | 09 |
| | 3188 | 00 | 11 | 12 |
| | 3185 | 00 | 00 | 69 |
| | 3183 | 00 | 15 | 14 |
| | 3182 | 00 | 00 | 94 |
| | 3179 | 00 | 00 | 40 |
| | 3178 | 00 | 17 | 36 |
| | 3180 | 00 | 01 | 87 |
| | 3169 | 00 | 07 | 13 |
| | 3170 | 00 | 27 | 22 |
| | 3168 | 00 | 00 | 72 |
| | 3167 | 00 | 47 | 19 |
| | 3161 | 00 | 03 | 14 |
| | 3158 | 00 | 45 | 88 |
| | 3157 | 00 | 19 | 43 |
| | 3156 | 00 | 00 | 49 |
| | 3159 | 00 | 00 | 88 |
| | 3153 | 00 | 09 | 42 |
| | 3117 | 00 | 04 | 19 |
| | 3119 | 00 | 00 | 99 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 3120 | 00 | 03 | 25 |
| | 3145 | 00 | 28 | 27 |
| | 3146 | 00 | 01 | 72 |
| | 3144 | 00 | 00 | 93 |
| | 3141 | 00 | 41 | 73 |
| | 3140 | 00 | 01 | 53 |
| | 3138 | 00 | 00 | 47 |
| | 3134 | 00 | 03 | 29 |
| | 3129 | 00 | 47 | 67 |
| | 3128 | 00 | 13 | 32 |
| | 3003 | 00 | 21 | 75 |
| | 3004 | 00 | 00 | 62 |
| | 3007 | 00 | 06 | 56 |
| | 3010 | 00 | 43 | 47 |
| | 3005 | 00 | 03 | 84 |
| | 3006 | 00 | 00 | 99 |
| | 3008 | 00 | 08 | 24 |
| | 3009 | 00 | 11 | 70 |
| | 3019 | 00 | 01 | 00 |
| | 3020 | 00 | 38 | 98 |
| | 3042 | 00 | 00 | 59 |
| | 3043 | 00 | 21 | 78 |
| | 3044 | 00 | 06 | 39 |
| | 3045 | 00 | 10 | 34 |
| | 3124 | 00 | 05 | 52 |
| | 3046 | 00 | 08 | 17 |
| | 3095 | 00 | 00 | 19 |
| | 3094 | 00 | 00 | 07 |
| | 3047 | 00 | 00 | 95 |
| | 3093 | 00 | 01 | 57 |
| | 3051 | 00 | 01 | 54 |
| | 3089 | 00 | 10 | 24 |
| | 3090 | 00 | 12 | 65 |
| | 3091 | 00 | 05 | 18 |
| | 3092 | 00 | 05 | 41 |

| (1) | (2) | (3) | (4) | (5) |
|-----------|--------------|-----------|-----------|-----------|
| | 3056 | 00 | 02 | 16 |
| | 3057 | 00 | 93 | 25 |
| | 3066 | 00 | 13 | 99 |
| | 3067 | 00 | 11 | 47 |
| | 3068 | 00 | 00 | 65 |
| | 3069 | 00 | 26 | 50 |
| | 3070 | 00 | 02 | 07 |
| | Total | 08 | 16 | 77 |
| चिमद्वारा | 680 | 00 | 02 | 27 |
| | 682 | 00 | 16 | 04 |
| | 681 | 00 | 03 | 29 |
| | 685 | 00 | 00 | 78 |
| | 683 | 00 | 17 | 92 |
| | 684 | 00 | 04 | 64 |
| | 687 | 00 | 01 | 13 |
| | 701 | 00 | 25 | 30 |
| | 696 | 00 | 00 | 18 |
| | 693 | 00 | 01 | 54 |
| | 694 | 00 | 13 | 26 |
| | 695 | 00 | 13 | 87 |
| | 726 | 00 | 00 | 84 |
| | 735 | 00 | 16 | 72 |
| | 736 | 00 | 15 | 56 |
| | 752 | 00 | 28 | 58 |
| | 759 | 00 | 14 | 62 |
| | 760 | 00 | 35 | 49 |
| | 761 | 00 | 00 | 88 |
| | 762 | 00 | 23 | 62 |
| | 763 | 00 | 45 | 37 |
| | 764 | 00 | 00 | 63 |
| | 771 | 00 | 00 | 53 |
| | 773 | 00 | 07 | 15 |
| | 774 | 00 | 25 | 73 |
| | 775 | 00 | 00 | 82 |
| | 776 | 00 | 24 | 86 |

| (1) | (2) | (3) | (4) | (5) |
|------|--------------|-----------|-----------|-----------|
| | 777 | 00 | 02 | 48 |
| | 751 | 00 | 08 | 30 |
| | 377 | 00 | 07 | 28 |
| | 376 | 00 | 21 | 86 |
| | 375 | 00 | 00 | 84 |
| | 374 | 00 | 15 | 75 |
| | 357 | 00 | 00 | 90 |
| | 351 | 00 | 59 | 17 |
| | 354 | 00 | 00 | 95 |
| | 342 | 00 | 16 | 68 |
| | 343 | 00 | 02 | 15 |
| | Total | 04 | 77 | 98 |
| रेवन | 1229 | 00 | 03 | 95 |
| | 1235 | 00 | 00 | 59 |
| | 1231 | 00 | 01 | 30 |
| | 1233 | 00 | 38 | 68 |
| | 1250 | 00 | 02 | 54 |
| | 1251 | 00 | 00 | 61 |
| | 1255 | 00 | 41 | 92 |
| | 1259 | 00 | 30 | 14 |
| | 1258 | 00 | 03 | 41 |
| | 1261 | 00 | 00 | 59 |
| | 1257 | 00 | 47 | 74 |
| | 1217 | 00 | 02 | 52 |
| | 1216 | 00 | 08 | 92 |
| | 1215 | 00 | 09 | 75 |
| | 1214 | 00 | 14 | 90 |
| | 1213 | 00 | 10 | 32 |
| | 1199 | 00 | 00 | 49 |
| | 1200 | 00 | 05 | 96 |
| | 1201 | 00 | 01 | 12 |
| | 1198 | 00 | 25 | 59 |
| | 1203 | 00 | 00 | 39 |
| | 1194 | 00 | 14 | 21 |
| | 1193 | 00 | 00 | 94 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 1195 | 00 | 08 | 60 |
| | 1196 | 00 | 02 | 68 |
| | 1144 | 00 | 03 | 54 |
| | 1146 | 00 | 20 | 78 |
| | 1148 | 00 | 18 | 30 |
| | 1151 | 00 | 13 | 04 |
| | 1149 | 00 | 00 | 03 |
| | 1160 | 00 | 01 | 89 |
| | 1150 | 00 | 17 | 90 |
| | 1080 | 00 | 03 | 73 |
| | 1081 | 00 | 10 | 00 |
| | 1076 | 00 | 02 | 87 |
| | 1077 | 00 | 38 | 69 |
| | 1064 | 00 | 19 | 55 |
| | 1065 | 00 | 14 | 00 |
| | 1070 | 00 | 00 | 08 |
| | 1057 | 00 | 00 | 06 |
| | 1066 | 00 | 20 | 77 |
| | 1067 | 00 | 16 | 99 |
| | 1054 | 00 | 26 | 82 |
| | 1037 | 00 | 14 | 15 |
| | 1018 | 00 | 01 | 72 |
| | 1017 | 00 | 13 | 51 |
| | 1011 | 00 | 55 | 32 |
| | 1010 | 00 | 10 | 79 |
| | 952 | 00 | 01 | 81 |
| | 874 | 00 | 17 | 47 |
| | 873 | 00 | 23 | 45 |
| | 872 | 00 | 00 | 74 |
| | 871 | 00 | 41 | 45 |
| | 870 | 00 | 00 | 96 |
| | 869 | 00 | 00 | 89 |
| | 866 | 00 | 31 | 37 |
| | 868 | 00 | 00 | 75 |
| | 867 | 00 | 00 | 46 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 855 | 00 | 01 | 58 |
| | 679 | 00 | 42 | 32 |
| | 678 | 00 | 35 | 39 |
| | 677 | 00 | 00 | 94 |
| | 682 | 00 | 00 | 09 |
| | 683 | 00 | 02 | 85 |
| | 676 | 00 | 27 | 37 |
| | 684 | 00 | 06 | 16 |
| | 673 | 00 | 06 | 50 |
| | 675 | 00 | 15 | 87 |
| | 674 | 00 | 07 | 99 |
| | 685 | 00 | 15 | 52 |
| | 672 | 00 | 00 | 73 |
| | 670 | 00 | 34 | 55 |
| | 512 | 00 | 03 | 85 |
| | 390 | 00 | 76 | 19 |
| | 399 | 00 | 01 | 92 |
| | 389 | 00 | 00 | 14 |
| | 400 | 00 | 18 | 21 |
| | 383 | 00 | 00 | 87 |
| | 432 | 00 | 02 | 14 |
| | 367 | 00 | 31 | 14 |
| | 115 | 00 | 28 | 51 |
| | 118 | 00 | 00 | 40 |
| | 114 | 00 | 07 | 00 |
| | 116 | 00 | 06 | 16 |
| | 110 | 00 | 13 | 43 |
| | 119 | 00 | 01 | 84 |
| | 120 | 00 | 39 | 08 |
| | 152 | 00 | 00 | 69 |
| | 153 | 00 | 01 | 05 |
| | 164 | 00 | 52 | 85 |
| | 165 | 00 | 16 | 25 |
| | 166 | 00 | 28 | 38 |
| | 167 | 00 | 02 | 40 |

| (1) | (2) | (3) | (4) | (5) |
|-----------|--------------|-----------|-----------|-----------|
| | 168 | 00 | 00 | 84 |
| | 108 | 00 | 04 | 41 |
| | 183 | 00 | 37 | 24 |
| | 103 | 00 | 04 | 09 |
| | 100 | 00 | 02 | 12 |
| | 184 | 00 | 01 | 88 |
| | 99 | 00 | 12 | 19 |
| | 98 | 00 | 08 | 40 |
| | 97 | 00 | 01 | 11 |
| | 96 | 00 | 22 | 23 |
| | 94 | 00 | 10 | 63 |
| | 95 | 00 | 00 | 01 |
| | 87 | 00 | 06 | 45 |
| | 86 | 00 | 18 | 70 |
| | 84 | 00 | 03 | 43 |
| | 81 | 00 | 05 | 73 |
| | 82 | 00 | 73 | 64 |
| | 61 | 00 | 00 | 66 |
| | 57 | 00 | 16 | 73 |
| | 56 | 00 | 16 | 42 |
| | 58 | 00 | 03 | 27 |
| | 55 | 00 | 25 | 53 |
| | 59 | 00 | 03 | 64 |
| | 2 | 00 | 02 | 31 |
| | Total | 15 | 33 | 76 |
| किशोरपुरा | 79 | 00 | 01 | 63 |
| | 342 | 00 | 14 | 43 |
| | 341 | 00 | 18 | 53 |
| | 340/823 | 00 | 08 | 03 |
| | 340/824 | 00 | 20 | 93 |
| | 336 | 00 | 01 | 07 |
| | 335 | 00 | 20 | 02 |
| | 334 | 00 | 10 | 57 |
| | 423 | 00 | 01 | 24 |
| | 332 | 00 | 20 | 83 |

| (1) | (2) | (3) | (4) | (5) |
|-------|--------------|-----------|-----------|-----------|
| | 333 | 00 | 01 | 08 |
| | 322 | 00 | 22 | 66 |
| | 323 | 00 | 13 | 43 |
| | 324 | 00 | 00 | 79 |
| | 312 | 00 | 00 | 64 |
| | 317 | 00 | 03 | 45 |
| | 314 | 00 | 08 | 29 |
| | 315 | 00 | 19 | 34 |
| | 313 | 00 | 03 | 56 |
| | 297 | 00 | 02 | 00 |
| | 133 | 00 | 05 | 03 |
| | 134 | 00 | 06 | 01 |
| | 132 | 00 | 02 | 26 |
| | 135 | 00 | 10 | 32 |
| | 136 | 00 | 07 | 89 |
| | 137 | 00 | 08 | 43 |
| | 162 | 00 | 09 | 33 |
| | 161 | 00 | 12 | 94 |
| | 160 | 00 | 19 | 49 |
| | 157 | 00 | 14 | 51 |
| | 156 | 00 | 04 | 96 |
| | 155 | 00 | 04 | 70 |
| | 154 | 00 | 07 | 59 |
| | 178 | 00 | 00 | 36 |
| | 153 | 00 | 02 | 69 |
| | 33 | 00 | 01 | 19 |
| | 181 | 00 | 08 | 31 |
| | 182 | 00 | 65 | 19 |
| | 183 | 00 | 00 | 29 |
| | 6 | 00 | 87 | 40 |
| | 1 | 00 | 02 | 31 |
| | Total | 04 | 73 | 72 |
| बेरवई | 732 | 00 | 04 | 68 |
| | 581 | 00 | 09 | 32 |
| | 580 | 00 | 04 | 50 |

| (1) | (2) | (3) | (4) | (5) |
|-----|--------------|-----------|-----------|-----------|
| | 579 | 00 | 08 | 15 |
| | 577 | 00 | 06 | 01 |
| | 578 | 00 | 02 | 04 |
| | Total | 00 | 34 | 70 |

[फा. सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1479.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Prem Narayan Singh Deputy Collector Kanpur District Kanpur Uttar Pradesh Competent Authority, Bharat Petroleum Corporation Limited, Bina Panki (Kanpur) Pipeline Project Office 1st Floor Tapti Complex , Near Agasod Police Station , BORL Residential Complex, Bina District Sagar, (M.P.) - 470124 within twenty one days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE**Tehsil: Mauranipur****District: Jhansi****State: Uttar Pradesh**

| Name of Village | Survey No./Gata No. | Area | | |
|-----------------|---------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Basari | 349 | 00 | 14 | 51 |
| | 350 | 00 | 05 | 31 |
| | 351 | 00 | 14 | 37 |
| | 346 | 00 | 64 | 94 |
| | 345 | 00 | 04 | 37 |
| | 341 | 00 | 17 | 10 |
| | 340 | 00 | 15 | 86 |
| | 376 | 00 | 03 | 01 |
| | 318 | 00 | 13 | 30 |
| | 317 | 00 | 34 | 70 |
| | 314 | 00 | 17 | 55 |
| | 322 | 00 | 12 | 04 |
| | 311 | 00 | 20 | 43 |
| | 308 | 00 | 09 | 71 |
| | 307 | 00 | 03 | 77 |
| | 323 | 00 | 02 | 72 |

| (1) | (2) | (3) | (4) | (5) |
|------------------------|--------------|-----------|-----------|-----------|
| | 306 | 00 | 00 | 21 |
| | 324 | 00 | 04 | 36 |
| | 304 | 00 | 00 | 19 |
| | 303 | 00 | 09 | 02 |
| | 302 | 00 | 23 | 09 |
| | 299 | 00 | 07 | 80 |
| | 290 | 00 | 11 | 29 |
| | 298 | 00 | 01 | 99 |
| | 291 | 00 | 16 | 27 |
| | 293 | 00 | 12 | 25 |
| | 287 | 00 | 20 | 11 |
| | 283 | 00 | 05 | 33 |
| | 282 | 00 | 00 | 31 |
| | 280 | 00 | 01 | 67 |
| | 284 | 00 | 08 | 83 |
| | 285 | 00 | 03 | 92 |
| | 286 | 00 | 04 | 75 |
| | 279 | 00 | 00 | 60 |
| | 278 | 00 | 13 | 27 |
| | Total | 03 | 98 | 95 |
| Deori Singhpora | 1485 | 00 | 13 | 68 |
| | 1484 | 00 | 12 | 99 |
| | 1479 | 00 | 00 | 45 |
| | 1464 | 00 | 17 | 79 |
| | 1463 | 00 | 12 | 11 |
| | 1462 | 00 | 06 | 47 |
| | 1461 | 00 | 37 | 88 |
| | 1455 | 00 | 00 | 61 |
| | 1434 | 00 | 14 | 25 |
| | 1435 | 00 | 13 | 35 |
| | 1436 | 00 | 13 | 65 |
| | 1437 | 00 | 04 | 03 |
| | 1438 | 00 | 01 | 22 |
| | 1443 | 00 | 02 | 45 |
| | 1442 | 00 | 23 | 48 |
| | 1441 | 00 | 02 | 12 |
| | 1440 | 00 | 01 | 69 |
| | 1439 | 00 | 01 | 19 |
| | 1444 | 00 | 01 | 26 |
| | 1446 | 00 | 09 | 95 |
| | Total | 01 | 90 | 62 |
| Bhoraro | 178 | 00 | 01 | 81 |
| | 189 | 00 | 00 | 14 |
| | 188 | 00 | 00 | 28 |
| | 190 | 00 | 15 | 03 |
| | 191 | 00 | 17 | 29 |
| | 192 | 00 | 00 | 78 |
| | 195 | 00 | 17 | 63 |
| | 297 | 00 | 03 | 63 |
| | 293 | 00 | 51 | 46 |

| (1) | (2) | (3) | (4) | (5) |
|--------------------------|--------------|-----------|-----------|-----------|
| | 294 | 00 | 00 | 54 |
| | 304 | 00 | 00 | 96 |
| | Total | 01 | 09 | 55 |
| Luhargaon Ranipur | 1503 | 00 | 01 | 70 |
| | 1506 | 00 | 60 | 23 |
| | 1505 | 00 | 01 | 02 |
| | 1504 | 00 | 08 | 26 |
| | 1509 | 00 | 02 | 02 |
| | 1513 | 00 | 18 | 07 |
| | 1510 | 00 | 00 | 79 |
| | 1511 | 00 | 00 | 69 |
| | 1489 | 00 | 19 | 45 |
| | 1488 | 00 | 18 | 05 |
| | 1486 | 00 | 04 | 54 |
| | 1481 | 00 | 01 | 92 |
| | 1477 | 00 | 00 | 51 |
| | 1478 | 00 | 18 | 72 |
| | 1479 | 00 | 33 | 13 |
| | 1480 | 00 | 16 | 03 |
| | 1482 | 00 | 00 | 77 |
| | 1458 | 00 | 00 | 77 |
| | 1384 | 00 | 02 | 52 |
| | 1385 | 00 | 37 | 26 |
| | 1386 | 00 | 06 | 81 |
| | 1389 | 00 | 01 | 83 |
| | 1397 | 00 | 06 | 51 |
| | 1396 | 00 | 00 | 73 |
| | 1393 | 00 | 27 | 14 |
| | 1392 | 00 | 00 | 85 |
| | 1390 | 00 | 37 | 34 |
| | 1391 | 00 | 03 | 86 |
| | 1409 | 00 | 00 | 85 |
| | 1410 | 00 | 00 | 85 |
| | 1317 | 00 | 12 | 15 |
| | 1316 | 00 | 23 | 80 |
| | 1315 | 00 | 00 | 71 |
| | 1311 | 00 | 00 | 11 |
| | 1310 | 00 | 23 | 96 |
| | 1309 | 00 | 12 | 58 |
| | 1308 | 00 | 10 | 90 |
| | 1307 | 00 | 00 | 87 |
| | 1306 | 00 | 21 | 29 |
| | 1297 | 00 | 11 | 63 |
| | 1216 | 00 | 01 | 01 |
| | 1217 | 00 | 42 | 49 |
| | 1223 | 00 | 00 | 94 |
| | 1224 | 00 | 54 | 58 |
| | 1206 | 00 | 00 | 98 |
| | 1205 | 00 | 13 | 09 |
| | 1204 | 00 | 18 | 69 |

| (1) | (2) | (3) | (4) | (5) |
|-----------------|--------------|-----------|-----------|-----------|
| | 1203 | 00 | 25 | 82 |
| | 1191 | 00 | 00 | 71 |
| | 1190 | 00 | 00 | 66 |
| | 1187 | 00 | 16 | 19 |
| | 1186 | 00 | 19 | 42 |
| | 1183 | 00 | 00 | 88 |
| | 1179 | 00 | 12 | 91 |
| | 1177 | 00 | 15 | 05 |
| | 1176 | 00 | 00 | 84 |
| | 1171 | 00 | 11 | 29 |
| | 1172 | 00 | 37 | 20 |
| | 1168 | 00 | 00 | 62 |
| | 1033 | 00 | 44 | 69 |
| | 1034 | 00 | 00 | 51 |
| | 1035 | 00 | 41 | 66 |
| | 1037 | 00 | 60 | 42 |
| | 1040 | 00 | 00 | 30 |
| | 1039 | 00 | 04 | 34 |
| | 639 | 00 | 01 | 60 |
| | 638 | 00 | 01 | 37 |
| | 637 | 00 | 02 | 35 |
| | 566 | 00 | 01 | 11 |
| | 558 | 00 | 11 | 59 |
| | 559 | 00 | 39 | 68 |
| | 560 | 00 | 03 | 51 |
| | 555 | 00 | 29 | 47 |
| | 552 | 00 | 18 | 95 |
| | 551 | 00 | 07 | 40 |
| | 570 | 00 | 01 | 42 |
| | 548 | 00 | 24 | 35 |
| | 550 | 00 | 00 | 02 |
| | 549 | 00 | 02 | 71 |
| | 542 | 00 | 26 | 72 |
| | 543 | 00 | 04 | 67 |
| | 539 | 00 | 37 | 36 |
| | 538 | 00 | 03 | 07 |
| | Total | 10 | 93 | 86 |
| Pachauro | 1102 | 00 | 00 | 81 |
| | 772 | 00 | 12 | 76 |
| | 767 | 00 | 01 | 09 |
| | 771 | 00 | 06 | 72 |
| | 769 | 00 | 02 | 48 |
| | 770 | 00 | 10 | 50 |
| | 765 | 00 | 04 | 70 |
| | 764 | 00 | 09 | 58 |
| | 751 | 00 | 17 | 19 |
| | 786 | 00 | 04 | 52 |
| | 750 | 00 | 08 | 44 |
| | 744 | 00 | 30 | 91 |
| | 747 | 00 | 02 | 42 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 745 | 00 | 02 | 97 |
| | 746 | 00 | 07 | 59 |
| | 731 | 00 | 02 | 75 |
| | 730 | 00 | 15 | 01 |
| | 728 | 00 | 02 | 99 |
| | 732 | 00 | 00 | 94 |
| | 713 | 00 | 12 | 62 |
| | 708 | 00 | 39 | 00 |
| | 629 | 00 | 01 | 03 |
| | 707 | 00 | 01 | 13 |
| | 630 | 00 | 04 | 95 |
| | 631 | 00 | 09 | 57 |
| | 632 | 00 | 09 | 71 |
| | 635 | 00 | 03 | 41 |
| | 641 | 00 | 10 | 09 |
| | 642 | 00 | 01 | 06 |
| | 640 | 00 | 04 | 68 |
| | 646 | 00 | 21 | 86 |
| | 650 | 00 | 04 | 66 |
| | 651 | 00 | 08 | 45 |
| | 652 | 00 | 06 | 58 |
| | 659 | 00 | 03 | 97 |
| | 658 | 00 | 01 | 60 |
| | 657 | 00 | 03 | 56 |
| | 656 | 00 | 01 | 85 |
| | 589 | 00 | 01 | 06 |
| | 662 | 00 | 01 | 44 |
| | 588 | 00 | 18 | 19 |
| | 591 | 00 | 01 | 01 |
| | 587 | 00 | 06 | 92 |
| | 586 | 00 | 01 | 41 |
| | 584 | 00 | 23 | 23 |
| | 565 | 00 | 44 | 80 |
| | 580 | 00 | 00 | 12 |
| | 567 | 00 | 04 | 09 |
| | 570 | 00 | 15 | 38 |
| | 569 | 00 | 07 | 85 |
| | 571 | 00 | 01 | 29 |
| | 375 | 00 | 06 | 95 |
| | 376 | 00 | 02 | 57 |
| | 377 | 00 | 05 | 95 |
| | 378 | 00 | 00 | 10 |
| | 380 | 00 | 07 | 08 |
| | 379 | 00 | 02 | 08 |
| | 366 | 00 | 16 | 07 |
| | 365 | 00 | 28 | 73 |
| | 356 | 00 | 01 | 09 |
| | 334 | 00 | 38 | 06 |
| | 336 | 00 | 28 | 89 |
| | 329 | 00 | 01 | 19 |

| (1) | (2) | (3) | (4) | (5) |
|--------------|--------------|-----------|-----------|-----------|
| | 328 | 00 | 22 | 12 |
| | 321 | 00 | 10 | 41 |
| | 320 | 00 | 01 | 24 |
| | 302 | 00 | 24 | 41 |
| | 303 | 00 | 03 | 66 |
| | 300 | 00 | 00 | 30 |
| | 299 | 00 | 22 | 89 |
| | 297 | 00 | 01 | 00 |
| | 296 | 00 | 16 | 61 |
| | 234 | 00 | 03 | 50 |
| | 235 | 00 | 03 | 07 |
| | 236 | 00 | 03 | 67 |
| | 274 | 00 | 00 | 14 |
| | 241 | 00 | 00 | 67 |
| | 240 | 00 | 23 | 60 |
| | 242 | 00 | 39 | 65 |
| | 243 | 00 | 04 | 38 |
| | 250 | 00 | 00 | 93 |
| | 253 | 00 | 05 | 62 |
| | 251 | 00 | 26 | 74 |
| | 252 | 00 | 33 | 41 |
| | 261 | 00 | 00 | 88 |
| | 262 | 00 | 01 | 22 |
| | 263 | 00 | 25 | 18 |
| | 264 | 00 | 01 | 13 |
| | 265 | 00 | 08 | 35 |
| | Total | 08 | 44 | 48 |
| Merki | 826 | 00 | 00 | 93 |
| | 825 | 00 | 01 | 19 |
| | 824 | 00 | 11 | 03 |
| | 823 | 00 | 40 | 10 |
| | 822 | 00 | 07 | 60 |
| | 828 | 00 | 00 | 01 |
| | 827 | 00 | 01 | 41 |
| | 832 | 00 | 22 | 82 |
| | 831 | 00 | 18 | 57 |
| | 833 | 00 | 04 | 70 |
| | 834 | 00 | 38 | 59 |
| | 835 | 00 | 18 | 07 |
| | 838 | 00 | 02 | 66 |
| | 830 | 00 | 02 | 85 |
| | 829 | 00 | 02 | 68 |
| | 887 | 00 | 01 | 53 |
| | 886 | 00 | 29 | 69 |
| | 885 | 00 | 24 | 82 |
| | 888 | 00 | 01 | 35 |
| | 889 | 00 | 01 | 74 |
| | 903 | 00 | 14 | 21 |
| | 902 | 00 | 19 | 60 |
| | 901 | 00 | 40 | 28 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 908 | 00 | 01 | 80 |
| | 925 | 00 | 01 | 62 |
| | 900 | 00 | 04 | 54 |
| | 922 | 00 | 30 | 18 |
| | 920 | 00 | 00 | 90 |
| | 919 | 00 | 24 | 01 |
| | 912 | 00 | 00 | 13 |
| | 913 | 00 | 05 | 83 |
| | 914 | 00 | 15 | 24 |
| | 916 | 00 | 14 | 38 |
| | 915 | 00 | 00 | 94 |
| | 533 | 00 | 01 | 97 |
| | 520 | 00 | 00 | 88 |
| | 512 | 00 | 26 | 61 |
| | 513 | 00 | 01 | 53 |
| | 514 | 00 | 42 | 81 |
| | 510 | 00 | 00 | 88 |
| | 509 | 00 | 31 | 68 |
| | 494 | 00 | 01 | 28 |
| | 506 | 00 | 00 | 30 |
| | 499 | 00 | 01 | 46 |
| | 498 | 00 | 18 | 97 |
| | 495 | 00 | 00 | 03 |
| | 496 | 00 | 04 | 92 |
| | 497 | 00 | 17 | 84 |
| | 482 | 00 | 00 | 92 |
| | 473 | 00 | 40 | 96 |
| | 474 | 00 | 00 | 77 |
| | 475 | 00 | 00 | 76 |
| | 389 | 00 | 14 | 47 |
| | 393 | 00 | 00 | 87 |
| | 361 | 00 | 18 | 67 |
| | 362 | 00 | 23 | 40 |
| | 366 | 00 | 24 | 47 |
| | 368 | 00 | 00 | 03 |
| | 367 | 00 | 04 | 20 |
| | 364 | 00 | 00 | 17 |
| | 337 | 00 | 00 | 17 |
| | 369 | 00 | 00 | 76 |
| | 336 | 00 | 34 | 91 |
| | 327 | 00 | 00 | 99 |
| | 326 | 00 | 00 | 80 |
| | 325 | 00 | 43 | 85 |
| | 317 | 00 | 01 | 04 |
| | 318 | 00 | 00 | 92 |
| | 179 | 00 | 18 | 24 |
| | 180 | 00 | 31 | 05 |
| | 181 | 00 | 00 | 97 |
| | 182 | 00 | 11 | 27 |
| | 184 | 00 | 23 | 55 |

| (1) | (2) | (3) | (4) | (5) |
|----------------|--------------|-----------|-----------|-----------|
| | 165 | 00 | 01 | 05 |
| | 163 | 00 | 01 | 24 |
| | 164 | 00 | 01 | 47 |
| | 158 | 00 | 24 | 78 |
| | 159 | 00 | 01 | 84 |
| | 160 | 00 | 02 | 22 |
| | 161 | 00 | 06 | 73 |
| | 149 | 00 | 23 | 99 |
| | 148 | 00 | 34 | 33 |
| | 147 | 00 | 01 | 13 |
| | Total | 09 | 54 | 15 |
| Bhakoro | 16 | 00 | 01 | 71 |
| | 7 | 00 | 02 | 35 |
| | 3 | 00 | 12 | 08 |
| | 2 | 00 | 12 | 81 |
| | 1 | 00 | 10 | 92 |
| | Total | 00 | 39 | 87 |
| Kotra | 952 | 00 | 18 | 97 |
| | 951 | 00 | 17 | 80 |
| | 954 | 00 | 00 | 67 |
| | 961 | 00 | 01 | 13 |
| | 962 | 00 | 29 | 21 |
| | 963 | 00 | 07 | 32 |
| | 947 | 00 | 02 | 88 |
| | 950 | 00 | 03 | 03 |
| | 946 | 00 | 05 | 35 |
| | 931 | 00 | 19 | 77 |
| | 930 | 00 | 19 | 57 |
| | 929 | 00 | 07 | 82 |
| | 929/1072 | 00 | 20 | 77 |
| | 928 | 00 | 16 | 25 |
| | 894 | 00 | 02 | 90 |
| | 473 | 00 | 25 | 20 |
| | 893 | 00 | 03 | 26 |
| | 860 | 00 | 00 | 28 |
| | 859 | 00 | 01 | 03 |
| | 858/1068 | 00 | 10 | 94 |
| | 854 | 00 | 26 | 70 |
| | 853 | 00 | 37 | 14 |
| | 852 | 00 | 15 | 93 |
| | 851 | 00 | 53 | 06 |
| | 847 | 00 | 00 | 87 |
| | 797 | 00 | 24 | 69 |
| | 794 | 00 | 00 | 53 |
| | 796 | 00 | 01 | 39 |
| | 795 | 00 | 20 | 01 |
| | 790 | 00 | 01 | 09 |
| | 789 | 00 | 02 | 08 |
| | 788 | 00 | 35 | 52 |
| | 778 | 00 | 01 | 51 |

| (1) | (2) | (3) | (4) | (5) |
|------------------|--------------|-----------|-----------|-----------|
| | 774 | 00 | 00 | 48 |
| | 781 | 00 | 00 | 80 |
| | 770 | 00 | 14 | 71 |
| | 771 | 00 | 15 | 73 |
| | 772 | 00 | 15 | 61 |
| | 773 | 00 | 15 | 96 |
| | 765 | 00 | 00 | 75 |
| | 761 | 00 | 25 | 60 |
| | 749 | 00 | 01 | 41 |
| | 578 | 00 | 04 | 81 |
| | 669 | 00 | 08 | 99 |
| | 668 | 00 | 35 | 54 |
| | 650 | 00 | 00 | 39 |
| | 651 | 00 | 01 | 65 |
| | 766 | 00 | 00 | 20 |
| | 669/1081 | 00 | 03 | 20 |
| | 668/1085 | 00 | 00 | 72 |
| | 667 | 00 | 04 | 43 |
| | 640 | 00 | 02 | 72 |
| | 638 | 00 | 01 | 15 |
| | 637 | 00 | 31 | 26 |
| | 636 | 00 | 12 | 46 |
| | Total | 06 | 33 | 24 |
| Suhagpura | 105 | 00 | 01 | 05 |
| | 111 | 00 | 00 | 26 |
| | 110 | 00 | 00 | 01 |
| | 128 | 00 | 25 | 71 |
| | 127 | 00 | 00 | 82 |
| | 126 | 00 | 24 | 37 |
| | 121 | 00 | 40 | 82 |
| | 120 | 00 | 00 | 98 |
| | 93 | 00 | 00 | 82 |
| | 86 | 00 | 18 | 12 |
| | 87 | 00 | 23 | 23 |
| | 71 | 00 | 03 | 95 |
| | 84 | 00 | 36 | 51 |
| | Total | 01 | 76 | 65 |
| Siaori | 3251 | 00 | 57 | 73 |
| | 3247 | 00 | 02 | 83 |
| | 3245 | 00 | 00 | 57 |
| | 3246 | 00 | 01 | 21 |
| | 3244 | 00 | 02 | 92 |
| | 3243 | 00 | 03 | 38 |
| | 3240 | 00 | 00 | 83 |
| | 3189 | 00 | 13 | 09 |
| | 3188 | 00 | 11 | 12 |
| | 3185 | 00 | 00 | 69 |
| | 3183 | 00 | 15 | 14 |
| | 3182 | 00 | 00 | 94 |
| | 3179 | 00 | 00 | 40 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 3178 | 00 | 17 | 36 |
| | 3180 | 00 | 01 | 87 |
| | 3169 | 00 | 07 | 13 |
| | 3170 | 00 | 27 | 22 |
| | 3168 | 00 | 00 | 72 |
| | 3167 | 00 | 47 | 19 |
| | 3161 | 00 | 03 | 14 |
| | 3158 | 00 | 45 | 88 |
| | 3157 | 00 | 19 | 43 |
| | 3156 | 00 | 00 | 49 |
| | 3159 | 00 | 00 | 88 |
| | 3153 | 00 | 09 | 42 |
| | 3117 | 00 | 04 | 19 |
| | 3119 | 00 | 00 | 99 |
| | 3120 | 00 | 03 | 25 |
| | 3145 | 00 | 28 | 27 |
| | 3146 | 00 | 01 | 72 |
| | 3144 | 00 | 00 | 93 |
| | 3141 | 00 | 41 | 73 |
| | 3140 | 00 | 01 | 53 |
| | 3138 | 00 | 00 | 47 |
| | 3134 | 00 | 03 | 29 |
| | 3129 | 00 | 47 | 67 |
| | 3128 | 00 | 13 | 32 |
| | 3003 | 00 | 21 | 75 |
| | 3004 | 00 | 00 | 62 |
| | 3007 | 00 | 06 | 56 |
| | 3010 | 00 | 43 | 47 |
| | 3005 | 00 | 03 | 84 |
| | 3006 | 00 | 00 | 99 |
| | 3008 | 00 | 08 | 24 |
| | 3009 | 00 | 11 | 70 |
| | 3019 | 00 | 01 | 00 |
| | 3020 | 00 | 38 | 98 |
| | 3042 | 00 | 00 | 59 |
| | 3043 | 00 | 21 | 78 |
| | 3044 | 00 | 06 | 39 |
| | 3045 | 00 | 10 | 34 |
| | 3124 | 00 | 05 | 52 |
| | 3046 | 00 | 08 | 17 |
| | 3095 | 00 | 00 | 19 |
| | 3094 | 00 | 00 | 07 |
| | 3047 | 00 | 00 | 95 |
| | 3093 | 00 | 01 | 57 |
| | 3051 | 00 | 01 | 54 |
| | 3089 | 00 | 10 | 24 |
| | 3090 | 00 | 12 | 65 |
| | 3091 | 00 | 05 | 18 |
| | 3092 | 00 | 05 | 41 |
| | 3056 | 00 | 02 | 16 |

| (1) | (2) | (3) | (4) | (5) |
|-------------------|--------------|-----------|-----------|-----------|
| | 3057 | 00 | 93 | 25 |
| | 3066 | 00 | 13 | 99 |
| | 3067 | 00 | 11 | 47 |
| | 3068 | 00 | 00 | 65 |
| | 3069 | 00 | 26 | 50 |
| | 3070 | 00 | 02 | 07 |
| | Total | 08 | 16 | 77 |
| Chimadwara | 680 | 00 | 02 | 27 |
| | 682 | 00 | 16 | 04 |
| | 681 | 00 | 03 | 29 |
| | 685 | 00 | 00 | 78 |
| | 683 | 00 | 17 | 92 |
| | 684 | 00 | 04 | 64 |
| | 687 | 00 | 01 | 13 |
| | 701 | 00 | 25 | 30 |
| | 696 | 00 | 00 | 18 |
| | 693 | 00 | 01 | 54 |
| | 694 | 00 | 13 | 26 |
| | 695 | 00 | 13 | 87 |
| | 726 | 00 | 00 | 84 |
| | 735 | 00 | 16 | 72 |
| | 736 | 00 | 15 | 56 |
| | 752 | 00 | 28 | 58 |
| | 759 | 00 | 14 | 62 |
| | 760 | 00 | 35 | 49 |
| | 761 | 00 | 00 | 88 |
| | 762 | 00 | 23 | 62 |
| | 763 | 00 | 45 | 37 |
| | 764 | 00 | 00 | 63 |
| | 771 | 00 | 00 | 53 |
| | 773 | 00 | 07 | 15 |
| | 774 | 00 | 25 | 73 |
| | 775 | 00 | 00 | 82 |
| | 776 | 00 | 24 | 86 |
| | 777 | 00 | 02 | 48 |
| | 751 | 00 | 08 | 30 |
| | 377 | 00 | 07 | 28 |
| | 376 | 00 | 21 | 86 |
| | 375 | 00 | 00 | 84 |
| | 374 | 00 | 15 | 75 |
| | 357 | 00 | 00 | 90 |
| | 351 | 00 | 59 | 17 |
| | 354 | 00 | 00 | 95 |
| | 342 | 00 | 16 | 68 |
| | 343 | 00 | 02 | 15 |
| | Total | 04 | 77 | 98 |
| Rewan | 1229 | 00 | 03 | 95 |
| | 1235 | 00 | 00 | 59 |
| | 1231 | 00 | 01 | 30 |
| | 1233 | 00 | 38 | 68 |

| (1) | (2) | (3) | (4) | (5) |
|-----|------|-----|-----|-----|
| | 1250 | 00 | 02 | 54 |
| | 1251 | 00 | 00 | 61 |
| | 1255 | 00 | 41 | 92 |
| | 1259 | 00 | 30 | 14 |
| | 1258 | 00 | 03 | 41 |
| | 1261 | 00 | 00 | 59 |
| | 1257 | 00 | 47 | 74 |
| | 1217 | 00 | 02 | 52 |
| | 1216 | 00 | 08 | 92 |
| | 1215 | 00 | 09 | 75 |
| | 1214 | 00 | 14 | 90 |
| | 1213 | 00 | 10 | 32 |
| | 1199 | 00 | 00 | 49 |
| | 1200 | 00 | 05 | 96 |
| | 1201 | 00 | 01 | 12 |
| | 1198 | 00 | 25 | 59 |
| | 1203 | 00 | 00 | 39 |
| | 1194 | 00 | 14 | 21 |
| | 1193 | 00 | 00 | 94 |
| | 1195 | 00 | 08 | 60 |
| | 1196 | 00 | 02 | 68 |
| | 1144 | 00 | 03 | 54 |
| | 1146 | 00 | 20 | 78 |
| | 1148 | 00 | 18 | 30 |
| | 1151 | 00 | 13 | 04 |
| | 1149 | 00 | 00 | 03 |
| | 1160 | 00 | 01 | 89 |
| | 1150 | 00 | 17 | 90 |
| | 1080 | 00 | 03 | 73 |
| | 1081 | 00 | 10 | 00 |
| | 1076 | 00 | 02 | 87 |
| | 1077 | 00 | 38 | 69 |
| | 1064 | 00 | 19 | 55 |
| | 1065 | 00 | 14 | 00 |
| | 1070 | 00 | 00 | 08 |
| | 1057 | 00 | 00 | 06 |
| | 1066 | 00 | 20 | 77 |
| | 1067 | 00 | 16 | 99 |
| | 1054 | 00 | 26 | 82 |
| | 1037 | 00 | 14 | 15 |
| | 1018 | 00 | 01 | 72 |
| | 1017 | 00 | 13 | 51 |
| | 1011 | 00 | 55 | 32 |
| | 1010 | 00 | 10 | 79 |
| | 952 | 00 | 01 | 81 |
| | 874 | 00 | 17 | 47 |
| | 873 | 00 | 23 | 45 |
| | 872 | 00 | 00 | 74 |
| | 871 | 00 | 41 | 45 |
| | 870 | 00 | 00 | 96 |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
| | 869 | 00 | 00 | 89 |
| | 866 | 00 | 31 | 37 |
| | 868 | 00 | 00 | 75 |
| | 867 | 00 | 00 | 46 |
| | 855 | 00 | 01 | 58 |
| | 679 | 00 | 42 | 32 |
| | 678 | 00 | 35 | 39 |
| | 677 | 00 | 00 | 94 |
| | 682 | 00 | 00 | 09 |
| | 683 | 00 | 02 | 85 |
| | 676 | 00 | 27 | 37 |
| | 684 | 00 | 06 | 16 |
| | 673 | 00 | 06 | 50 |
| | 675 | 00 | 15 | 87 |
| | 674 | 00 | 07 | 99 |
| | 685 | 00 | 15 | 52 |
| | 672 | 00 | 00 | 73 |
| | 670 | 00 | 34 | 55 |
| | 512 | 00 | 03 | 85 |
| | 390 | 00 | 76 | 19 |
| | 399 | 00 | 01 | 92 |
| | 389 | 00 | 00 | 14 |
| | 400 | 00 | 18 | 21 |
| | 383 | 00 | 00 | 87 |
| | 432 | 00 | 02 | 14 |
| | 367 | 00 | 31 | 14 |
| | 115 | 00 | 28 | 51 |
| | 118 | 00 | 00 | 40 |
| | 114 | 00 | 07 | 00 |
| | 116 | 00 | 06 | 16 |
| | 110 | 00 | 13 | 43 |
| | 119 | 00 | 01 | 84 |
| | 120 | 00 | 39 | 08 |
| | 152 | 00 | 00 | 69 |
| | 153 | 00 | 01 | 05 |
| | 164 | 00 | 52 | 85 |
| | 165 | 00 | 16 | 25 |
| | 166 | 00 | 28 | 38 |
| | 167 | 00 | 02 | 40 |
| | 168 | 00 | 00 | 84 |
| | 108 | 00 | 04 | 41 |
| | 183 | 00 | 37 | 24 |
| | 103 | 00 | 04 | 09 |
| | 100 | 00 | 02 | 12 |
| | 184 | 00 | 01 | 88 |
| | 99 | 00 | 12 | 19 |
| | 98 | 00 | 08 | 40 |
| | 97 | 00 | 01 | 11 |
| | 96 | 00 | 22 | 23 |
| | 94 | 00 | 10 | 63 |

| (1) | (2) | (3) | (4) | (5) |
|-------------------|--------------|-----------|-----------|-----------|
| | 95 | 00 | 00 | 01 |
| | 87 | 00 | 06 | 45 |
| | 86 | 00 | 18 | 70 |
| | 84 | 00 | 03 | 43 |
| | 81 | 00 | 05 | 73 |
| | 82 | 00 | 73 | 64 |
| | 61 | 00 | 00 | 66 |
| | 57 | 00 | 16 | 73 |
| | 56 | 00 | 16 | 42 |
| | 58 | 00 | 03 | 27 |
| | 55 | 00 | 25 | 53 |
| | 59 | 00 | 03 | 64 |
| | 2 | 00 | 02 | 31 |
| | Total | 15 | 33 | 76 |
| Kishorpura | 79 | 00 | 01 | 63 |
| | 342 | 00 | 14 | 43 |
| | 341 | 00 | 18 | 53 |
| | 340/823 | 00 | 08 | 03 |
| | 340/824 | 00 | 20 | 93 |
| | 336 | 00 | 01 | 07 |
| | 335 | 00 | 20 | 02 |
| | 334 | 00 | 10 | 57 |
| | 423 | 00 | 01 | 24 |
| | 332 | 00 | 20 | 83 |
| | 333 | 00 | 01 | 08 |
| | 322 | 00 | 22 | 66 |
| | 323 | 00 | 13 | 43 |
| | 324 | 00 | 00 | 79 |
| | 312 | 00 | 00 | 64 |
| | 317 | 00 | 03 | 45 |
| | 314 | 00 | 08 | 29 |
| | 315 | 00 | 19 | 34 |
| | 313 | 00 | 03 | 56 |
| | 297 | 00 | 02 | 00 |
| | 133 | 00 | 05 | 03 |
| | 134 | 00 | 06 | 01 |
| | 132 | 00 | 02 | 26 |
| | 135 | 00 | 10 | 32 |
| | 136 | 00 | 07 | 89 |
| | 137 | 00 | 08 | 43 |
| | 162 | 00 | 09 | 33 |
| | 161 | 00 | 12 | 94 |
| | 160 | 00 | 19 | 49 |
| | 157 | 00 | 14 | 51 |
| | 156 | 00 | 04 | 96 |
| | 155 | 00 | 04 | 70 |
| | 154 | 00 | 07 | 59 |
| | 178 | 00 | 00 | 36 |
| | 153 | 00 | 02 | 69 |
| | 33 | 00 | 01 | 19 |

| (1) | (2) | (3) | (4) | (5) |
|---------------|--------------|-----------|-----------|-----------|
| | 181 | 00 | 08 | 31 |
| | 182 | 00 | 65 | 19 |
| | 183 | 00 | 00 | 29 |
| | 6 | 00 | 87 | 40 |
| | 1 | 00 | 02 | 31 |
| | Total | 04 | 73 | 72 |
| Berwai | 732 | 00 | 04 | 68 |
| | 581 | 00 | 09 | 32 |
| | 580 | 00 | 04 | 50 |
| | 579 | 00 | 08 | 15 |
| | 577 | 00 | 06 | 01 |
| | 578 | 00 | 02 | 04 |
| | Total | 00 | 34 | 70 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1480.—केन्द्रीय सरकार को, ऐसा प्रतीत होता है कि लोकहित में यह आवश्यक है कि मध्य प्रदेश एवं उत्तर प्रदेश राज्य में पेट्रोलियम पदार्थों के परिवहन के लिए बीना-पनकी (कानपुर) पाईपलाइन परियोजना के क्रियान्वयन हेतु भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड द्वारा पाईपलाइन बिछाई जाना आवश्यक है।

केन्द्रीय सरकार को ऐसी पाईपलाइन बिछाने के प्रयोजन के लिये यह आवश्यक प्रतीत होता है, कि ऐसी भूमि में जो इस से उपाबद्ध अनुसूची में वर्णित है, और जिसमें उक्त पाईपलाइन बिछाई जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाईपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितवद्ध है, उस तारीख से, जिसको इस अधिसूचना में युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्किस (21) दिन के भीतर, भूमि के नीचे पाईपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के सम्बन्ध में श्री पी. एन. सिंह डिप्टी कलेक्टर, कानपुर (उ.प्र.) सक्षम प्राधिकारी, भारत पेट्रोलियम कॉर्पोरेशन लिमिटेड बीना-पनकी (कानपुर) पाईपलाइन परियोजना, वीपीसीएल फजलगंज तेल डिपो, 84/47 फजलगंज औद्योगिक क्षेत्र, जे.के. जूट मिल क्षेत्र, कमला क्लब रोड, कानपुर - 208020 (उत्तर प्रदेश) को लिखित रूप से आक्षेप भेज सकेगा।

अनुसूची**तहसील- कानपुर सदर****जिला-कानपुर नगर****राज्य-उत्तर प्रदेश**

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| गदनखेड़ा | 248 | 00 | 08 | 92 |
| | 244 | 00 | 06 | 63 |
| | 243 | 00 | 00 | 72 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----|----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 241 | 00 | 02 | 89 |
| | 240 | 00 | 00 | 61 |
| | 239 | 00 | 17 | 26 |
| | 237 | 00 | 01 | 94 |
| | 236 | 00 | 00 | 59 |
| | 235 | 00 | 04 | 32 |
| | 238 | 00 | 00 | 97 |
| | 234 | 00 | 07 | 11 |
| | 233 | 00 | 10 | 08 |
| | 232 | 00 | 00 | 39 |
| | 221 | 00 | 28 | 20 |
| | 222 | 00 | 26 | 61 |
| | 223 | 00 | 33 | 29 |
| | 224 | 00 | 00 | 79 |
| | 225 | 00 | 18 | 30 |
| | 215 | 00 | 00 | 75 |
| | 214 | 00 | 12 | 34 |
| | 213 | 00 | 13 | 16 |
| | 211 | 00 | 12 | 70 |
| | 212 | 00 | 02 | 39 |
| | 210 | 00 | 00 | 53 |
| | 209 | 00 | 13 | 13 |
| | 208 | 00 | 03 | 74 |
| | 207 | 00 | 11 | 17 |
| | 205 | 00 | 13 | 53 |
| | 204 | 00 | 09 | 14 |
| | 203 | 00 | 09 | 23 |
| | 184 | 00 | 00 | 73 |
| | 177 | 00 | 11 | 25 |
| | 178 | 00 | 14 | 95 |
| | 179 | 00 | 00 | 53 |
| | 181 | 00 | 23 | 74 |
| | 176 | 00 | 13 | 39 |
| | 117 | 00 | 00 | 27 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 116 | 00 | 20 | 49 |
| | 110 | 00 | 14 | 83 |
| | 86 | 00 | 17 | 64 |
| | 85 | 00 | 01 | 36 |
| | 90 | 00 | 00 | 51 |
| | 87 | 00 | 18 | 02 |
| | 89 | 00 | 00 | 11 |
| | 84 | 00 | 00 | 54 |
| | 88 | 00 | 27 | 16 |
| | 101 | 00 | 02 | 07 |
| | 100 | 00 | 00 | 12 |
| | 99 | 00 | 00 | 27 |
| | 102 | 00 | 01 | 81 |
| | 103 | 00 | 01 | 67 |
| | 24 | 00 | 00 | 43 |
| | 23 | 00 | 09 | 11 |
| | 22 | 00 | 29 | 35 |
| | 21 | 00 | 04 | 30 |
| | 20 | 00 | 18 | 48 |
| | Total | 05 | 04 | 56 |
| बिनौर | 812 | 00 | 35 | 26 |
| | 815 | 00 | 03 | 02 |
| | 806/4130 | 00 | 03 | 34 |
| | 806/4129 | 00 | 09 | 18 |
| | 811 | 00 | 00 | 25 |
| | 810 | 00 | 10 | 86 |
| | 790 | 00 | 07 | 38 |
| | 789 | 00 | 35 | 97 |
| | 788 | 00 | 00 | 27 |
| | Total | 01 | 05 | 53 |
| पकरी | 234 | 00 | 04 | 48 |
| | 236 | 00 | 13 | 24 |
| | 237 | 00 | 21 | 77 |
| | 240 | 00 | 10 | 66 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|--------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 241 | 00 | 10 | 37 |
| | 243 | 00 | 02 | 86 |
| | 242 | 00 | 19 | 21 |
| | 244 | 00 | 02 | 28 |
| | 249 | 00 | 02 | 18 |
| | 245 | 00 | 03 | 98 |
| | 228 | 00 | 15 | 84 |
| | 106 | 00 | 05 | 15 |
| | 107 | 00 | 01 | 08 |
| | 108 | 00 | 06 | 39 |
| | 156 | 00 | 00 | 48 |
| | 155 | 00 | 00 | 80 |
| | 161 | 00 | 00 | 72 |
| | 154 | 00 | 21 | 09 |
| | 157 | 00 | 26 | 32 |
| | 158 | 00 | 00 | 60 |
| | 159 | 00 | 08 | 85 |
| | 153 | 00 | 01 | 80 |
| | 149 | 00 | 05 | 73 |
| | 148 | 00 | 00 | 46 |
| | 147 | 00 | 17 | 19 |
| | 146 | 00 | 10 | 17 |
| | 146/367 | 00 | 00 | 89 |
| | 145 | 00 | 03 | 83 |
| | 129 | 00 | 02 | 54 |
| | Total | 02 | 20 | 96 |
| कटरा घनश्याम | 701 | 00 | 01 | 29 |
| | 699 | 00 | 04 | 02 |
| | 698 | 00 | 15 | 59 |
| | 635 | 00 | 00 | 47 |
| | 636 | 00 | 00 | 27 |
| | 634 | 00 | 01 | 03 |
| | 633 | 00 | 00 | 90 |
| | 632 | 00 | 01 | 34 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 631 | 00 | 01 | 07 |
| | 630 | 00 | 01 | 16 |
| | 629 | 00 | 00 | 30 |
| | 628 | 00 | 17 | 98 |
| | 619 | 00 | 06 | 17 |
| | 563 | 00 | 05 | 43 |
| | 576 | 00 | 35 | 56 |
| | 575 | 00 | 00 | 66 |
| | 564 | 00 | 22 | 39 |
| | 567 | 00 | 15 | 30 |
| | 568 | 00 | 14 | 86 |
| | 562 | 00 | 00 | 73 |
| | 546 | 00 | 07 | 64 |
| | 547 | 00 | 01 | 63 |
| | 548 | 00 | 03 | 72 |
| | 544 | 00 | 13 | 05 |
| | 543 | 00 | 00 | 46 |
| | 541 | 00 | 39 | 87 |
| | 539 | 00 | 00 | 69 |
| | 531 | 00 | 10 | 97 |
| | 532 | 00 | 10 | 31 |
| | 533 | 00 | 08 | 76 |
| | 534 | 00 | 11 | 43 |
| | 192 | 00 | 03 | 06 |
| | 191 | 00 | 01 | 97 |
| | Total | 02 | 60 | 08 |
| भिसार | 664 | 00 | 12 | 87 |
| | 662 | 00 | 53 | 67 |
| | 635 | 00 | 02 | 54 |
| | 633 | 00 | 12 | 81 |
| | 636 | 00 | 37 | 40 |
| | 632 | 00 | 13 | 55 |
| | 630 | 00 | 00 | 72 |
| | 627 | 00 | 20 | 97 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|------------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 626 | 00 | 00 | 07 |
| | 625 | 00 | 01 | 96 |
| | 624 | 00 | 04 | 42 |
| | 613 | 00 | 04 | 33 |
| | Total | 01 | 65 | 31 |
| चचेण्डी- सचेण्डी | 1554 | 00 | 83 | 63 |
| | 1533 | 00 | 03 | 75 |
| | 1532 | 00 | 02 | 88 |
| | 1531 | 00 | 02 | 21 |
| | 1482 | 00 | 72 | 91 |
| | 1480 | 00 | 06 | 74 |
| | 216 | 00 | 32 | 68 |
| | 217 | 00 | 01 | 97 |
| | 218 | 00 | 09 | 70 |
| | 219 | 00 | 00 | 77 |
| | 220 | 00 | 00 | 60 |
| | 221 | 00 | 18 | 89 |
| | 222 | 00 | 14 | 80 |
| | 207 | 00 | 26 | 05 |
| | 206 | 00 | 22 | 38 |
| | 205 | 00 | 27 | 15 |
| | 202 | 00 | 15 | 76 |
| | 204 | 00 | 00 | 50 |
| | 203 | 00 | 00 | 70 |
| | 200 | 00 | 28 | 18 |
| | 199 | 00 | 00 | 63 |
| | 198 | 00 | 15 | 78 |
| | 197 | 00 | 04 | 20 |
| | 18 | 00 | 25 | 75 |
| | 20 | 00 | 15 | 35 |
| | 24 | 00 | 00 | 56 |
| | 25 | 00 | 21 | 18 |
| | 26 | 00 | 14 | 21 |
| | 27 | 00 | 00 | 13 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|-------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 28 | 00 | 30 | 20 |
| | 35 | 00 | 02 | 09 |
| | 38 | 00 | 43 | 22 |
| | 39 | 00 | 11 | 12 |
| | 40 | 00 | 00 | 71 |
| | 41 | 00 | 01 | 69 |
| | 53 | 00 | 09 | 61 |
| | 50 | 00 | 08 | 86 |
| | 52 | 00 | 08 | 05 |
| | 51 | 00 | 11 | 35 |
| | 48 | 00 | 24 | 46 |
| | 46 | 00 | 09 | 31 |
| | 78 | 00 | 51 | 22 |
| | 79 | 00 | 00 | 85 |
| | 80 | 00 | 03 | 49 |
| | Total | 06 | 86 | 27 |
| भीसीजरगाँव | 228 | 00 | 00 | 72 |
| | 231 | 00 | 08 | 49 |
| | 233 | 00 | 36 | 80 |
| | 234 | 00 | 38 | 54 |
| | 236 | 00 | 31 | 35 |
| | 230 | 00 | 00 | 82 |
| | 261 | 00 | 02 | 93 |
| | 262 | 00 | 30 | 75 |
| | 297 | 01 | 16 | 86 |
| | 298 | 00 | 00 | 80 |
| | 302 | 00 | 05 | 28 |
| | 296 | 00 | 00 | 98 |
| | 295 | 00 | 00 | 89 |
| | 291 | 00 | 37 | 01 |
| | 293 | 00 | 13 | 52 |
| | 304 | 00 | 16 | 83 |
| | 314 | 00 | 00 | 14 |
| | 313 | 00 | 09 | 15 |

| गांव का नाम | सर्वे नं./गाटा नं. | क्षेत्रफल | | |
|----------------|--------------------|-----------|-----------|-----------|
| | | हेक्टेयर | एयर | वर्गमीटर |
| (1) | (2) | (3) | (4) | (5) |
| | 311 | 00 | 05 | 25 |
| | 312 | 00 | 26 | 74 |
| | 324 | 00 | 17 | 41 |
| | 325 | 00 | 07 | 76 |
| | 327 | 00 | 13 | 18 |
| | 331 | 00 | 23 | 84 |
| | 332 | 00 | 01 | 48 |
| | 333 | 00 | 39 | 78 |
| | 342 | 00 | 26 | 75 |
| | 343 | 00 | 16 | 51 |
| | 344 | 00 | 41 | 98 |
| | Total | 05 | 72 | 54 |
| भौती प्रतापपुर | 163 | 00 | 00 | 70 |
| | 164 | 00 | 00 | 26 |
| | 141 | 00 | 00 | 34 |
| | 168 | 00 | 14 | 94 |
| | 165 | 00 | 12 | 28 |
| | 166 | 00 | 14 | 43 |
| | 127 | 00 | 14 | 58 |
| | 126 | 00 | 10 | 45 |
| | 131 | 00 | 17 | 26 |
| | 118 | 00 | 01 | 88 |
| | 83 | 00 | 07 | 82 |
| | 82 | 00 | 20 | 16 |
| | 79 | 00 | 00 | 15 |
| | 81 | 00 | 05 | 60 |
| | 80 | 00 | 18 | 95 |
| | 77 | 00 | 16 | 99 |
| | 255 | 00 | 01 | 75 |
| | Total | 01 | 58 | 54 |

[फा. सं. आर-11025(15)/3/2019-ओआर-I/ई-29921]

शान्तनु धर, अवर सचिव

New Delhi, the 6th August, 2019

S.O. 1480.—Whereas, it appears to the Central Government, that it is necessary in the public Interest that for the transportation of the Petroleum Product in the state of Madhya Pradesh and Uttar Pradesh Pipeline Should be laid for implementing of Bina-Panki (Kanpur) Pipeline Project by the Bharat Petroleum Corporation Limited.

And Whereas, it appears to the Central Government that for the purpose of laying the said pipeline, It is necessary to acquire the right of user (ROU) in the land under which the said pipeline is proposed to be laid, and which is described in the Schedule annexed to this notification.

Now therefore, in exercise of the powers conferred by Sub section (1) of Section 3 of the petroleum and Minerals Pipeline (Acquisition of Right of user in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user there in.

Any person who is interested in the land described in the said schedule, may submit objection in writing to Shri P N Singh Dy. Collector, Kanpur(UP) Competent Authority, Bharat Petroleum Corporation Limited. Bina-Panki (Kanpur) Pipeline Project, BPCL Fazalganj Oil Depot, 84/47 Fazalganj Factory Area, J.K. Jute Mill Land, Near Kamla Club Road Kanpur -208020 (Uttar Pradesh) within twenty one (21) days from the date on which the copies of this notification Issued under Sub-section (1) of section 3 of the said Act, as published in the Gazette of India, are made available to the general public.

SCHEDULE

Tehsil : Kanpur Sadar

District : Kanpur Nagar

State: Uttar Pradesh

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|---------|-----|------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| Gadan Khera | 248 | 00 | 08 | 92 |
| | 244 | 00 | 06 | 63 |
| | 243 | 00 | 00 | 72 |
| | 241 | 00 | 02 | 89 |
| | 240 | 00 | 00 | 61 |
| | 239 | 00 | 17 | 26 |
| | 237 | 00 | 01 | 94 |
| | 236 | 00 | 00 | 59 |
| | 235 | 00 | 04 | 32 |
| | 238 | 00 | 00 | 97 |
| | 234 | 00 | 07 | 11 |
| | 233 | 00 | 10 | 08 |
| | 232 | 00 | 00 | 39 |
| | 221 | 00 | 28 | 20 |
| | 222 | 00 | 26 | 61 |
| | 223 | 00 | 33 | 29 |
| | 224 | 00 | 00 | 79 |
| | 225 | 00 | 18 | 30 |
| | 215 | 00 | 00 | 75 |
| | 214 | 00 | 12 | 34 |
| | 213 | 00 | 13 | 16 |
| | 211 | 00 | 12 | 70 |
| | 212 | 00 | 02 | 39 |
| | 210 | 00 | 00 | 53 |
| | 209 | 00 | 13 | 13 |
| | 208 | 00 | 03 | 74 |
| | 207 | 00 | 11 | 17 |
| | 205 | 00 | 13 | 53 |
| | 204 | 00 | 09 | 14 |
| | 203 | 00 | 09 | 23 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 184 | 00 | 00 | 73 |
| | 177 | 00 | 11 | 25 |
| | 178 | 00 | 14 | 95 |
| | 179 | 00 | 00 | 53 |
| | 181 | 00 | 23 | 74 |
| | 176 | 00 | 13 | 39 |
| | 117 | 00 | 00 | 27 |
| | 116 | 00 | 20 | 49 |
| | 110 | 00 | 14 | 83 |
| | 86 | 00 | 17 | 64 |
| | 85 | 00 | 01 | 36 |
| | 90 | 00 | 00 | 51 |
| | 87 | 00 | 18 | 02 |
| | 89 | 00 | 00 | 11 |
| | 84 | 00 | 00 | 54 |
| | 88 | 00 | 27 | 16 |
| | 101 | 00 | 02 | 07 |
| | 100 | 00 | 00 | 12 |
| | 99 | 00 | 00 | 27 |
| | 102 | 00 | 01 | 81 |
| | 103 | 00 | 01 | 67 |
| | 24 | 00 | 00 | 43 |
| | 23 | 00 | 09 | 11 |
| | 22 | 00 | 29 | 35 |
| | 21 | 00 | 04 | 30 |
| | 20 | 00 | 18 | 48 |
| | Total | 05 | 04 | 56 |
| Binaur | 812 | 00 | 35 | 26 |
| | 815 | 00 | 03 | 02 |
| | 806/4130 | 00 | 03 | 34 |
| | 806/4129 | 00 | 09 | 18 |
| | 811 | 00 | 00 | 25 |
| | 810 | 00 | 10 | 86 |
| | 790 | 00 | 07 | 38 |
| | 789 | 00 | 35 | 97 |
| | 788 | 00 | 00 | 27 |
| | Total | 01 | 05 | 53 |
| Pakari | 234 | 00 | 04 | 48 |
| | 236 | 00 | 13 | 24 |
| | 237 | 00 | 21 | 77 |
| | 240 | 00 | 10 | 66 |
| | 241 | 00 | 10 | 37 |
| | 243 | 00 | 02 | 86 |
| | 242 | 00 | 19 | 21 |
| | 244 | 00 | 02 | 28 |
| | 249 | 00 | 02 | 18 |
| | 245 | 00 | 03 | 98 |
| | 228 | 00 | 15 | 84 |

| Name of village | Survey No/Block No | Area | | |
|------------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 106 | 00 | 05 | 15 |
| | 107 | 00 | 01 | 08 |
| | 108 | 00 | 06 | 39 |
| | 156 | 00 | 00 | 48 |
| | 155 | 00 | 00 | 80 |
| | 161 | 00 | 00 | 72 |
| | 154 | 00 | 21 | 09 |
| | 157 | 00 | 26 | 32 |
| | 158 | 00 | 00 | 60 |
| | 159 | 00 | 08 | 85 |
| | 153 | 00 | 01 | 80 |
| | 149 | 00 | 05 | 73 |
| | 148 | 00 | 00 | 46 |
| | 147 | 00 | 17 | 19 |
| | 146 | 00 | 10 | 17 |
| | 146/367 | 00 | 00 | 89 |
| | 145 | 00 | 03 | 83 |
| | 129 | 00 | 02 | 54 |
| | Total | 02 | 20 | 96 |
| Kataraghan Shyam | 701 | 00 | 01 | 29 |
| | 699 | 00 | 04 | 02 |
| | 698 | 00 | 15 | 59 |
| | 635 | 00 | 00 | 47 |
| | 636 | 00 | 00 | 27 |
| | 634 | 00 | 01 | 03 |
| | 633 | 00 | 00 | 90 |
| | 632 | 00 | 01 | 34 |
| | 631 | 00 | 01 | 07 |
| | 630 | 00 | 01 | 16 |
| | 629 | 00 | 00 | 30 |
| | 628 | 00 | 17 | 98 |
| | 619 | 00 | 06 | 17 |
| | 563 | 00 | 05 | 43 |
| | 576 | 00 | 35 | 56 |
| | 575 | 00 | 00 | 66 |
| | 564 | 00 | 22 | 39 |
| | 567 | 00 | 15 | 30 |
| | 568 | 00 | 14 | 86 |
| | 562 | 00 | 00 | 73 |
| | 546 | 00 | 07 | 64 |
| | 547 | 00 | 01 | 63 |
| | 548 | 00 | 03 | 72 |

| Name of village | Survey No/Block No | Area | | |
|---------------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 544 | 00 | 13 | 05 |
| | 543 | 00 | 00 | 46 |
| | 541 | 00 | 39 | 87 |
| | 539 | 00 | 00 | 69 |
| | 531 | 00 | 10 | 97 |
| | 532 | 00 | 10 | 31 |
| | 533 | 00 | 08 | 76 |
| | 534 | 00 | 11 | 43 |
| | 192 | 00 | 03 | 06 |
| | 191 | 00 | 01 | 97 |
| | Total | 02 | 60 | 08 |
| Bhisar | 664 | 00 | 12 | 87 |
| | 662 | 00 | 53 | 67 |
| | 635 | 00 | 02 | 54 |
| | 633 | 00 | 12 | 81 |
| | 636 | 00 | 37 | 40 |
| | 632 | 00 | 13 | 55 |
| | 630 | 00 | 00 | 72 |
| | 627 | 00 | 20 | 97 |
| | 626 | 00 | 00 | 07 |
| | 625 | 00 | 01 | 96 |
| | 624 | 00 | 04 | 42 |
| | 613 | 00 | 04 | 33 |
| | Total | 01 | 65 | 31 |
| Chachendi -Sachendi | 1554 | 00 | 83 | 63 |
| | 1533 | 00 | 03 | 75 |
| | 1532 | 00 | 02 | 88 |
| | 1531 | 00 | 02 | 21 |
| | 1482 | 00 | 72 | 91 |
| | 1480 | 00 | 06 | 74 |
| | 216 | 00 | 32 | 68 |
| | 217 | 00 | 01 | 97 |
| | 218 | 00 | 09 | 70 |
| | 219 | 00 | 00 | 77 |
| | 220 | 00 | 00 | 60 |
| | 221 | 00 | 18 | 89 |
| | 222 | 00 | 14 | 80 |
| | 207 | 00 | 26 | 05 |
| | 206 | 00 | 22 | 38 |
| | 205 | 00 | 27 | 15 |
| | 202 | 00 | 15 | 76 |
| | 204 | 00 | 00 | 50 |

| Name of village | Survey No/Block No | Area | | |
|-----------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 203 | 00 | 00 | 70 |
| | 200 | 00 | 28 | 18 |
| | 199 | 00 | 00 | 63 |
| | 198 | 00 | 15 | 78 |
| | 197 | 00 | 04 | 20 |
| | 18 | 00 | 25 | 75 |
| | 20 | 00 | 15 | 35 |
| | 24 | 00 | 00 | 56 |
| | 25 | 00 | 21 | 18 |
| | 26 | 00 | 14 | 21 |
| | 27 | 00 | 00 | 13 |
| | 28 | 00 | 30 | 20 |
| | 35 | 00 | 02 | 09 |
| | 38 | 00 | 43 | 22 |
| | 39 | 00 | 11 | 12 |
| | 40 | 00 | 00 | 71 |
| | 41 | 00 | 01 | 69 |
| | 53 | 00 | 09 | 61 |
| | 50 | 00 | 08 | 86 |
| | 52 | 00 | 08 | 05 |
| | 51 | 00 | 11 | 35 |
| | 48 | 00 | 24 | 46 |
| | 46 | 00 | 09 | 31 |
| | 78 | 00 | 51 | 22 |
| | 79 | 00 | 00 | 85 |
| | 80 | 00 | 03 | 49 |
| | Total | 06 | 86 | 27 |
| Bhisi Jargaon | 228 | 00 | 00 | 72 |
| | 231 | 00 | 08 | 49 |
| | 233 | 00 | 36 | 80 |
| | 234 | 00 | 38 | 54 |
| | 236 | 00 | 31 | 35 |
| | 230 | 00 | 00 | 82 |
| | 261 | 00 | 02 | 93 |
| | 262 | 00 | 30 | 75 |
| | 297 | 01 | 16 | 86 |
| | 298 | 00 | 00 | 80 |
| | 302 | 00 | 05 | 28 |
| | 296 | 00 | 00 | 98 |
| | 295 | 00 | 00 | 89 |
| | 291 | 00 | 37 | 01 |
| | 293 | 00 | 13 | 52 |

| Name of village | Survey No/Block No | Area | | |
|------------------|--------------------|-----------|-----------|-----------|
| | | Hectare | Are | Sqm. |
| (1) | (2) | (3) | (4) | (5) |
| | 304 | 00 | 16 | 83 |
| | 314 | 00 | 00 | 14 |
| | 313 | 00 | 09 | 15 |
| | 311 | 00 | 05 | 25 |
| | 312 | 00 | 26 | 74 |
| | 324 | 00 | 17 | 41 |
| | 325 | 00 | 07 | 76 |
| | 327 | 00 | 13 | 18 |
| | 331 | 00 | 23 | 84 |
| | 332 | 00 | 01 | 48 |
| | 333 | 00 | 39 | 78 |
| | 342 | 00 | 26 | 75 |
| | 343 | 00 | 16 | 51 |
| | 344 | 00 | 41 | 98 |
| | Total | 05 | 72 | 54 |
| Bhauti Pratappur | 163 | 00 | 00 | 70 |
| | 164 | 00 | 00 | 60 |
| | 168 | 00 | 14 | 94 |
| | 165 | 00 | 12 | 28 |
| | 166 | 00 | 14 | 43 |
| | 127 | 00 | 14 | 58 |
| | 126 | 00 | 10 | 45 |
| | 131 | 00 | 17 | 26 |
| | 118 | 00 | 01 | 88 |
| | 83 | 00 | 07 | 82 |
| | 82 | 00 | 20 | 16 |
| | 79 | 00 | 00 | 15 |
| | 81 | 00 | 05 | 60 |
| | 80 | 00 | 18 | 95 |
| | 77 | 00 | 16 | 99 |
| | 255 | 00 | 01 | 75 |
| | Total | 01 | 58 | 54 |

[F. No. R-11025(15)/3/2019-OR-I/E-29921]

SANTANU DHAR, Under Secy.

श्रम एवं रोजगार मंत्रालय

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1481.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में केन्द्रीय सरकार आन्ध्रा बैंक के प्रबंधतंत्र के संबंध नियोजकों और उनके कर्मचारों के बीच अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण/श्रम न्यायालय, बंगलोर के पंचाट (संदर्भ सं. 03/2018) को प्रकाशित करती है जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-12011/61/2017-आईआर (बी-II)]

सीमा बंसल, अनुभाग अधिकारी

MINISTRY OF LABOUR AND EMPLOYMENT

New Delhi, the 6th August, 2019

S.O. 1481.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 03/2018) of the Central Govt. Indus. Tribunal-cum-Labour Court, Bangalore as shown in the Annexure, in the industrial dispute between the management of Andhra Bank, and their workmen, received by the Central Government on 06.08.2019.

[No. L-12011/61/2017-IR(B-II)]

SEEMA BANSAL, Section Officer

ANNEXURE**BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL-CUM-LABOUR COURT
BANGALORE**DATED : 25th JULY 2019

PRESENT : JUSTICE SMT. RATHNAKALA, Presiding Officer

C R No. 03/2018**I Party**

The General Secretary, Andhra Bank Employees
Union Karnataka and Kerala, No. 569, 2nd Main,
Hoskerekhalli Main Road, 2nd Phase, 6th Block,
Banashakari 3rd Stage, BANGALORE – 560 085.

II Party

The Zonal Manger,
Andhra Bank, Zonal Office,
No. 487, 32, E Cross, 29th Main, Sanjay Gandhi
Hospital Road,
4th T Block, Jayanagar,,
BANGALORE – 560 041.

Appearances

I Party : None

II Party : None

1. The Government of India, Ministry of Labour vide order No. L-12011/61/2017-IR (B-II) dated 06.02.2018 in exercise of the power conferred by clause (d) of sub-section (1) and sub-section (2A) of Section 10 of the Industrial Disputes Act, 1947 (hereinafter referred as “The Act”) (14 of 1947) referred the following Industrial Dispute to this Tribunal for adjudication:

SCHEDULE

“What relief are the 12 persons, claiming to be temporary workmen in permanent posts, entitled to in view of the Management’s rejection of their claim for regularization into permanent posts?”

2. Subsequent to reference of the case notice was issued to both the parties. Though at the first hearing the Chief Manager of the 2nd Party appeared, thereafter remained absent. The 1st Party though served has not appeared to pursue their claim.

In the circumstance, it is inevitable to hold that the 1st Party workman are not entitled for any relief claiming in view of the management rejecting the claim for regularization into permanent post.

AWARD

Reference is Rejected

(Dictated to U D C, transcribed by him, corrected and signed by me on 25th July 2019)

Justice Smt. RATHNAKALA, Presiding Officer

नई दिल्ली, 6 अगस्त, 2019

का.आ. 1482.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में केन्द्रीय सरकार पंजाब नेशनल बैंक के प्रबंधन के संबद्ध नियोजकों और उनके कर्मचारों के बीच अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण/श्रम न्यायालय नं. 1, नई दिल्ली के पंचाट (संदर्भ सं. 98/2017) को प्रकाशित करती है जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-12012/12/2017-आईआर (बी-II)]

सीमा बंसल, अनुभाग अधिकारी

New Delhi, the 6th August, 2019

S.O. 1482.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award Ref. 98/2017 of the Cent.Govt.Indus.Tribunal-cum-Labour Court No 1, New Delhi as shown in the Annexure, in the industrial dispute between the management of Punjab National Bank, and their workmen, received by the Central Government on 06.08.2019.

[No. L-12012/12/2017-IR(B-II)]

SEEMA BANSAL, Section Officer

ANNEXURE

BEFORE PRESIDING OFFICER : CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL CUM-LABOUR COURT No. 1 NEW DELHI

ID No.98/2017

Smt. Santosh Kumari,
w/o. late Shri Rich Pal Singh,
r/o. A-1467, Jahangir Puri, Delhi
Through General Secretary,
Delhi Labour Union,
Agarwal Bhawan, GT Road,
Tis Hazari, Delhi 110054.

...Workman

Versus

The Management of Punjab National Bank,
Through its Senior Manager,
PNB, Printing & Stationary Department,
A-10, Wazirpur Industrial Area,
New Delhi.

...Management

AWARD

This award shall decide a reference which was made to this to this Tribunal by the appropriate Government vide letter No. L-12012/12/2017/IR(B-II) dated 26.04.2017 under clause (d) of sub-section (1) and sub-section (2A) of Section 10 of the Industrial Disputes Act, 1947(in short the Act) for adjudication of an industrial dispute, terms of which are as under:-

‘Whether the workman i.e. Smt. Santosh Kumari w/o. late Shri Rich Pal Singh is entitled for pension for the services of her late husband rendered with Punjab National Bank from 1972 to 1992 as clerk with all consequential benefits. If not, then what relief the workman is entitled to ?’

2. Both parties were put to notice and the claimant Smt. Santosh Kumari filed her statement of claim, whereas the Management filed its written statement.

Admitted Facts :-

3. As per pleadings of the parties, admitted facts of the case are that late Shri Rich Pal Singh – husband of the claimant herein had joined the employment of the Management Bank in the year 1972 as a clerk and he passed away on 4/2/1992 and thereafter his wife Smt. Santosh Kumari was given employment on compassionate grounds w.e.f. 1/4/1992.

4. It is the case of the claimant that she had applied for the pension in April, 1996 in lieu of the services rendered by her husband and the Management rejected the request of the applicant on 11/12/2015 by taking a plea that the application had opted for pension after 27/1/1996. It is pleaded that this plea of the Management is totally wrong because the member had already applied for the pension scheme on 21/1/1996 as mentioned in the communication dated 20/1/2016. Action of the Management regarding non grant of pension to Smt. Santosh Kumari in respect of her deceased husband is unjust, illegal and malafide, because the claimant being a illiterate lady was not at all aware that the option regarding pension was to be furnished prior to 27/1/1996; the workman concerned had very well applied for her due pension on 21/1/1996 but the Management failed to consider her request positively. Prayer has been made that Management be directed to pay due pension to the claimant alongwith all arrears since February, 1992 onwards alongwith all consequential benefits.

5. The Management has resisted the claim of the claimant, on the grounds that the claim has not been duly espoused by the Trade Union recognized in the Banking industry and further that dispute has been raised after more than 20 years and there being unexplained delay and laches, the claim petition is not maintainable. Since the Pension regulations were notified in the Official Gazette and were also circulated vide Personnel Division circular No.1520 dated 15/11/1995, the claimant can not claim that she did not have any knowledge of the pension scheme when she was in the employment of the bank and was well aware of the pension scheme. The pension option was required to be given within the stipulated period i.e. upto 27/1/1996 and the claimant was required to refund entire amount of employer’s contribution towards Provident Fund and interest accrued thereon, within 60 days after expiry of the notified date for exercising her option for pension. Since the claimant did not exercise her option for pension by stipulated date and also did not refund the employer’s contribution towards PF alongwith interest accrued thereon together with simple interest @ 6% p.a., the Management had rightly rejected her case. The claimant herself retired from service on 31/12/2015 and did not make any representation pertaining to family pension. She raised the dispute on 9/5/2016 which is not maintainable due to unexplained delay & laches. Prayer has been made for dismissal of the claim petition.

6. On the pleadings of the parties, following issues were framed on 12/4/2018 :-

- 1) Whether the claim is not legally tenable in view of various preliminary objections taken by the Management in its written statement ?
- 2) In terms of reference.

7. The workman /claimant examined herself as WW1 and led evidence by way of affidavit Ex.WW1/A & relied on documents Ex.WW1/1 to Ex.WW1/9. She also examined Shri Surender Bhardwaj, General Secretary of Delhi Labour Union as WW2 who also filed his affidavit Ex.WW2/A and relied on the espousal resolution Ex.WW1/8. On the other hand, the Management examined one Shri Vimal Narayan Trivedi, Chief Manager as MW1. He filed his affidavit Ex.MW1/A and relied on the documents Ex.MW1/1 to Ex.MW1/3.

8. I have heard Shri Rajiv Aggarwal, A/R for the claimant and Shri Rajat Arora, A/R for the Management and have also gone through the records carefully. My findings on the above issues are as follows.

Issues No.1 and 2 :

9. Both these issues are being taken up together as they can be conveniently disposed of by common discussion.

10. From the pleadings of the parties and evidence adduced on record, it is not in dispute that late Shri Rich Pal Singh – husband of the claimant/ workman herein had joined the employment of the Management Bank in the year 1972 as a clerk and he passed away on 4/2/1992 and thereafter his wife Smt. Santosh Kumari –claimant herein was given employment on compassionate grounds w.e.f. 1/4/1992.

11. Statement of the claimant WW1 is in line with the averments made in the claim petition. WW2 Shri Surender Bhardwaj, General Secretary of the Municipal Employees Union has proved espousal resolution as Ex.WW1/8. In cross examination he explained that the claimant had paid subscription fee of Rs.120/- per year (towards membership) to the Union in 2017 and 2018 also. Legal demand notice (Ex.WW1/1) on behalf of the claimant was also sent by Delhi Labour

Union to the Management. This shows that the dispute/cause of the claimant has been validly espoused by the Union. Merely because Delhi Labour Union is not recognized by the Management Bank or that there is separate Union of the employees of the Management Bank, the plea of the Management that the claim petition is not tenable on this score, can not be accepted and it is held that the cause/dispute of the workman has been duly espoused by the Union.

12. Perusal of the record shows that the Management Bank had issued a circular vide Personnel Division circular No.1520 dated 15/11/1995 (Ex.MW1/1), regarding pension scheme in respect of the employees who were in the service of the Bank and retired/died before 29/9/1995, requiring the employees or their family members (in case of deceased employee) to furnish option in writing within 120 days i.e. by 27/1/1996 and to refund within 60 days after 27/1/1996, entire amount of bank's contribution towards Provident Fund and interest accrued thereon alongwith a simple interest @ 6% p.a. from the date of settlement of PF account till the date of refund to the Bank. Perusal of the same shows that the said Scheme was formulated to provide relief of pension to the serving, retired employees as well as family members of deceased employees of the Management Bank. As such, the said scheme was/is applicable to the case of the claimant herein inasmuch her husband had expired in 1992.

13. During the course of arguments, learned A/R appearing for the Management strenuously argued that since the amount towards Provident Fund including employers' contribution and interest accrued thereon was paid to the family of the deceased employee Shri Richh Pal Singh and the claimant had not applied for grant of family pension well within the stipulated period pursuant to the circular Ex.MW1/1 issued by the Management, the claimant is not entitled to family members.

14. Per contra, learned A/R for the claimant submitted that in fact the circular Ex.MW1/1 was not personally served upon the claimant and more over, the claimant being illiterate lady was not aware about the said circular and as soon as she knew about it, she immediately applied through proper channel for grant of family pension but her request was not considered by the Management in proper perspective and was rejected on the ground of delay, without ascertaining as to whether the circular was personally circulated to her or not.

15. I may mention that the version of the claimant that she had already applied for the pension scheme on 21/1/1996 (i.e. much prior to the stipulated date as 27/1/1996) as mentioned in the communication dated 1/1/2016 is not supported with any documentary evidence inasmuch as the claimant has not filed on record copy of the so called communication dated 1/1/2016 or any acknowledgement of the letter dated 21/1/1996. However, it is evident from the document Ex.WW1/9 which is communication/note dated 26/8/1997 of the Sr. Manager of Printing & Stationary Deptt. Of the Management Bank that the claimant Smt. Santosh Kumari had filled the option form for family pension in April, 1996 but the Pension Cell had returned the same simply on the plea that the last date for the purpose was 27/1/1996. There is also a mention in the letter/communication Ex.WW1/9 that Smt. Santosh Kumari has again given her representation for grant of pension, giving reasons for the delay caused in submission of the option form due to the fact that no body had told her about the pension scheme and she herself had no knowledge of the pension scheme and as soon as it came to her notice, she applied for the same. Senior Manager vide aforesaid communication Ex.WW1/19 had recommended for consideration of the case of the claimant and for condoning the delay.

16. It is, thus, evident that the claimant had applied for the pension scheme firstly in April, 1996 and then again in August, 1997 with the request for condoning the delay on her part which was due to lack of knowledge of the circular. Claimant herself claims to be illiterate and she got employment with the Management bank on compassionate grounds after the death of her husband. Although MW1 –Shri Vimal Narayan Trivedi stated that the Management had taken decision on the application of the claimant forwarded by communication Ex.WW1/9 but he admitted having not seen the decision taken by the Management. He admitted that the Management has not filed on record copy of the said decision. He also admitted that in document Ex.MW1/1 (viz. circular dated 15/11/1995 issued by the Management) it was directed that copy of the circular be circulated to all the employees. This witness failed to show that the circular Ex.MW1/1 was circulated to the claimant herein. He also admitted that the Management has never asked the claimant to deposit back the amount of provident fund for grant of pension to her.

17. It would not be out of place to mention here that a court of law, while dealing with such like cases, can not be unmindful of the hard realities of life. The approach of the Court in dealing with such cases should be pragmatic rather than pedantic, realistic rather than doctrinaire, functional rather than formal and practical rather than "precedential".

18. There is nothing on record to show that the Management had circulated the circular Ex.MW1/1 to the claimant herein or to the family members of the deceased or to the retired employees. It is common knowledge that in government departments, circulars like the present one are not sent to the retired employees or to the family members of deceased employees at their respective residences and same are circulated in routine to the serving employees. The Management has not proved on record to show that the circular Ex.MW1/1 was personally circulated/shown to the claimant who was a serving employee of the Management or was sent to the retired employees as well as to family members of deceased employee Shri Rich Pal Singh. Even otherwise, once the claimant had given a representation, as is evident from the

document Ex.WW1/0, for condoning the delay in submission of her option form for grant of family pension, it was incumbent upon the Management to decide the said representation and to communicate the decision to the claimant at the earliest. Management has failed to file on record copy of the decision on the representation of the claimant forwarded vide communication Ex.WW1/9. Version of the claimant that Management rejected her request in December, 2015 by way of an information under RTI Act, has gone unassailed and unchallenged. as neither any suggestion contrary thereto has been given to her, nor the Management filed on record any document to show that decision on the representation of the claimant forwarded vide letter Ex.WW1/9 was taken & communicated to the claimant much prior to 2015. In these circumstances, the contention of the Management that there is unexplained delay and latches on the part of the claimant in raising the dispute is not acceptable. These circumstances speak for themselves and the claimant alone can not be blamed for the delay in submission of the form for grant of family pension, inasmuch as the Management has failed to show that the circular Ex.MW1/1 was personally served to the claimant or to the retired employees or to the legal heirs of deceased employees including the family members of deceased Richh Pal Singh.

18. As mentioned above, the claimant being an illiterate lady and unaware of the circular Ex.MW1/1 of the Management, had admittedly applied for pension scheme firstly in April, 1996 and subsequently on 26/8/1997 vide Ex.WW1/9, requesting for condoning the delay in submission of the application for grant of family pension. There was not inordinate delay in submission of the form for family pension by the claimant as undisputedly she submitted the same through proper channel in April, 1996 though the last date for submission of the same was 27/1/1996, because the claimant was an illiterate lady and she was unaware of the circular Ex.MW1/1. Even if it is presumed for the sake of arguments that there was delay on the part of the claimant in submission of the form for grant of family pension, in that eventuality also the Management was under moral and legal obligation to consider and decide her request for condonation of delay in the light of reasons explained therein in a pragmatic manner. However, nothing of the sort has been done by the Management.

19. Having regard to the overall facts & circumstances of the case, this Tribunal is of the considered view that action of the Management is not considering the request of claimant for condonation of delay in submission of form for grant of family pension is unwarranted and unjustified. Resultantly, it is ordered that the claimant is entitled to get family pension in terms of the circular dated 15/11/1995 (Ex.MW1/1). Management is directed to intimate the claimant within two months from the date of publication of the Award, regarding the exact amount of employer's share towards PF subscription and interest accrued thereon as also simple interest @ 6% p.a. payable by the claimant in terms of aforesaid circular dated 15/11/1995 and thereafter the claimant shall deposit the same within one month from the date of receipt of the aforesaid communication from the Management. Since the Management is also charging simple interest @ 6% p.a. as per circular dated 15/11/1995 and the Management has retained & utilized the amount which was payable to the claimant in respect of her family pension, the claimant will also be entitled to get interest @ 6% p.a. on the arrears of the family pension w.e.f. 26/4/2017 (the date of reference) till payment. Award is passed accordingly.

Let copy of this Award be sent for publication as required under Section 17 of the Act.

Date : 15.7.2019

AVTAR CHAND DOGRA, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1483.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डब्ल्यू.सी.एल. के प्रबंधन के संबंध नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण—सह—श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 27/2015) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-22012/66/2015—आईआर (सीएम- II)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1483.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 27/2015) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06.08.2019.

[No. L-22012/66/2015 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE

BEFORE SHRI S.S. GARG, PRESIDING OFFICER, CGIT-CUM-LABOUR COURT, NAGPUR

Case No.CGIT/NGP/27/2015-16

Date: 11.07.2019

Party No.1(a) : The Sr. Manager(Mining) & Enquiry Officer,
WCL, Umrer Sub Area, Post & Tehsil: Umrer,
Distt. Nagpur-441204.

Party No.1(b) : The Mines Manager, WCL,
Umrer Area, Post & Tehsil: Umrer,
Distt. Nagpur – 441204.

Party No.1(c) : The Sub Area Manager, WCL,
Umrer Area, Post & Tehsil: Umrer,
Distt. Nagpur – 441204.

Versus

Party No.2 : The Secretary,
Koyla Shramik sabha (HMS),
Regional Office, WCL, Qtr. No. 53,
Tehsil – Umrer, Distt. Nagpur,
Nagpur – 441204.

AWARD(Dated:11th July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) (“the Act” in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Western Coalfields Limited (“party no.1” in short) and their union, Koyla Shramik Sabha (“The Union” in short) for adjudication, as per letter **No.L-22012/66/2015 (IR (CM-II) dated 30.09.2015**, with the following schedule:-

“Whether the action of the management if WCL. Umrer Area in deduction the penal rent from the salary of application sh. Neeraj Ramsingh Kushwah is just, fair & legal? If not, to what relief the applicant is entitled to?”

1. On receipt of the reference, the parties were noticed to file their respective statement of claim and written statement, by registered post with acknowledge due. Union did not file statement of claim as well as authority letter or vakalatnama. On the contrary, management filed vakalatnama on 30.11.2015. and also filed an application on 23.02.2018, to dismiss the reference, which is marked as I.A. No. 1. It shows that, petitioner is not interested to proceed further in this reference, so I.A. No. 1 is allowed. Hence, it is ordered:

ORDER

The reference is answered in the negative and against the petitioner. The petitioner is not entitled to any relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1484.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डब्ल्यू.सी.एल. के प्रबंधन के संबंध नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण—सह-श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 62/2005) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-22012/347/2004—आईआर (सीएम-II)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1484.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 62/2005) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06/08/2019.

[No. L-22012/347/2004 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE

BEFORE SHRI S.S.GARG, PRESIDING OFFICER, CGIT-CUM-LABOUR COURT, NAGPUR

Case No.CGIT/NGP/62/2005

Date: 15.07.2019

Party No.1: The Manager/Supdtt. of Mines,
New Majri Colliery No. 3 of WCL,
Majri Area, Chandrapur (M.S.).

V/s

Party No.2: Shri Shantaram S/o Sudam
Atram, Tub Loader, R/o Majri
Post Shivaji Nagar, Tehsil:
Bhadrawati, Chandrapur (M.S.).

AWARD

(Dated: 15th July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) ("the Act" in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Western Coalfields Limited and their workman, Shri Shantaram Sudam Atram for adjudication, as per letter **No.L-22012/347/2004-IR (CM-II) dated 20.07.2005**, with the following schedule:-

"Whether the action of the management in relation to New Majri U/G Sub Area of Western Coalfields Limited in terminating the services of Sh. Shantaram S/o Sh. Sudam Atram, Tub Loader vide order No.WCL/NMC- 3/Manager/Personnel/2001/2539 dated 22.03.2001 is legal and justified? If not, to what relief the concerned workman is entitled?"

2. On receipt of the reference, parties were noticed to file their respective statement of claim and written statement, in response to which, the workman Shri Shantaram S. Atram, ("The workman" in short) filed the statement of claim and the management of Western Coalfields Limited ("Party no.1" in short) filed the written statement.
3. The workman filed statement of claim by asserting that, he was appointed on 17.05.1973 as Tub Loader. He was very punctual and regular in his duty. However on 04.12.1984, he fell mentally ill and took treatment in Mental Hospital, Nagpur. After treatment, he again resumed his duty, but he was again relapsed and admitted in Mental Hospital, Nagpur. Management/PartyNo.1 gave him Rs. 2000/- as an advance for treatment.
4. According to the workman, he got temporarily relief, but he was not fully fit to resume his duty. Management did not take care for his treatment and wrongly issued charge sheet to him, which is bad in law, because Party No. 1 itself referred him for treatment. According to the workman, Party No. 1 was well aware of the reasons as to why, he was absent, but Party No. 1 issued caution letter dated 11.07.2000.
5. According to the workman, National Coal Wage Agreement (NCWA-VI) issued on 23.12.2000, in Chapter-Vth of this agreement deals with leave for sickness. According to him, he is entitled 50% of basic with all other facilities as a special leave, but Party No. 1 did not pay special leave as well as pay, which is mentioned in above NCWA. He also asserted that, his service deemed to be continued U/s 25-B of the above Act. According to the workman, this is the misconduct of the Party No. 1 and he was issued the show cause notice.
6. According to the workman, Party No. 1 terminated him without affording proper opportunity. He also asserted that, punishment given by the management is too harsh and disproportionate so called his misconduct. According to him, Party No. 1 did not follow The National Coal Wage Agreement-VI and Provision 25-B of the above act. According to him, mining is hazardous industry, sending a mentally sick person on duty would invite accident at the cost of his life.

He prayed that, this Tribunal pass a suitable order in his favour and also require direction to Party No. 1 to reinstate with continuity in service with full back wages.

7. Party No.1 filed W.S. by admitting the fact that, the workman was working as a Loader at New Majri U/G mines before termination. According to them, he was a habitual unauthorized absentee. According to them, he was absent from his duty without obtaining any sanctioned leave from the Party No. 1 w.e.f. 01.04.2000. He also not informed to the Party No. 1, so charge sheet was issued following the certified Standing Orders of the company on 05.12.2000 and required him to file explanation.

8. According to the Party No. 1, he did not attend his duty nor he sent any intimation. His explanation was not found satisfactory, so they started departmental enquiry. According to them, workman did not attend the enquiry on 19.02.2001 nor send any intimation to the Enquiry Officer. The workman requested to the EO to defer the enquiry as his co-worker is not available. His request was allowed by fixing the date on 01.03.2001, which was noted by the workman, but on that date, he did not attend the enquiry. So enquiry proceedings started exparte.

9. The Party No. 1 denied all important fact alleged by the workman. According to them, in his statement of claim, fact asserted was totally wrong. He never reported to the EO about his sickness and he did not produce any Medical Certificate, so according to them, setting aside the enquiry and findings of the EO does not arise, so they prayed that, workman is not entitled to any relief. So, reference is answered negatively against the workman and no merit in the workman's case, so he is not entitled to any relief.

10. **Point of determination:**

- i. Whether the termination of the workman is proper?
- ii. Whether the action of the Party No. 1 is proper?
- iii. Whether the workman is entitled to any relief?

11. **Reasons for decision:**

According to the workman, CMO of Majri Area granted 2,000/- for his treatment as per their T.A. rules and he was treated in mental hospital from 04.12.1984 to 18.12.1984 (as per medical certificate i.e. Exhibit W-1). According to him, Party No. 1 was well known about his decease; even then they issued the charge sheet and started departmental enquiry treating him unauthorized absent. This argument was denied by the Party No. 1 by asserting that, they started the departmental enquiry as per their rules, because workman did not inform the reasons of his absence to them. Now I want to see the evidence.

12. On behalf of workman, he examined (Shantaram PW-1) himself as well as his son Ravindr (PW-2), in court evidence. According to (Shantaram PW-1) he admitted that, Party No.1 issued charge sheet but, they are not satisfied with his reply to show cause notice issued by the Party No.1. Party No.1 started departmental enquiry and appointed Mr. D.C. Gupta as E.O. He also admitted in his court cross examination that, he applied to E.O. for adjournment for 08.03.2001 and his application was allowed. He also admitted that, he did not file any document regarding his treatment in S.M.A.K. hospital Chandrapur for mental illness. Now, I want to see his son's (PW-2) evidence.

13. According to Ravindra (PW-2) his father was employed in 1975. He did not filed any document regarding the treatment of his father i.e. the workman at S.M.A.K. hospital Chandrapur. According to him, he cannot say the exact period of treatment of his father but, approximately in the year of 2000. He denied that, his father was treated in said above hospital for Bronchitis, but according to him, he was treated for mental illness. Workman had filed an application for leave but, he did not filed any receipt of this application. He also admitted that, he did not appear in departmental enquiry with his father. So, he is not in position to explain, what happened in departmental enquiry.

In this way his statement (PW-2) appears to be true, because he appears to be innocent villager and he did not know regarding the court and department proceeding. It also appears that, he has no knowledge about the working condition in WCL as well as service rules prevailing in WCL. i.e. Party no. 1 Management.

14. On behalf of the Management (Party No.1) examine Enquiry Officer Mr. D.C. Gupta (MW-1) in support of defence as well as Enquiry proceeding. He admit in para 14 of his cross examination that, the workman did not attend the enquiry at all. He also admitted that, on 04.03.2001, workman had submitted his application for adjournment of the enquiry on the ground that, he had not been represented by any co-worker. He also admitted that enquiry was completed in 3 sitting. In para 16 of his cross examination, he did not know that workman was suffering from mental disorder.

15. MW-1 Mr. D.C. Gupta had no knowledge about mental treatment of workman in the Mental Hospital Nagpur or sanctioned of Rs.2000/- as a grant on behalf of the Management (Party No.1) for mental illness or workman had intimated the Party No.1 about mental illness but, the document W-2 & W-3 show that, WCL hospital certified above both facts on 24.06.1984 and 18.12.1984. It also appears that, workman was treated in mental hospital from 04.12.1984 to 18.12.1984. It shows that, proper fact was not presented before enquiry officer by the Party No.1.

16. MW-1 Mr. D.C. Gupta in para 16 of his statement admitted that, he did not send copy of proceeding of enquiry to the workman, he did not intimate about date of enquiry i.e. 08.03.2001 and no further notice was sent to the workman. Party No.1 Management produced exhibit M-III notice but, no receipt was produced on behalf of the management because according to workman he did not received such type of notice. According to this witness, he conducted the D.E. of the workman and submits its report.

17. On the perusal of statement MW-1 it appears that, full facts regarding enquiry was not submitted before him. It shows that Party No.1 concealed some fact regarding his absenteeism. Enquiry Officer did not know actual reason of absent but according to workman, he is still not mentally fit.

18. On behalf of workman in para 5 to 9 in written notes of argument, raised that, enquiry report was not sent with 2nd show cause notice dated 15/16.03.2001 (exhibit M-10) and gave 7 day time for reply but, according to him prior completion of 7 days, management terminates his services on 23.03.2001. w.e.f. 29.03.2001 (exhibit M-11). This argument was denied by the Management. Put on perusal of the document filed by the Party No.1 supports the burden of argument raised by the workman's advocate. So, argument of workman's advocate is sustainable, which show that, principle of natural justice is not followed in termination of service.

19. On perusal of the report it shows that, workman was appointed on 17.05.1975 as a tub loader. He remains mentally ill on 04.12.1984 to 18.12.1984. Enquiry started from 19.02.2001 to 08.03.2001. 2nd show cause notice issued on 16.03.2001 with 7 days time for filing reply but, he was terminated on 23.03.2001. No receipt of the 2nd show cause notice was produce by the management, on the contrary workman appears as a villager and was not well acquainted with the rules and regulations.

20. On perusal of the record, it also appears that, at the time of court's statement, mostly he admitted suggestion given by management's advocate, his son (PW-2) Mr. Ravindra had also no knowledge regarding the service conditions and conduction of departmental enquiry.

21. On behalf of workman in written note para no.8 & 9 argued that, workman rendered his service for 26 years and now completed 56 year of age and due to his illness he is not in position to continue his service so, he prayed that suitable monetary compensation may granted.

22. In case law--- Delhi Transport Corp. Vs. Ombir Singh 2017 LLR 252, Hon'ble Lordship held that "Where principles of natural justice are not being complied with, then in such cases, compensation ought to be granted even if termination of service is found to be valid". On the basis of principle laid down in Engineering Laghu Udhog Employees Union vs Judge, Labour Court and Industrial Tribunal & others – (2003) 12 SCC 1 in which it was held that:- "no difference whether the matter comes before the tribunal for approval under S.33 or on a reference under S.10 of the Industrial Dispute Act, 1947. In either case if the enquiry is defective or if no enquiry has been held as required by Standing Orders, the entire case would be open before the tribunal and the employer would have to justify on facts as well that its order of dismissal or discharge was proper." "A defective enquiry in our opinion stands on the same footing as no enquiry and in either case the tribunal would have jurisdiction to go into the facts and the employer would have to satisfy the tribunal that on facts the order of dismissal or discharge was proper." These principles are also laid down by Hon'ble Supreme Court in case laws- Punjab Urban Planning & Development authority Vs. Mandip Singh (2016) 7 SCC-571, UPSRTC Vs. Gopal Shukla (2015) SCC 603, Sanjay Singh Vs. National Seed Corporation (2017) 13 SCC 269, V.D. Vegad Vs. State of Gujurat (2017) 2 SCC 508 and Angikr Oriental (Arbic) Higher Secondary School Vs. A. Harnoon (2017) 2 SCC 510.

23. Judging he present case with the touch stone of the principles laid down by Hon'ble High Court and Supreme Court, Management (Party No.1) is not with kind hearted with their workman and without following legal procedure, they terminated the workman, without knowing actual fact i.e. departmental enquiry conducted as a formality, but it is equally true that, in present position, workman is not in position to work in mines due to ill mental position, so the order of termination is not sustainable. Hence it is ordered:

ORDER

The action of the management in relation to New Majri U/G Sub Area of Western Coalfields Limited in terminating the services of Sh. Shantaram S/o Sh. Sudam Atram Tub Loader vide order No.WCL/NMC-3/Manager/Personnel /2001/2539 dated 22.03.2001 is not legal and justified. The workman is entitled for 2.5 lacs (Rupees two lacs fifty thousand only) of compensation in lieu of reinstatement. He is also entitled for retirement benefits, if he is not paid. Management, Party No. 1 should comply the order within one month from the date of publication of this award in official gazette, failing which, workman is entitled for interest of 6% per annum from the date of dues amount. The workman is not entitled for any other relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1485.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डबल्यू.सी.एल. के प्रबंधन के संबंधित नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण—सह—श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 56/2013) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-22012/116/2013-आईआर (सीएम- II)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1485.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 56/2013) of the Central Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06/08/2019.

[No. L-22012/116/2013 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE**BEFORE SHRI S.S. GARG, PRESIDING OFFICER, CGIT-CUM-LABOURT COURT, NAGPUR**

Case No.CGIT/NGP/56/2013-14

Date: 02.07.2019

Party No.1 : The Sub Area Manager,
Sasti U/G Mines of Dhoptala,
Sub Area Ballarpur, WCL,
Post Sasti, Tehsil Rajura,
Distt. Chandrapur (M.S.).

Versus

Party No.2 : The General Secretary,
Rashtriya Colliery Mazdoor Congress,
Dr. Ambedkar Ward, Ballarpur,
Post Ballarpur, Distt. Chandrapur,
Chandrapur (M.S.).

AWARD(Dated: 02nd July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) ("the Act" in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Western Coalfields Limited and their union, Rashtiya Colliery Mazdoor Congress for adjudication, as per letter **No.L-22012/116/2013 (IR (CM-II) dated 11.09.2013**, with the following schedule:-

"Whether the action of the management of Sasti U/G Mines Dhoptala Sub Area of Ballarpur Area, Western coalfields Limited in denying employment to Shri Anil Kumar the dependant son of Shri Girimilla Chandrayya who has already put in 35 years service, which is contrary to the provisions of para 9.4.4 of NCWA is legal & justified? If not, to what relief the workman is entitled to?"

2. On receipt of the reference, the parties were noticed to file their respective statement of claim and written statement, by registered post with acknowledge due and they filed their respective authority i.e. on behalf of Party No. 1/WCL and Party No. 2/union, their advocate filed their respective vakalatnama. On 15.01.2014, union filed statement of claim and Party No. 1 filed its written statement on 06.03.2014. In response to written statement, union filed rejoinder and evidence on affidavit on 12.09.2014 and 30.12.2014 respectively.

3. After perusal of the records, it appears that, from 16.10.2015 to 16.08.2018, Party No. 2/Union appeared only twice or thrice and from 22.10.2018, nobody has been appearing on behalf of the petitioner. Advocate for Party No. 1/WCL filed an application for dismissal of the proceedings, which is marked as I.A. No. 5. It appears from the records

that, petitioner/union is not interested to proceed further with this reference. So, application I.A. No. 5, filed by the management is allowed. Hence, it is ordered:

ORDER

The reference is answered in the negative and against the petitioner. The petitioner is not entitled to any relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1486.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डबल्यू.सी.एल. के प्रबंधन के संबंधित नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण-सह-श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 36/2017) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-22012/111/2016-आईआर (सीएम- II)]
राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1486.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 36/2017) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06/08/2019.

[No. L-22012/111/2016 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE

BEFORE SHRI S.S. GARG, PRESIDING OFFICER, CGIT-CUM-LABOUR COURT, NAGPUR

Case No.CGIT/NGP/36/2017-18

Date: 22.07.2019

Party No.1 : Colliery Manager
Saoner Mine No.1,
Under Saoner Sub-Area of the Western Coalfields Limited,
P.O. Saoner, Nagpur
Nagpur – 441107.

Versus

Party No.2 : President, Lalzanda Coal Mines Mazdoor Union (CITU),
WCL Saoner Mine No.1, PO/Tq – Saoner, Nagpur,
Nagpur – 441107.

AWARD

(Dated: 22nd July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) (“the Act” in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Western Coalfields Limited and their union, Lalzanda Coal Mines Mazdoor Union (CITU) for adjudication, as per letter No.L-22012/111/2016 IR (CM-II) dated 04.01.2018, with the following schedule:-

“Whether the action of the management in denying to change of designation of Dresser, due of shortage of dresser, in respect of Shri Balkishan Moti, Dresser (Who is allegedly working as Gardner in the surface for last 15 years) is legal and justified? If not, what relief he is entitled to?”

2. On receipt of the reference, the parties were noticed to file their respective statement of claim and written statement, by registered post with acknowledge due. On 25.05.2018, Shri P.C. Subhash filed authorization for the Party No. 1, but nobody appeared on behalf of the petitioner.

3. After perusal of the records, it appears that, from 25.05.2018 to 28.06.2019, neither Party No. 2/petitioner appeared nor filed statement of claim. On behalf of the Party No. 1 also, nobody has been appearing in the proceedings. So, I think that, petitioner/Party No. 2 is not interested to proceed further with this reference. Hence, it is ordered:

ORDER

The reference is answered in the negative and against the petitioner. The petitioner is not entitled to any relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1487.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डबलू.सी.एल. के प्रबंधन के संबद्ध नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण-सह-श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 49/2014) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं. एल-22012/20/2010-आईआर (सीएम-II)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1487.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 49/2014) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06.08.2019.

[No. L-22012/20/2010 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE

BEFORE SHRI S.S. GARG, PRESIDING OFFICER, CGIT-CUM-LABOUR COURT, NAGPUR

Case No.CGIT/NGP/49/2014-15

Date: 18.07.2019

Party No.1 : The Chief General Manager,
Western Coalfields Ltd, Umrer Project,
PO/Tq, Umrer, distt. Nagpur (MS)
Nagpur.

Versus

Party No.2 : Sh. Sunil Choubey Gen. Secretary.
Koyla Shramik Sabha(HMSs) Umrer
Area of WCL Ward No.8 Kwarapeth,
PO/Tq, Umrer Distt. Nagpur (M.S.)
Nagpur.

AWARD

(Dated: 18th July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) ("the Act" in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Western Coalfields Limited and their union, Rashtiya Colliery Mazdoor Congress for adjudication, as per letter **No.L-22012/20/2010 IR (CM-II) dated 01.12.2014**, with the following schedule:-

“Whether the action of the Management of Western Coalfields Limited, Umrer Area by re-designating Shri Ziyaur Rehman, Workman from Fitter grade ‘C’ to E.P.H.G. after 9 years and reducing his wages accordingly is just, fair and legal ? If not, to what relief the concerned workman is entitled to?”

2. On receipt of the reference, the parties were noticed to file their respective statement of claim and written statement, by registered post with acknowledge due and they filed their respective authority i.e. on behalf of Party No. 1/WCL and Party No. 2/union, their advocate filed their respective vakalatnama. On 04.05.2016, union filed statement of claim and Party No. 1 did not file its written statement. After that no progress is taken place

3. After perusal of the records, it appears that, both parties are absent from 1.9.2016 even after issue fresh second notice on 18.05.2018. After that no parties are appears. It appears from the records that, petitioner/union and management are not interested to proceed further with this reference. Hence, it is ordered:

ORDER

The reference is answered in the negative and against the petitioner. The petitioner is not entitled to any relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1488.—औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार मेसर्स डबलू.सी.एल. के प्रबंधन के संबद्ध नियोजकों और उनके कर्मकारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण—सह—श्रम न्यायालय, नागपुर के पंचाट (संदर्भ संख्या 151/2003) को प्रकाशित करती है, जो केन्द्रीय सरकार को 06.08.2019 को प्राप्त हुआ था।

[सं० एल-22012/228/2002—आईआर (सी.एम.-2)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1488.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. 151/2003) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, Nagpur as shown in the Annexure, in the industrial dispute between the management of M/s W.C.L and their workmen, received by the Central Government on 06.08.2019.

[No. L-22012/228/2002 – IR (CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE

BEFORE SHRI S.S.GARG, PRESIDING OFFICER, CGIT-CUM-LABOURT COURT, NAGPUR

Case No.CGIT/NGP/151/2003

Date: 18.07.2019

Party No.1 : The Sub Area Manager,
Dhoptala Sub Area of WCL,
Post- Sasti, Tehsil. Rajura,
Distt. Chandrapur (MS).

Versus

Party No.2 : Sh. Sudarshan Dohe, General Secretary,
Koyla shramik Sabha (HMS), B-139,
Dhoptala Township, Post Sasti,
Tehsil Rajura, Distt. Chandrapur (M.S.).

AWARD

(Dated: 18th July, 2019)

In exercise of the powers conferred by clause (d) of sub-section (1) and sub-section 2(A) of section 10 of Industrial Disputes Act, 1947 (14 of 1947) (“the Act” in short), the Central Government has referred the industrial dispute between the employers, in relation to the management of Dhoptala Sub Area of WCL and the Union, Koyla

Shramik Sabha (HMS) for adjudication, as per letter **No.L-22012/228/2002-IR (CM-II) dated 11.07.2003**, with the following schedule:-

“Whether the demand of the KSS from the management of Sasti U/G Mine Western coalfields Ltd. for giving employment to Smt. Vijay Sampat Mudmalla Widow of Late Sampat Mudmalla Rajam as a dependent of Sampat Mudmalla Rajam, Badli Loader, Sasti U/G Mine is legal and justified? If so, to what the relief is the concerned dependent entitled?”

2. On receipt of the reference, the parties were noticed to file their respective statement of claim and written statement and accordingly, the Union, “Koyla Shramik Sabha (HMS),” (“the union” in short) filed the statement of claim on behalf of the petitioner, Smt. Vijay Sampat Mudmalla, (“the petitioner” in short), and the management of WCL, (“Party No. 1” in short) filed their written statement.

3. The case of the petitioner as presented by the union in the statement of claim is that it (union) is a registered Trade union under the Trade Unions Act, 1926 and party no.1 is a government company and is a state within Article 12 of the Constitution of India and under the approval of Ministry of Coal, Central Government constituted a Joint Bipartite Committee for the Coal Industry (“JBCCI” in short) consisting of all employers of Coal Industry and the five central Trade unions and the JBCCI jointly deliberated over the wage structure including dearness allowance, fitment in revised scale of pay, Pension, fringe benefits, service conditions and other allied matters including welfares/safety measures and such deliberations is known as “National Coal Wage Agreements” (“the NCWAs” in short) and the JBCCI has several committees and sub-committees for proper and uniform implementation of the provisions of NCWA in the entire Coal Industry and for maintaining uniformity and proper implementation, the Secretary, JBCCI issues implementation instructions from time to time and no unilateral decision can be taken by any subsidiary in contravention of the provisions contained in the NCWAs and the provisions are mandatory and binding on all coal companies including WCL and so far seven NCWAs have been deliberated by JBCCI, known as NCWAs-I, II, III, IV, V, VI, and VII dated 11.12.1974, 11.08.1979, 27.07.1989, 19.01.1996, 23.12.2000 and 15.07.2005 with period of operation of the said NCWAs from 01.01.1975 to 31.12.1978, 01.01.1979 to 31.12.1982, 01.01.1983 to 31.12.1986, 01.01.1987 to 30.06.1991, 01.07.1991 to 30.06.1996, 01.07.1996 to 30.06.2001 and 01.02.2001 to 30.06.2006 respectively.

4. It is further pleaded by the union that the management of Ballarpur Area were in urgent need of Regular Tub Loader for augmentation of coal production for their underground mines including mines under Dhoptala Sub-Area and therefore, a requirement was sent to Employment Exchange, Chandrapur for sponsoring the names of candidates and the employment exchange sponsored the names of eligible candidates including Late Sampat Rajam Mudmalla, the deceased husband of the petitioner and the party no.1 issued letter of interview dated 15.03.1990 calling him to appear before the interview/selection committee on 28.03.1990 at 10.AM and Late Sampat was selected for the post of underground Tub Loader in group VA of NCWA-IV and was issued with appointment letter no. 232 dated 15.04.1990 and he was posted at Sasti underground mine and he was designated as “Badli Tub Loader” and he joined duty on 17.05.1990 as underground piece rated loader in Sasti underground mine and he put unblemished and loyal service and he worked continuously from 17.05.1990 till 11.07.1997, the date of his death and he also put in the requisite attendance as per coal mines provident fund scheme and qualified for membership and party no.1 submitted the required form ‘A’ to the office of the CMPF Commissioner, Nagpur and CMPF allotted account no. NGP/32/1534 to late Sampat and the petitioner is the dependent widow of Late Sampat and after the death of Sampat, his family members informed party no.1 about his death and submitted the death certificate dated 26.07.1997 and accordingly, the name of Late Sampat Rajan Mudmulla was struck off from the rolls of Sasti colliery w.e.f. 11.07.1997 vide office order no. 2420 dated 3/5.09.1997 and a copy of the said order was endorsed to the petitioner and the petitioner then approached the party no.1 to provide her employment as a dependent, in terms of the provisions of NCWA by submitting all the relevant and required documents and after scrutiny, the case of the petitioner was submitted by the management of Dhoptala sub area to Ballarpur area and Ballarpur area sent the same to the headquarters vide letter dated 11/12.11.1999 for approval of the employment to the petitioner, but the competent authority rejected the case of the petitioner and the same was informed by the Personnel Manager (IR), Headquarters, Nagpur vide letter dated 29/30.12.1999 to Area Personnel Manager, Ballarpur Area, who in his turn endorsed the same to the petitioner and the said decision is arbitrary, illegal and beyond the jurisdiction of the competent authority and thereafter, the petitioner approached personally to the party no.1 time and again, but the same could not bring any result and she also made appeal to the Director (Personnel) WCL explaining her case and pointing out that as her husband had put in 190 days attendance in the year 1994 and 234 days in 1996, her husband should have been regularized by the management and as there was no response to her appeal, she approached the union.

5. It is further pleaded by the union that as per implementation Instruction no. 18 dated 25.10.1979 of JBCCI, management of WCL is required to provide job to the dependents concerned within two months of receipt of the applications from the claimants and in the event of any difficulty, matter is required to be decided by the implementation committee and as per the definition of workman given in the certified standing order, a Badli/Substitute employee is also a workman and the petitioner was neither given employment nor she was provided with any monetary compensation, as provided in the NCWA, though she is entitled for the same.

The union has prayed to give employment to the petitioner and to give monetary compensation as per NCWA till employment is given to her.

6. The party no.1 in the written statement has pleaded inter-alia that Late Sampat Rajam was appointed as a Badli worker and he had never completed 190 days or 240 days as envisaged under law to attain the status of a regular workman and as such, the benefit sought by the petitioner is not applicable and as the deceased workman did not attain permanent status, the application of the Standing Order or the provisions of NCWA-VI do not apply to the deceased workman and as such, the reference is liable to be dismissed. The party no.1 in the written statement has admitted that the deceased workman expired on 11.07.1997 and the request of the legal heirs was rejected on 30.12.1999.

The further case of the party no.1 is that the reference was made in 2003 and though it has been held by the Hon'ble Apex court and Hon'ble High Courts that law of limitation is not applicable to the Act, however, inordinate delay, is a proper ground for refusing the reference under section 10 of the Act and in view of the petitioner raising the dispute after a very long period of time, she is not entitled for the reliefs as prayed for and the reference is liable to be dismissed.

7. After hearing the both parties, my predecessor decided this matter on 27.09.2013 in favour of the petitioner. The Party No. 1 filed Writ Petition before the Hon'ble High Court by challenging this order and the Hon'ble High Court in W.P. No. 2043/2014 dated 05.08.2015 remanded back to this Tribunal with following directions:

- (i) The Award dated 27.09.2013 passed by the Tribunal is set aside.
- (ii) The proceedings are remitted to the Tribunal for fresh consideration in the light of observations made in the foregoing paragraphs. The proceedings shall be decided on their own merits after considering all the evidence available on record. The proceedings before the Tribunal are expedited.
- (iii) Rule is made absolute in aforesaid terms with no order as to costs.

8. **Point of determination:**

- i. Whether the demand of KSS union from the Party No. 1 for giving employment to the petitioner is legal?
- ii. Whether Sampat Mudmulla was a permanent employee i.e. Loader?
- iii. Whether the petitioner is entitled to any other relief?

Reason of determination:

9. At the time of argument, it was submitted by the learned advocate for the petitioner that the union is a registered union and the union is entitled to raise the dispute on behalf of the petitioner, the dependent of late workman Sampat Rajam and the appointment of late Sampat Rajam was made as a Badli Loader and he was eligible for regularization after completion of 190 days of work in 12 calendar months and the deceased workman was kept under forced idleness and the petitioner has claimed employment on the basis of the provisions of the NCWA and not on compassionate ground and there is no bar in the NCWA or in the Certified Standing Order of WCL for providing employment to the dependents of a Badli worker and as such, the action of the party no.1 in not providing the petitioner employment on the ground that her husband was a Badli worker is not sustainable and as such, the petitioner is entitled for employment.

In support of such contentions, reliance has been placed by the learned advocate for the petitioner on the decisions reported in AIR 1968 SC-1416 (Gopal Krishna Vs. Md. Hazi Latif), AIR 1986 SC-136 (H.D. Singh Vs. Reserve Bank of India), AIR 1994-SC-853 (S.P. Chengar W. Naidu Vs. Jagannath), 1990 (60) FLR-215 (Workmen Vs. Presiding Officer and Others, (2000) I-LLJ-197 (MCPL. Emp. Union Vs. Secy. Labour), 1993 (I) BLJ- 52 (M/s. BCCL Vs. Their Workmen), AIR 1986 SC-458 (Workmen of American Express International Banking Corporation Vs. Management of American Express International Banking Corporation), 2004 I-CLR-872 (Panyanm Cement Employees Union Vs. Commissioner of Labour Hyderabad), and 2007(115) FLR-427 (Mohan Mahato Vs. M/s. Central Coalfields Ltd.)

10. Per contra, it was submitted by the learned advocate for party no.1 that the union has no locus standi to raise the present dispute and deceased Sampat Rajam, the husband of the present petitioner was employed as a General Badli Loader at Sasti U/G mine and he expired on 11.07.1997 and the services of the late Sampat Rajam was not regularized, as he did not complete 190 days of attendance in any year and he remained as Badli worker till his death and he was not given status of permanent employee as per Standing Order of the Company and as temporary, casual and Badli workers are not regular employees of the coal mines, they are not entitled to get the benefits of compassionate appointment as provided under the NCWA, hence, the application filed by the petitioner was rejected and the petitioner is not entitled to any relief. Now I want to see the evidence part of the both the parties.

11. On behalf of the union, they examined Smt. Vijaya Sampat, PW-1 and the Working President of the union, Shri Pyrelal, PW-2. On behalf of the Party No. 1, Shri Hemraj, MW-1 and Shri K.V. Benaje Kumar, MW-2 was

examined. PW-2, Pyrelal in para 27 of his cross-examination, admitted that, he did not file any document regarding the membership of the petitioner or union resolution, which permits him to raise the Industrial Dispute on behalf of the petitioner. He also admitted that, he cannot say date and year, in which, Sampat became the member of the union. He also admitted that, deceased workman had never submitted any application to make him permanent to the WCL authority. In this way, he has no particular knowledge regarding the petitioner's case. He has also no knowledge, whether union was authorized by the petitioner or workman to raise this dispute before the Labour Court.

12. Petitioner, Vijay PW-1 admitted that, she did not know English, so she is not in position to explain that, what fact has been mentioned in her additional affidavit. It is also clear that, she has filed two affidavits, dated 08.05.2012 in Hindi and dated 03.03.2016 in English. She also admitted that, her affidavit is based on documents, not by personal knowledge, but she admitted that, "There is no any document. which shows that, my husband had worked for 190 days". In her previous Court statement dated 08.08.2012, she admitted that, deceased workman was not in employment of WCL at the time of her marriage. She also admitted that, WCL intimated her that, her husband was not in permanent employment of the company, so they also informed that; they could not be able to give compensatory appointment to his dependant. On perusal of this statement, it appears that, she is innocent regarding office working or working of WCL. It also appears that, she did not go with her husband at his working place. She did not file any document regarding the service of deceased workman i.e. how many days, he worked in underground or surface. Now I see the evidence of the Party No. 1.

13. Management examined Mr. Hemraj as a clerk in Sasti Mines of Party No.1 and support the version of management that, he was working with Sampat Mudmalla (workman) in Sasti Mines as Badli worker/ loader but, according to him he did not work 190 days in a calendar year. To support his version he filed Ext. M-II, copy of the Form-G register (leave account). He admitted that, in attendance register, the fact in respect of sick leaves, stoppage of work, paid holidays and Sundays are not mentioned. He also admitted that, name of the above workman was not sponsored by the Employment Exchange and notice was sent to him to appear in interview for vocational training by WCL. He also admitted that, Ex.W-II is the copy of the appointment letter of the workman, which shows that, he was badli worker. He also admitted that, on 11.07.1997, the workman was in the pay role of WCL. In this way, he remained un rebutted in his cross-examination.

14. Party No. 1 also examined Sr. Personnel Manager of Nagpur Area, Mr. K.V. Benaje Kumar in support of their defence. He admitted that, he did not file the attendance register in this case, but he asserted that, he had filed leave record i.e. Form 'G' register. According to him, on the basis of attendance register, leave record is prepared. He also asserted that, workman was a badli tub loader at Sasti U/G mine of WCL. He also admitted that, in this mine, employees were deployed both on surface and in underground simultaneously. He asserted that, deceased workman was working from 1990 to 1993 in underground, but he denied that, the workman worked for 190 days in the underground mine in a calendar year. In his cross-examination, nothing came, which shows that, he is prejudice with the workman or the petitioner or he wants to support the Party No. 1 out of way. In this way, his statement appears to be true.

15. On behalf of the petitioner, they relied decisions reported in AIR 1968 SC-1416 (Gopal Krishna Vs. Md. Hazi Latif), AIR 1986 SC-136 (H.D. Singh Vs. Reserve Bank of India), AIR 1994-SC-853 (S.P. Chengar W. Naidu Vs. Jagannath), 1990 (60) FLR-215 (Workmen Vs. Presiding Officer and Others), (2000) I-LLJ-197 (MCPL. Emp. Union Vs. Secy. Labour), 1993 (I) BLJ- 52 (M/s. BCCL Vs. Their Workmen), AIR 1986 SC-458 (Workmen of American Express International Banking Corporation Vs. Management of American Express International Banking Corporation), 2004 I-CLR-872 (Panyanm Cement Employees Union Vs. Commissioner of Labour Hyderabad), and 2007(115) FLR-427 (Mohan Mahato Vs. M/s. Central Coalfields Ltd.). On the contrary, Party No. 1 relied on case laws:- WCL Vs. Shri Lomesh Maroti Kharted W.P. No. 3203/2012 dated of order 22.03.2003, SLP No. 11902 – 11903/2014 date of order 19.08.2014, P.K. Yadav Vs. State of U.P. 2011-I-LLJ-705, Yogender Pal Singh Vs Union of India (1987) I SCC 631, Surendranagar District Panchayat Vs Dahyabhai Amarsingh (2005) 8 SCC 750 and decision of Central Govt. Industrial Tribunal. Now I want to see the legal postion.

16. I relied on case laws: (i). Chairman, ONGC Vs. Shyamlal Chandra (2006) LLR 70 (SC) and Secretary, State of Karnataka and other Vs. Umadevi and others 2006 AIR 1806, in which, the following principles are laid down by the Hon'ble Supreme Court:-

- (i) "The policy of 'ad-hocism' followed by the State Government for a long period has led to the breach of Article 14 and Article 16 of the Constitution. The State Government is expected to function as a model employer".
- (ii) "The employee should be made aware of the defect in his work and deficiency in his performance ---- Without any such communication, it would be arbitrary to give a movement order to the employee on the ground of unsuitability".

- (iii) A class of employment, which can only be called 'litigious employment' has risen like a phoenix seriously impairing the constitutional scheme ----- The passing of orders for continuance tends to defeat the very Constitutional scheme of public employment".

17. The Hon'ble Supreme Court in case laws, State of Haryana & ors etc. Vs. Piara Singh & ors etc. AIR 1992 SC 2130 and State of Karnataka Vs. Uma Devi (3) AIR 2006 SC 1806, held that:-

- (i). "The normal rule, of course, is regular recruitment through the prescribed agency but exigencies of administration may sometimes call for an ad-hoc or temporary appointment to be made -----The appointment of regularly selected candidate cannot be withheld or kept in abeyance for the sake of such an ad-hoc temporary employee".
- (ii). "For regularisation of such employees consistent with its reservation policy and if a scheme is already framed the same may be made consistent without our observations ----- If a casual labourer is continued for a fairly long spell-say two or three years – a presumption may arise that there is regular need for his services".
- (iii). "There must be a notice published in the appropriate manner calling for applications and all those who apply in response thereto should be considered fairlyIf for any reason, an ad hoc or temporary employee is continued for a fairly long spell, the authorities must consider his case for regularisation provided he is eligible and qualified according to rules".

18. In above case laws, following principles are also laid down:-

- i. "All aspects of arbitrability will have to be decided by the Court seized of the suit or proceeding and cannot be left to the decision of the arbitrator".
- ii. "The quantum of wages/pay and the mode of payment are not at all relevant for deciding whether or not a person is a workman within the meaning of S 2 (s) of the Act."

19. Case laws:- Yogender Pal Singh and others Vs. Union of India and others AIR1987 SC 1015 and Employers in relation to the management of Bhowra Area No. XI of Ms BCCL, Dhanbad Vs. the Presiding Officer, Dhanbad W.P. (L) No. 2412 of 2002 dated 26.07.2012, in which Hon'ble Court laid down the following principles:-

- i. "There shall be equality of opportunity for all citizens in matters relating to employment or appointment to any office under the state".
- ii. No dependent of an employee of the State or its instrumentality is entitled to claim preference in the matter of on public employment on the basis of the service of his father/parent is no longer res integra in view of the specific provision contain in Part III of the Constitution of India and also laid down in the judgment delivered by the Hon'ble Supreme Court of India in number of cases.

20. Judging the present case in hand with the touch stone of the principles as mentioned above, my humble opinion is that, the petitioner failed to prove that, Late Sampat Mudmalla worked 190 days in underground mines/240 days on surface mines. She also failed to prove that, workman; Sampat Mudmalla was a permanent employee of WCL. She also failed to prove that, she is entitled for compensatory appointment under "Social Security" NCWA-VI. Hence it is ordered:

ORDER

The demand of the KSS from the management of Sasti U/G Mine Western Coalfields Ltd. for giving employment to Smt. Vijay Sampat Mudmalla Widow of Late Sampat Mudmalla Rajam as a dependent of Sampat Mudmalla Rajam, Badli Loader, Sasti U/G Mine is not legal and justified. The petitioner is not entitled to any relief.

S.S. GARG, Presiding Officer

नई दिल्ली, 8 अगस्त, 2019

का.आ. 1489.— औद्योगिक विवाद अधिनियम, 1947 (1947 का 14) की धारा 17 के अनुसरण में, केन्द्रीय सरकार हिंदुस्तान एयरोनॉटिक्स लिमिटेड के प्रबंधन के संबंध में नियोजकों और उनके कर्मचारों के बीच, अनुबंध में निर्दिष्ट औद्योगिक विवाद में केन्द्रीय सरकार औद्योगिक अधिकरण—सह-श्रम न्यायालय, बंगलोर के पंचाट (संदर्भ संख्या सी.आर. 40/2009) को प्रकाशित करती है, जो केन्द्रीय सरकार को 05.08.2019 को प्राप्त हुआ था।

[सं. एल. 42012/252/2005-आईआर (सीएम-II)]

राजेन्द्र सिंह, अनुभाग अधिकारी

New Delhi, the 8th August, 2019

S.O. 1489.—In pursuance of Section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the Award (Ref. No. CR 40/2009) of the Cent.Govt.Indus.Tribunal-cum-Labour Court, BANGALORE as shown in the Annexure, in the industrial dispute between the Management of Hindustan Aeronautics Limited and their workmen, received by the Central Government on 05.08.2019.

[No. L-42012/252/2005-IR(CM-II)]

RAJENDER SINGH, Section Officer

ANNEXURE**BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL-CUM-LABOUR COURT BANGALORE**DATED : 24TH JULY 2019

PRESENT : Justice Smt. Ratnakala, Presiding Officer

CR No. 40/2009**II Party****I Party**

Sh. P. Nagaraj,
No. 111, 1st Floor,
Kurubara Sangha Building,
Gandhi Nagar,
BANGALORE – 560009.

1. The Chief Manager (P&A),
Hindustan Aeronautics Limited,
Design Complex,
Vimanapura Post,
BANGALORE – 560017.
2. Sh. V. Ananda,
Civil Engineering Contractor,
No.2, Basement, 3rd Cross,
SLV's Vijayarcade,
Koneena Agrahara,
BANGALORE – 560017.

Appearance

Advocate for I Party : Smt. D. Leelakrishnan

Advocate for II Party : Mr. N.S. Narasimha Swamy.

AWARD

The Central Government vide Order No.L-42012/252/2005-IR(CM-II) dated 26.04.2006 in exercise of the powers conferred by Clause (d) of Sub-Section (1) and Sub-Section 2(A) of Section 10 of Industrial Dispute act, 1947 (for brevity 'the Act' hereafter) referred the following Industrial Dispute for adjudication.

“Whether the action of the management of M/s HAL, Bangalore or their contractor, Shri V. Ananda, Civil Engineering Contractor, Bangalore for removing Shri P. Nagaraja from service w.e.f. 08/07/2005 is legal and justified? If not, to what relief is the workman entitled?”

1. The claim of the 1st Party workman is, he was appointed by the 2nd Party No.1 i.e., HAL Company, after he was selected through an open selection of the Helicopter Division. He reported as Messenger in the Quality Control Department of the Helicopter Division on 17.06.1986. He was paid wages by the 2nd Party No.1; his work was supervised and controlled by the Officers / Managers of the Helicopter Division. After couple of years, without his consent 2nd Party No.1 made him to work under Civil Engineering Contractor appointed by them. However, all the benefits i.e., wages, revision of wages, Provident Fund Contribution, ESI Contribution, OT wages, Identification Badge, Canteen facility, Bonus and Accident benefits were all looked after by the 2nd Party No.1. The Contractor was there only for name sake and the Contractor used to be changed periodically. The last Contractor under whom he was made to work under in 2005 was 2nd Party No.2.

2. It is the further claim that, the 2nd Party No.1 has not obtained registration under Section-7 of the Contract Labour (Abolition and Regularisation) Act, for engaging the contractors. The Contractor also had not obtained license to work as a Contractor under 2nd Party No.1. The 1st Party has worked in the premises of the 2nd Party No.1 using its equipment's, facilities etc. The 1st Party in the capacity of General Secretary of Trade Union "HAL Casual and Contract worker Association", held several rounds of discussions and negotiation with the 2nd Party No.1, pertaining to wages, Absorption and Regularisation of the services of the Contract Workers, but the same was not to their liking. On 08.07.2005, when he entered the Factory premises, they obtained his signature forcibly on certain documents; they took away his badge, mobile phone and refused employment. The refusal amounts to termination without any disciplinary action, the Mandatory Provision of 25(F), 25(G) and 25(N) are not complied before terminating / retrenching. Before termination, he served for 20 years with the 2nd Party No.1. The 2nd Party No.2 has not contested the claim, he was placed ex-parte.

3. The 2nd Party No.1 countered the claim allegations on the following lines:-

He should have approached the Court under the Provisions of Contract Labour (Abolition and Regularisation) Act, but not under the Provisions of I.D Act. He has worked under the Contractor and paid wages by the Contractor. There is no Jural relationship between the parties, he was not engaged by them; they have their own rules and regulation with regard to recruitments. They had no control / supervision of his work.

4. It is further countered by the 2nd Party, that they used to engage the contract labour for small time work through registered Contractors by way of Contract. They had engaged 2nd Party No.2 as a registered Contractor, 1st Party was appointed by 2nd Party No.2 and was paid by the Contractor. The 1st Party was reporting and doing the work as per the direction and instruction of 2nd Party No.2. At the relevant time, they used to issue entry pass to the Contractor's workers to enter the premises. Since, the 2nd Party No.1 is the Defence Establishment, certain security measures are required to be followed; each person who enter its premises will be issued either entry pass or ID card depending on the situation. When the security personnel found the mobile phone in his possession, they seized the same and reported the matter to the Contractor. Thereafter, he might have left the services of the Contractor.

5. Evidence was adduced by the 2nd Party through their Deputy Manager (HR); documents Ex M-1 and M-2 are marked. The 1st Party workman adduced rebuttal evidence and produced documents Ex W-1 to W-5.

6. It was brought through the evidence of MW-1 that, whenever the Contractor was engaged it would be for stipulated period and upon the Terms and Conditions of the Contract; every month the Contractors like 2nd Party No. 2 was raising the bill and the same would be cleared by lump sum payment. The 2nd Party No.1 has not issued appointment letter to him and he never worked directly under them.

Ex M-1, is the Photostat copy of the letter addressed to the Contractor accepting the tender for supply of unskilled category of Labourers for various Department / Division of HAL stipulating the Do's and Don'ts. Ex M-2 is the Photostat copy of the agreement between 2nd Party No.1 and 2 for a period of 24 months, from the date stipulated in the work order, along with Terms and Conditions. His cross-examination evidence was nothing but suggestion of workman's case and denial of the same. Contrary to his own case, the 1st Party suggested to MW-1 that each Contractor will have his own set of workers and his suggestion was admitted.

7. The 1st Party adduced his rebuttal evidence by way of affidavit, which was the mere reiteration of his Claim Statement. His documents are; Ex W-1, Photostat copy of the Identity Card under the caption 'HELICOPTER DIVISION', with the caption '*Security entry pass (temporary)*'; Ex W-2, is the Photostat copy of the ESI card; Ex W-3, is the Photostat Copy of the Cheque for payment of Rs. 7,200/- paid to the 1st Party workman by HAL through his Bank account towards PF Loan; Ex W-4 is, his petition to the ALC Central; and Ex W-5 is the endorsement by the ALC advising him to approach the Contractor / his Employer Sh. V Anandha.

8. The Industrial Dispute referred for adjudication presupposes that, the 2nd Party No.2 is the Contractor of the M/s HAL. The 1st Party is not disputing the identity of the Contractor; his case is that the Contractor was introduced by the 2nd Party No.1 for name sake.

On his own showing, the Identity Card issued in his name was Security entry pass during the visit inside the HAL premises and same shall be returned to the security before the holder leaves the premises of the Company. The ESI Card does not establish that HAL was his Employer, but without a primary evidence Ex W-3 / Cheque cannot be accepted as a proof, of disbursal of PF Loan in his favour by the 2nd Party. Except these three documents, there is no documentary proof against the 2nd Party No.1 except the self-serving statement of the 1st Party workman.

On his own showing, he was caught by the security personnel while carrying mobile phone inside the Factory premises. If his service is terminated by the 2nd Party No.2 without affording opportunity on the said allegation, he has to work out for the relief against 2nd Party No.2. But his prayer is not against the 2nd Party No.2, who has neither issued appointment order not termination order. The 2nd Party No.1 being a Defence Establishment of the Nation cannot be expected to hire and fire as per their whims and fancies in total disregard to the recruitment rules governing the service condition of the Employees.

The Judgement of the Apex Court relayed by him reported in II LLJ 1985 P4 (the workman of the Food Corporation of India vs Food Corporation of India) does not come to his aid. Since, the nature of evidence brought by the workman in the said case about illegal introduction of intermediary Contractor between the workman and the Corporation was over weighing and concrete. Here is the case of an Individual Workman, who has no direct evidence about working under the direct control and supervision of the Principal Employer or about getting wages directly from them. The Claim against the 2nd Party No.1 shall fail for not establishing the jural relationship and as such there is no claim at all against the 2nd Party No. 2 / Contractor. The workman is not entitled for any relief.

AWARD

The reference is rejected.

(Dictated to o/s L D C, transcribed by her, corrected and signed by me on 24th July, 2019)

Justice Smt. RATNAKALA, Presiding Officer